

748777

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

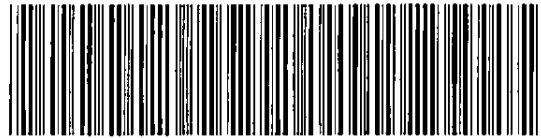
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer

Office Use Only



400437783294

10/15/24--01029--005 **49.75

FILED

2024 OCT 15 PM 2:15

SECRETARY OF STATE
TALLAHASSEE, FL

Me

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: NORMANDY TOWER CONDOMINIUM ASSOCIATION, INC

DOCUMENT NUMBER: 748777

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles Hansen

(Name of Contact Person)

NORMANDY TOWER CONDOMINIUM ASSOCIATION, INC

(Firm/ Company)

2743 NE 28TH CT APT 6

(Address)

LIGHTHOUSE POINT, FL 33064

(City/ State and Zip Code)

cwhtv@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Charles Hansen

954-829-8244

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|---|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

2024 OCT 15 PM 2:15
SECRETARY OF STATE
TALLAHASSEE, FL

FILED

Articles of Amendment
to
Articles of Incorporation
of

NORMANDY TOWER CONDOMINIUM ASSOCIATION, INC.
(Name of Corporation as currently filed with the Florida Dept. of State)

748777

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address **MUST BE A STREET ADDRESS**)

2743 NE 28TH CT

APT 6

LIGHTHOUSE POINT, FL 33064

C. Enter new mailing address, if applicable:

(Mailing address **MAY BE A POST OFFICE BOX**)

2743 NE 28TH CT

APT 6

LIGHTHOUSE POINT, FL 33064

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

CHARLES HANSEN

2743 NE 28TH CT APT 6, LIGHTHOUSE POINT, FL 33064

(Florida street address)

New Registered Office Address:

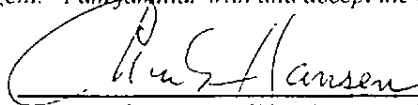
2743 NE 28TH CT APT 6, LIGHTHOUSE POINT, FL

(City)

Florida 33064
(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.



Signature of New Registered Agent, if changing

2024 OCT 15 PM 2:15
SECRETARY OF STATE
TALLAHASSEE, FL

FILED

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)




Please note the officer director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add 	V	STEPHEN HALL	2743 NE 28TH CT APT 1 LIGHTHOUSE POINT, FL 33064
2) <input type="checkbox"/> Change <input type="checkbox"/> Add	T	PAULA MARSENISON	2743 NE 28TH CT APT 2 LIGHTHOUSE POINT, FL 33064
<input checked="" type="checkbox"/> Remove 			
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add 	T	ALEXANDER FOX	2743 NE 28TH CT APT 5 LIGHTHOUSE POINT, FL 33064
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

N/A

2024 OCT 15 PM 2:15
SECRETARY OF STATE
TALLAHASSEE, FL

FILED

E. If amending or adding additional Articles, enter change(s) here:

(Attach additional sheets, if necessary). (Be specific)

N/A

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:

(if not applicable, indicate N/A)

N/A

2024 OCT 15 PM 2:15
SECRETARY OF STATE
TALLAHASSEE, FL

FILED

FILED

2024 OCT 15 PM 2:15

SECRETARY OF STATE
TALLAHASSEE, FL

The date of each amendment(s) adoption: August 7, 2024, if other than the date this document was signed.

Effective date if applicable: August 7, 2024
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

August 7, 2024

Signature

Charles Hansen

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CHARLES HANSEN

(Typed or printed name of person signing)

President

(Title of person signing)

FILED

2024 OCT 15 PM 2:15

SECRETARY OF STATE
TALLAHASSEE, FL