1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

. Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 06, 1999 8:00 am § Secretary of State

04-06-1999 90001 018 \*\*\*\*61.25

| DOCUMENT #  1. Corporation Name  THE CLASS OF '63, | ,                     |                |                     |         |               |
|--|-----------------------|----------------|---------------------|---------|---------------|
| Principal Place of Business                        |                       |                | ailing Address      | <u></u> |               |
| 3661 S MIAMI AVE<br>STE 303<br>MIAMI FL 33133      |                       | 36<br>S1<br>MI |                     |         |               |
| 2. Principal Place of Business                     |                       | $\neg$         | Mailing Address     |         |               |
| 21   |                       | 26             | D. da. A. H. ata    |         |               |
| Suite, Apt. #, etc.                                |                       | _              | Suite, Apt. #, etc. | ~       |               |
| 22   |                       | 27             | Oit & Chata         |         |               |
| City & State                                       | _                     |                | City & State        |         |               |
| 23   |                       | 28             |                     |         | <del></del> - |
| Zip C  | Country               |                | Zip                 |         | untry         |
| 24 25  |                       | 29             |                     | 30      |               |
| 9. Name and  | Address of Current Re | gis            | tered Agent         |         | <del> </del>  |
|  |                       |                |                     |         | 81 Name       |

|--|

3. Date Incorporated or Qualifed

09/04/1979

4. FEI Number ~59-1943010 ~

| 23  |                     |               | <u> </u>   | 28             |  |              |        |                  | J. Certilica                                    | ate of Status                       | 20000           | · · ·        | F      | ee Red    | quired         |
|---|---------------------|---------------|--|----------------|--|--------------|--------|------------------|---|-------------------------------------|-----------------|--------------|--------|-----------|----------------|
| Zip   | . 2                 | Count         | ry   | 29             | Zip 30   | Country      | у      |                  | ı   | n Campaign<br>und Contribu          | -               |              |        | 5.00 f    | May Be<br>Fees |
|   |                     |               | ess of Current Re  |                |  | 1            |        |                  | 10. Name  | and Addres                          | s of New        | Registered   | Agent  |           |                |
|   | V. Hallio a         | - Audi        |  | - 5.0          |  | 81           | 1 1    | Name             |   |                                     |                 |              |        |           |                |
| CERNAMBET TO A CHIEN AL                             |                     |               |  |                |  | 1.           |        |                  |   |                                     |                 |              |        |           |                |
| FERNANDEZ, JOAQUIN N.<br>701 S.W. 27TH AVE., BOX 25 |                     |               |  | 82             | Street Address (P.O. Box Number is Not Acceptable) |              |        |                  |   |                                     |                 |              |        |           |                |
|   |                     |               |  |                |  | 83           | 3      |                  |   |                                     |                 |              |        |           |                |
| 520 ROYAL TRUST TOWER                               |                     |               |  |                |  |              |        |                  |   |                                     |                 |              |        |           |                |
| MIAMI FL  | 33135               |               |  |                |  | 84           | ٠   ١  | City             |   |                                     |                 | FL           | 85     | Zip C     | ode            |
| 44 Durawant   | to the everyleis    | ne of So      | otione 617 0502 an   | 7d 6           | 17.1508, Florida Statutes,                         | the abov     | ve-n   | amed come        | oration submit                                  | s this statem                       | ent for the     | purpose of   | chang  | ing its r | egistered      |
| office or I   | anistared aner      | at or bot     | h in the State of Fl   | lond           | a. Such change was auth                            | onzed ov     | v tne  | e corporatio     | on's board of c                                 | lirectors. I he                     | reby acce       | pt the appoi | ntment | as reg    | istered        |
| agent. 1 a  | m familiar with     | , and ac      | cept the obligations   | s of,          | Section 617.0503, Florida                          | a Statute:   | s.     |                  |   |                                     |                 |              |        |           |                |
| SIGNATURE   | Blanching China -   | nelated = ==  | ne of registered agent and   | title it       | annicable /NOTE Re                                 | gistered Age | ent sk | onature required | d when reinstating)                             |                                     |                 | DATE         |        |           | <del></del>    |
| 12.   | Signature, typed or | <del></del> _ | OFFICERS AND D   | _              |  | 13.          | ····   | 3/10/10/10/10    |   | NS/CHANG                            | ES TO OF        | FICERS AN    | D DIR  | ECTO      | RS IN 12       |
| TITLE   | PD                  | <del></del>   | 3,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                | ☐ DELETE   | 1.1 TITLE    |        |                  | ., . <u>.                                  </u> |                                     |                 |              |        | nange     | ☐ Addition     |
| NAME  | GARCIA, JU          | ILIÓ          |  |                |  | 1.2 NAME     |        | ľ                |   |                                     |                 |              |        |           |                |
| STREET ADDRESS                                      | 0004 0 141          |               | :  |                |  | 1.3 STREE    | ET AD  | ODRESS I         |   |                                     |                 |              |        |           |                |
| •   | MIAMI FL            | MAN WAF       | ••   |                |  | 1.4 CITY-5   |        | ]                |   |                                     |                 |              |        |           |                |
| CITY-ST-ZIP<br>TITLE                                | D MINIMI I E        |               | <u> </u>   | ☐ DELETE 2.1 T |  |              |        |                  |   |                                     |                 |              |        | nange     | ☐ Addition     |
| NAME  | ABRAIRA. C          | CARLOS        |  |                |  | 2.2 NAME     |        |                  |   |                                     |                 |              |        |           |                |
| STREET ADDRESS                                      | 0004 0 44           |               |  |                | :  | 2.3 STREE    | ET AD  | ORESS            |   |                                     |                 |              |        |           | •              |
| CITY-ST-ZIP   | MIAMI FL            |               | and the second s |                |  | 2.4 CITY-    |        |                  | <u>سين د درس</u>                                | نــــــــــــــــــــــــــــــــــ | وهاء فسيد السيا | <u> </u>     |        | ~~        |                |
| TITLE   | D                   |               | •  |                | ☐ DELETE   | 3.1 TITLE    |        |                  |   |                                     |                 |              |        | nange     | ☐ Addition     |
| NAME  | SANCHEZ,            | RAFAFI        |  |                | ·  | 3.2 NAME     |        | ĺ                |   |                                     |                 |              |        |           |                |
| STREET ADDRESS                                      |                     |               |  |                |  | 3.3 STREE    | ET AD  | ODRESS           |   |                                     |                 |              |        |           |                |
|   | MIAMI FL            | WIN FATE      | •  |                |  | 3.4. CITY-   |        |                  |   |                                     |                 | -            |        |           |                |
| CITY-ST-ZIP<br>TITLE                                | ionain i F          |               |  |                | ☐ DELETE   | 4,1 TITLE    |        |                  |   |                                     |                 |              | CI     | nange     | ☐ Addition     |
| NAME  |                     |               |  |                | _  | 4. 2 NAME    |        |                  |   |                                     |                 |              |        |           |                |
| STREET ADDRESS                                      |                     |               |  |                |  | 4.3 STREE    | ET AD  | DRESS            |   |                                     |                 | •            |        |           |                |
| CITY-ST-ZIP   |                     |               |  |                |  | 4.4 CITY-5   |        |                  |   |                                     |                 |              |        |           |                |
| TITLE   |                     |               | *****  |                | ☐ DELETE   | 5.1 TITLE    |        |                  |   |                                     |                 |              | Cr     | ange      | Addition       |
| NAME  |                     |               |  |                |  | 5.2 NAME     |        | 1                |   |                                     | •               |              |        |           |                |
| STREET ADDRESS                                      |                     |               |  |                |  | 5.3 STREE    | ET AD  | DRESS            |   |                                     |                 |              |        |           |                |
| CITY-ST-ZIP   |                     |               |  |                |  | 5.4 CITY-S   | ST- ZI | IP I             |   |                                     | •               | . •          |        |           |                |
| TITLE   | <del></del>         |               |  |                | ☐ DELETE   | 6.1 TITLE    |        |                  |   |                                     |                 |              | C      | nange     | ☐ Addition     |
| NAME  |                     |               |  |                |  | 6.2 NAME     |        |                  |   |                                     | ,               |              |        |           |                |
| OTOCET ANDOCCO                                      | l                   | -             |  |                |  | 6.3 STREE    | ET AD  | DORESS           |   |                                     |                 |              |        |           |                |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Applied For

Not Applicable \$8.75 Additional