FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

/O\

| 1. Corporation | MIEN I # 748720 M RETIREES CLUB, INC. | (3) | | | | | |
|--|--|--|---|---|--|---|-------------------|
| Principal Place of Business Mailing | | Mailing Address | lailing Address | | | | |
| 1507 CARIBBEAN DRIVE PO BOX 360433 MELBOURNE FL 32936 | | 1507 CARIBBEAN DRIVE PO BOX 360433 MELBOURNE FL 32936-0433 | | | | | |
| | | | | | 3. Date incorporated or Qualified 34 08/30/1979 | Date of Last R 01/29/19 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number 59-1957101 | | oplied For | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 60.75 | ot Applicable | |
| 22 | ., | 27 | | | 5. Certificate of Status Desired | Fee Re | |
| City & Stat | Ө | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 | May Be to Fees |
| Zip | Country | Zφ | Country | ,, | 8. This corporation has liability for intan | gible tax under s | |
| 24 | 25 9. Name and Address of Current | 29 Registered Agent | 30 | | Florida Statutes Ye. 10. Name and Address of New Register | | |
| | | | 81 | Name | | | |
| BOETTNER, J. P. (MR.) | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| 1 | aribbean drive Jrne FL 32935 | | 83 | | | | |
| | | | 84 City | | | 85 Zip | Code |
| | | | 1 | | | FLII | |
| office or r agent. I a | to the provisions of Sections and Andouz registered agent, or both, in the State of im familiar with, and accept the obligat | of Florida. Such change was a ions of, Section 617.0503, Flo | es, the above-reauthorized by the prida Statutes. | he corpora | poration submits this statement for the purportion's board of directors. I hereby accept the | appointment as | registered |
| Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent signal | | | | signature requi | red when reinstating) D/ ADDITIONS/CHANGES TO OFFICERS | ATE | 20 IN 10 |
| 12. | OFFICERS AND DIRECTORS VD DELETE | | 13. | · 1 | PD ADDITIONS/CHANGES TO OFFICERS | Change | Addition |
| NAME | '- | BOETTNER, J.P. | | | Medley, Florence | | / |
| STREET ADDRESS | 1507 CARIBBEAN DR | | | | 178 SE First St. | | |
| CITY-ST-ZIP | MELBOURNE FL | | 1.4 CITY-ST- | | Satellite Bch, FL | | |
| TITLE | D | DELETE 2 | | | D | Change | Addition |
| NAME | | | 2.2 NAME | | Lewis, Harold | | |
| STREET ADDRESS | 1507 CARIBBEAN DRIVE | | 2.3 STREET ADDRESS 2.4 CITY - ST - ZIP | | 249 Harbor Drive Eas Indian Hbr Bch. FL | 3 T | |
| CITY-ST-ZIP TITLE | MELBOURNE, FL 00000 | DELETE 3 | | · <u>ZIP</u> , | Indian nor bon, FD | Change | Addition |
| NAME | SLOCUM, BOBBIE | | 3.2 NAME | | | ······ | |
| STREET ADDRESS | 2506 S COUNTRY CLUB RD | | 3.3 STREET AL | DORESS | • | | |
| CITY-S1-ZIP | MELBOURNE FL | | 3.4. CITY-ST- | ZIP | | | |
| TITLE | TO | DELETE | 4.1 TITLE | | TD | Change | Addition |
| NAME | HENRY, D.A. | | 4. 2 NAME | | Gillen, Robert | | |
| STREET ADDRESS | 1101 S. MIRAMAR AVE. | | 4.3 STREET ADDRE | | 570 Watson Dr | | |
| CITY - ST - ZIP | INDIALANTIC FL | 1 05,555 | 4.4 CITY-ST- | ZIP | Indialantic, FL | | I A delbi- |
| TITLE | PD CAND HARDY | ☐ DELETE | 5.1 TITLE | ; | D Cinalain Hanny | X Change | ☐ Addition |
| NAME express apoptor | SINCLAIR, HARRY 127 OCEAN SPRAY AVE. | | 5.2 NAME | | Sinclair, Harry 127 Ocean Spray Ave | _ | |
| STREET ADDRESS CITY-ST-ZIP | SATELLITE BCH. FL | | 5.3 STREET AL 5.4 CITY-ST- | | Satellite Bch. FL | ; | |
| TITLE | | | 6.1 TITLE | | VD | Change | ☐ Addition |
| NAME | MICKEY, ROY | | 6.2 NAME | | Mickey, Roy | ~ | - |
| STREET ADDRESS | 4112 RAYBURN ROAD | | 6.3 STREET AL | | 4112 Rayburn Road | | |
| 1 | COCOL POU D | | | 1 : | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. hment with an address. 27 Jan 1997 en Coll Robrt Gillen. Treas.

SIGNATURE:

(407)727-0259

FILED

Feb 04 1997 8:00am

Secretary of State