

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 11, 2008 8:00 am**  
**Secretary of State**

04-11-2008 90051 004 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 748957</b><br>1. Entity Name<br><b>ZONTA CLUB OF BARTOW, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       |                                                                                            |  |
| Principal Place of Business<br><b>1840 S MARGARET<br/>BARTOW, FL 33830 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                    |                                                                                     | Mailing Address<br><b>1840 S MARGARET<br/>BARTOW, FL 33830 US</b>                                                                                                                                                                     |                                                                                                                                                                             |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                       |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    | City & State                                                                        |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                                                                            | Zip                                                                                 | Country                                                                                                                                                                                                                               | 4. FEI Number<br><b>59-2378248</b>                                                                                                                                          |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       | <b>\$8.75 Additional Fee Required</b>                                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>SELLERS, HAZEL<br/>1990 DE LA PALMA<br/>BARTOW, FL 33830</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                    |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                                                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                                       | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                          |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                    |                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                          |                                                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>S</b><br><b>CARRIER, NANCY</b> <input type="checkbox"/> Delete<br><b>1520 S. KISSINGEN AVE</b><br><b>BARTOW, FL 33830</b>       |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>PD</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>CARRIER, NANCY</b><br><b>1520 S. KISSINGEN AVE.</b><br><b>BARTOW, FL 33830</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>PD</b> <input type="checkbox"/> Delete<br><b>FRISBIE, MARY G</b><br><b>1840 S MARGARET AVE</b><br><b>BARTOW, FL 33830</b>       |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>D</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>FRISBIE, MARY G.</b><br><b>1840 S. MARGARET AVE.</b><br><b>BARTOW, FL 33830</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>TD</b> <input type="checkbox"/> Delete<br><b>WRIGHT, PATRICIA R</b><br><b>1105 S WOODLAWN AVENUE</b><br><b>BARTOW, FL 33830</b> |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>D</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>WRIGHT, PATRICIA</b><br><b>1105 S. WOODLAWN AVE.</b><br><b>BARTOW, FL 33830</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>D</b> <input type="checkbox"/> Delete<br><b>HOOPER, JOSIE</b><br><b>132 SANDBURG LANE SE</b><br><b>WINTER HAVEN, FL 33884</b>   |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>SD</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>HOPPER, JOSIE</b><br><b>132 SANDBURG LANE SE</b><br><b>WINTER HAVEN, FL 33884</b>         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VD</b> <input type="checkbox"/> Delete<br><b>TILL, WILMA</b><br><b>1090 SOUTH BROADWAY</b><br><b>BARTOW, FL 33830</b>           |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>VD</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>HANCOCK, JENNY</b><br><b>470 E. HOOKER ST.</b><br><b>BARTOW, FL 33830</b>      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                                                                    |                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                        | <b>TD</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>MOONEYHAM, LENORE</b><br><b>2055 S. FLORAL AVE</b><br><b>BARTOW, FL 33830</b>  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |
| <b>SIGNATURE:</b> <u>Lenore Mooneyham</u> <span style="float: right;">4-9-08</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                    |                                                                                     |                                                                                                                                                                                                                                       |                                                                                                                                                                             |  |