


**2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90379 017 \*\*\*\*61.25

**DOCUMENT # 748897**  
 1. Entity Name  
**DUVAL ELDERLY HOUSING CORPORATION, INC.**



Principal Place of Business 4595 LEXINGTON AVENUE JACKSONVILLE, FL 32210 US	Mailing Address 4595 LEXINGTON AVENUE JACKSONVILLE, FL 32210 US
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14012034



04272005 No Chg-NP CR2E037 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 59-3026511	Applied For Not Applicable
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5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent  
 MILNE, DOUGLAS J.  
 4595 LEXINGTON AVENUE  
 JACKSONVILLE, FL 32210

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *D. J. Arden* (NOTE: Registered Agent signature required when reinstating) DATE: 4/29/05

**Filing Fee is \$61.25**  
**Due by May 1, 2005**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	PD LEMMEL, DAVID E. 1303 PULLEN RD JACKSONVILLE, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DVP MILNE, DOUGLAS J 4595 LEXINGTON AVE #100 JACKSONVILLE, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	SD MILNE, DOUGLAS J. 4595 LEXINGTON AVE #100 JACKSONVILLE, FL
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *D. J. Arden DS MILNE* Date: 4/29/05 Daytime Phone #: 904.387.5400