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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 749166

1. Corporation Name

GOLF N' PINES CONDOMINIUM ASSOCIATION, INC.

| Principal Plac | e of Business | Mailing Address | ailing Address | | | | | | |
|--|--|---|--|--|---|---------------|--------------|-------------------|----------|
| 3860 MALEC CIR. SARASOTA FL 34233 US | | 3860 MALEC CIR. Sarasota fl 34233 US | | | | | | | |
| ¬ ' | lace of Business | 2a. Mailing Address | MATE AND ADDRESS OF THE PARTY O | | Date Incorporated or Qualifed 10/03/1979 | . | | |] |
| Suite, Apt. | # etc | Suite. Apt. #, etc. | | | 4. FEI Number | | Ar | plied For | 1 |
| 23 | | 27 | | | 59-2052373 | | <u> </u> | ot Applicable | 7 |
| City & Stat | e | City & State | | | | ~~~~ | | Additional | = |
| 3 | - | 28 | - | | 5. Certificate of Status Desired | | • | equired | 1 |
| Zip | Country | | Country | , | 6. Election Campaign Financing | | \$5.00 | May Be | 1 |
| 4 | 25 | 29 30 | | | Trust Fund Contribution | | • | to Fees | |
| | 9. Name and Address of Current | t Registered Agent | | | 10. Name and Address of New | Registered / | Agent | |] |
| | | | 81 | Name | | | | | |
| PEZZELL/ | MARIO | | 82 | Street | Address (P.O. Box Number is Not Accept | ahla) | | | - |
| 3860 MAL | • | | 02 | Street | Address (P.O. Box Number is Not Accept | able) | | , | |
| | A FL 34233 | | 83 | † | | | | | 1 |
| SANASUI | A FL 34200 | | | <u> </u> | | | GET - | | 4 |
| | | | 84 | City | | FL | 85 Zip | Code | - |
| office or a | registered agent, or both, in the State of the familiar with, and accept the obligate state of the state of t | of Florida, Such change was authori ions of, Section 617.0503, Florida S | zed by statutes | the corpo | corporation submits this statement for the oration's board of directors. I hereby acce | pt the appoir | ntment as re | gistered | 1 |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | D DIRECTO |)RS IN 12 | 7 3 |
| TITLE | PD | | 1 TITLE | | | | Change | ☐ Addition | i] 3 |
| NAME | PATTON, WENDY D. | 1 | 2 NAME | | | | | | 1 |
| STREET ADDRESS | 4090 GROVELAND AVE | 1 | 3 STREE | TADDRESS | | | | | 13 |
| CITY-ST-ZIP | SARASOTA FL 34231 | | 4 CITY-S | | | | | | 3 |
| TITLE | TD | | 1 TITLE | , L | | | Change | ☐ Addition | i] (|
| NAME | PEZZELLA, MARIO.M | 2 | 2 NAME | | | | | | |
| STREET ADDRESS | 3860 MALEC CIR | | | TADDRESS | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34233 | | 4 CITY- | | | _ | | | |
| TITLE | SD | | 1 TITLE | | | | Change | ☐ Addition | 1 |
| NAME | DUNCAN, BENNICE | 3 | 2 NAME | | | | | | |
| STREET ADDRESS | 6300 MIDNIGHT PASS RD. | 3 | 3 STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | SARSOTA FL 34242 | | 4. CITY-: | | | | | | |
| TITLE | D | | 1 TITLE | | ρ | | Change | Addition | 7 |
| NAME | DE HART, ANGALA | 4 | . 2 NAME | | | | | | |
| STREET ADDRESS | 6222 BUCKINGHAM ST | 4 | .3 STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34238 | 1 | 4 CITY-5 | | | | | | |
| TITLE | D | | 1 TITLE | | | ·-·· | Change | ■ Addition | ٦. |
| NAME | HAMARD MARTI | M ARTIN 5 | | | | | | | 1 |
| STREET ADDRESS | 2908 CLARK RO | 5 ,5- D 5 | .3 STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | SARASOTA FL | 2423/ Is | .4 CITY-S | ST-ZIP | | | | | + |
| TITLE | | ☐ DELETE 6 | .1 TITLE | | | | Change | Addition | i] |
| NAME | MARIOV. PEZZE | - L/9- - 6 | 2 NAME | | | | | • | - |
| | 720 | - 100 / ME | 3 STREE | T ADDRESS | | | | | |

STREET ADDRESS

3 860 MALES 3 42 3 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

791-924-3226

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Mar 01, 1999 8:00 am § Secretary of State