## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # 748949**

## FLORIDA ASSOCIATION OF STATE AND FEDERAL EDUCATI



**FILED** May 01, 2003 8:00 am Secretary of State

05-01-2003 90325 022 \*\*\*150.00

| ONAL PROGRAM ADMINISTRATORS, INC.                 |                        |                                     |                     |   |                |  |   |  |                              |                            |                      |            |
|---|------------------------|-------------------------------------|---------------------|---|----------------|--|---|--|------------------------------|----------------------------|----------------------|------------|
| Principal Plac                                    | ce of Busines          | s                                   | Mailing             | Address   |                |  |   |  |                              |                            |                      |            |
| 500 E OCEAN BLVD TITLE 1 OFFICE STUART FL 34994 S |                        |                                     | 500 E O             | MARTIN CO SCHOOL BOARD<br>500 E OCEAN BLVD<br>STUART FL 34994 |                |  |   |  | 1 <b>0</b> 110 10111 01010 1 |                            | 8 \$   <b>  </b>   8 |            |
| 2. Principal F                                    | Place of Busin         | ness                                | 3. Mailir           | ng Address  |                |  |   |  |                              |                            |                      |            |
| Suite, Apt. #, etc.                               |                        |                                     |                     | Suite, Apt. #, etc.   |                |  |   | ☐ CHECK HERE IF MAKING CHANGES                             |                              |                            |                      |            |
| City & State City & State                         |                        |                                     |                     |   | ate            |  |   | 4. FEI Number <b>59-0909411</b> Applied For Not Applicable |                              |                            |                      |            |
| Zip Country                                       |                        |                                     | Zip                 |   |                | try  | 5. Certificate of Status Desired See Required |  |                              | litional                   |                      |            |
|   | 6. Name                | and Address of Current              | Registered          | Agent   |                |  | <del>_</del>                                  | 7. Name and Addre  | ss of New Re                 |                            | ·                    |            |
|   |                        |                                     | <u> </u>            |   |                | Name   |   |  |                              | <u> </u>                   |                      |            |
| STEWART, MARY A                                   |                        |                                     |                     |   |                | Donald L. Miller   |   |  |                              |                            |                      |            |
| MARTIN COUNTY SCHOOL BOARD                        |                        |                                     |                     |   | 1              | Street Address (P.O. Box Number is Not Acceptable)  Osceola District Schools |   |  |                              |                            |                      |            |
| 500 E OCEAN BLVD                                  |                        |                                     |                     |   | _              |  |   | eck Blvd.  | ,                            | 744                        |                      |            |
| STUART FL 34994                                   |                        |                                     |                     |   | -              |  |   | DIVU.  | <del></del>                  |                            | T 7in Cod            |            |
| _   |                        |                                     |                     |   | }              | Kissin   | mmee  |  |                              | FL                         | 3i4 74d              | F _        |
|   | named entit            | y submits this statement fo         | r the purpos        | se of changing its  | registered     | office or re   | gistered                                      | agent, or both, in th                                      | e State of Flori             | da. I am fa                | miliar with,         | and accept |
| me üpilder  | tions of regis         | rered agent.                        |                     |   |                |  |   |  |                              |                            |                      |            |
| CIONATURE   |                        |                                     |                     |   |                |  |   |  |                              |                            |                      |            |
| SIGNATURE   | Signature, typed       | or printed name of registered agent | and title if applic | able. (NOTE   | : Registered A | gent signature   | required whe                                  | en reinstating)  |                              | DATE                       |                      | -          |
| -   |                        |                                     |                     |   |                |  |   | · ·  |                              |                            |                      |            |
| FILE NOW: FEE IS \$61,25 9. Election Campaign     |                        |                                     |                     |   |                | ancing   | \$  | 5.00 May Be  | Mak                          | e Check                    | Payable              | to         |
| Trust Fund Con                                    |                        |                                     |                     |   | ontribution    |  |   |  |                              | da Department of State     |                      |            |
|   |                        | <del></del>                         |                     |   |                |  |   |  | <del></del> .                |                            |                      |            |
| 10.   | 100                    | OFFICERS AND DIF                    | RECTORS             |   | 11.            | <del></del>  |   | DITIONS/CHANGES  | TO OFFICER                   |                            |                      |            |
| TITLE   | DP                     | MADV A                              |                     | ☐ Delete  | TITLE          | D  |   | 1 7 36111  |                              |                            | ☐ Change             | Addition   |
| NAME<br>STREET ADDRESS                            | STEWART                | , mart a<br>Ean BLVD                |                     |   | NAME<br>STREET |  |   | d L. Miller  |                              |                            |                      |            |
| CITY-ST-ZIP                                       | STUART F               |                                     |                     |   | Clity-s        | r vin í  |   | ill Beck Bl  |                              |                            |                      |            |
| TITLE   | DVP                    | L 37337                             |                     | □ Delete  | TITLE          |  |   | nmee; FL 3   | 4/44                         |                            | Change               | Addition   |
| NAME  | MILLER, C              | ON                                  |                     | CT Delete   | NAME           |  | VP  | nalor  |                              |                            | Onlange              |            |
| STREET ADDRESS                                    |                        | BECK BLVD                           |                     |   |                |  |   | angley<br>. Clara Ave                                      |                              |                            |                      |            |
| CITY-ST-ZIP                                       |                        | E FL-34744                          |                     | -   | .CITY-S        | T-ZIP- =- D  | eland   | FL 3272  | i-2118                       | جيد . مير . <del>ميد</del> | r                    |            |
| TITLE   | DS                     |                                     |                     | ☐ Delete  | TITLE          | D  |   |  |                              |                            | ☐ Change             | Addition   |
| NAME  | FOSTER,                |                                     |                     |   | NAME           | s  | haryn   | n Foster   |                              |                            |                      |            |
| STREET ADDRESS                                    |                        |                                     |                     |   |                | ADDRESS P  | 2:0: E  | 3 <mark>0x</mark> 43911.0#6                                | i ji                         |                            |                      | J          |
| CITY-ST-ZIP                                       |                        | FL 33830-0391                       |                     | · · · <del>- ·</del>  | CITY-ST        | I-ZIP B  | artow   | v, FI. 2283  | 0-0391                       |                            |                      |            |
| TITLE   | DT                     | D1111 D0                            |                     | ☐ Delete  | TITLE          | B  | Ţ   | Dannemille   | **                           | ļ                          | Change               | ☐ Addition |
| NAME<br>STREET ADDRESS                            | ADAMS, E               |                                     |                     |   | NAME           |  |   | orth Broad   |                              |                            |                      |            |
| CITY-ST-ZIP                                       | P O BOX                | 9069<br>ON FL 34206                 |                     |   | CITY-S         |  |   | sville, FL   |                              |                            |                      |            |
|   | D                      | UN FL 34200                         | <del></del> -       |   |                | D  | IOOKS   | SVIIIE, FL   | 34001                        |                            | Charma               | Addition   |
| TITLE<br>NAME                                     | I -                    | MARJORIE C                          |                     | ☐ Delete  | TITLE<br>NAME  | М  | [arv∆1  | lice Stewar  | t                            |                            | ☐ Change             | ☐ Addition |
| STREET ADDRESS                                    |                        | KE MARY BLVD                        |                     |   | 1              |  |   | . Ocean Blv  |                              |                            |                      |            |
| CITY-ST-ZIP                                       |                        | FL 32773                            |                     |   | CITY-ST        |  |   | FL 3499  |                              |                            |                      |            |
| TITLE   | DVP                    |                                     | ··                  | □ Dejete  | TITLE          | D.   | VP  | -, <u>-</u> 1 1777   | <u> </u>                     |                            | ☐ Change             | ☐ Addition |
| NAME  |                        |                                     |                     |   |                | 1-   |   |  |                              |                            |                      |            |
|   | I SCOTT. V             | IVIAN                               |                     |   | NAME           | V  | ivian   | Scott  |                              |                            |                      |            |
| STREET ADDRESS                                    | SCOTT, V<br>  PO BOX 1 |                                     |                     |   |                |  | ivian   | n Scott<br>Box 1059  |                              |                            |                      |            |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, i further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**