NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

749 266 DOCUMENT #

1. Entity Name FLAGLEN COUNTY V.F.W. POSTH 5213 BUNYELL, FL 32110-2095



FILED Feb 28, 2006 8:00 am **Secretary of State**

02-28-2006 90010 017 ****61.25

| DO NOT WRITE IN THIS SPACE | | | | | 40021084 | | |
|---|--|-------------------------------|---|--|---|------------------------------|--|
| 2. Principal Place of Business Suite, Apt. #, etc. City & State | | 3. Mailing Add | 3. Mailing Address Suite, Apt. #, etc. | | | | |
| | | Suite, Apt. | | | | CR2E037B (8/05) | |
| | | City & State | ÷ | | | | Applied For Not Applicable |
| _ Zip | Country | Zip | | Country | 5. Certificate of State | rs Desired □ | 8.75 Additional ee Required |
| | | | | Name | | of Current Registered | Agent |
| DO NOT WRITE | | | | RUBERT HOWARD (NAIGHT M.D. Street Address (P.O. Box Number is Not Acceptable) 14 20 NIAC PLACE | | | |
| | | | | | | | |
| | | | | PALM O | COAST, FL 321 | 64+ FL | Zip Code |
| | med entity submits this statemer s of registered agent. | nt for the purpose of c | hanging its regi | stered office or regi | stered agent, or both, in th | e state of Florida. I am fa | miliar with, and accept |
| SIGNATURE - Sign | nature, typed or printed name of registered a | gent and title if applicable. | (NOTE: Reç | istered Agent signature req | juired when reinstating) | DATE | |
| lr | FEE IS \$61.25 hitlal or Amended AR | I | lection Campai rust Fund Conti | • • – | \$5.00 May Be Added to Fees | Make Check Florida Depart | |
| 10. | OFFICERS AND | | | | | | |
| NAME DEIDRE VEAH WRIGHT-CUMMANNER | | | | TITLE NAME | , | | |
| STREET ADDRESS PO BOX 330397 | | | | STREET ADDRESS | | | |
| DITY-ST-ZIP PIKM CUAST, FL 32/35-0597 | | | | CITY-ST-ZIP | <u>.</u> | - | |
| <u> </u> | | | | TITLE | | | |
| NAME POBOX 1642 STREET ADDRESS | | | | NAME STREET ADDRESS | | | |
| CITY-ST-ZIP FLAGLEN MENCIT FL 32136-1642 | | | 42 | CITY-ST-ZIP | | | |
| | YEAR HOWARD IN | | | TITLE | *************************************** | | |
| NAME | GUNTER MASTER | | | STREET ADDRESS | | | The second secon |
| | PACTICULAS FL 32164-5873 | | | CITY-ST-ZIP | DO NOT WRITE | | |
| TITLE | | | | TITLE | IN THIS SPACE | | |
| NAME | | | | NAME | IIN I | IIIS SPAC | <i>,</i> |
| STREET ADDRESS CITY-ST-ZIP | | | | STREET ADDRESS CITY-ST-ZIP | | | |
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| NAME STREET ADDRESS | | | | NAME STREET ADDRESS | | | |
| CITY-ST-ZIP | | | • | CITY-ST-ZIP | | • | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

CIGNATURE A LA LA LANGE AMORE HOUSE MODELLAND 2/21/06

(386) 437-3622