

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 749110

**FILED**  
**Apr 27, 2011**  
**Secretary of State**

**Entity Name:** MORNINGSIDE EAST, INC.

**Current Principal Place of Business:**

AMERI-TECH REALTY INC  
24701 US HWY 19 N #102  
CLEARWATER, FL 33763 US

**New Principal Place of Business:**

**Current Mailing Address:**

AMERI-TECH REALTY INC  
24701 US HWY 19 N #102  
CLEARWATER, FL 33763 US

**New Mailing Address:**

**FEI Number:** 59-1949441

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PEREZ, MICHAEL G  
24701 US HWY 19 N #102  
CLEARWATER, FL 33763 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VPD  
**Name:** AYO, ANDY  
**Address:** PO BOX 5244  
**City-St-Zip:** TAMPA, FL 33675

**Title:** STD  
**Name:** BASSOLINO, MARY  
**Address:** 1210 ALAMEDA AVE.  
**City-St-Zip:** CLEARWATER, FL 33759

**Title:** D  
**Name:** AL-QASEM, MOHAMMED  
**Address:** 10337 GOLDENBROOK WAY  
**City-St-Zip:** TAMPA, FL 33647

**Title:** D  
**Name:** BARNETT, FLOYD  
**Address:** 2339 CHARLES DR  
**City-St-Zip:** CLEARWATER, FL 33764

**Title:** PD  
**Name:** HOPKINS, CHARLES  
**Address:** 2500 HARN BLVD, #E07  
**City-St-Zip:** CLEARWATER, FL 33764

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHARLES HOPKINS

PD

04/27/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date