74.8132

| (Requestor's Name) |
|---|
| |
| (Address) |
| |
| (Address) |
| ((33.333) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| ,, |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
| |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |
| |
| |
| |

Office Use Only



900110705489

10/15/07--01010--022 **35.00





COVER LETTER

| TO: | Amendment Section Division of Corporations | | | | | |
|---|---|--|--|--|--|--|
| SUBJECT: BROOKFIELD SQUARE CONDOMINIUM ASSOCIATION (Name of Corporation) | | | | | | |
| DOCL | UMENT NUMBER: 748132 | | | | | |
| The en | closed Statement of Change of Registered Office/Agent and fee are submitted for filing. | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | |
| | DAVE MUELLER, PRESIDENT | | | | | |
| (Name of Contact Person) | | | | | | |
| BROOKFIELD SQUARE CONDOMMINIUM ASSOCIATION (Firm/Company) | | | | | | |
| 2600 NW 56TH AVE C-205, (Address) | | | | | | |
| | (Add 355) | | | | | |
| | LAUDERHILL, FLORIDA 33313 | | | | | |
| | (City/State and Zip Code) | | | | | |
| For fur | rther information concerning this matter, please call: | | | | | |
| RENE | E M SMITH ESQ at (305) 531-1800 (Name of Contact Person) (Area Code & Daytime Telephone Number) | | | | | |
| Enclosed is a \$35.00 check made payable to the Department of State. | | | | | | |
| | Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | | | |

Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha | provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statu ange is submitted for a corporation organized under the laws of the State of ${\sf FLO}$ | RIDA | | <u>.</u> | |
|---|---|--------------------------------|-----------------------------|---------------|--|
| in orde | er to change its registered office or registered agent, or both, in the State of Floria | la. | | | |
| 1. The name of | the corporation: BROOKFIELD SQUARE CONDOMINIUM ASSOCIATION, I | IC. | | | |
| 2. The principal | office address: 2600 NW 56TH AVE C-205, LAUDERHILL FL 33313 | | | | |
| | 2800 | | | | |
| 3. The mailing a | address (if different): | | | | |
| 4. Date of incor | poration/qualification: 07/19/1979 Document number: 748132 | | | | |
| | d street address of the current registered agent and registered office on file with the rtment of State: | . | | | |
| • | KATZMAN & KORR, P.A. | | | | |
| | 1501 NW 49TH ST, ST 202 | | | | |
| | FORT LAUDERDALE, FL 33309 | | | | |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): | | | | | |
| | RENEE M SMITH ESQ. P.A. | | ≒ | | |
| | 420 LINCOLN ROAD ST 245 | | S 4# | ī | |
| | (P.O. Box NOT acceptable) | | φ | ب | |
| | MIAMI BEACH, FL 33139 | | Š | | |
| The street address changed will | ess of its registered office and the street address of the business office of its reg be identical. | istered | agen | , | |
| Such change was authorized by the | as authorized by resolution duly adopted by its board of directors or by an office board, or the corporation has been notified in writing of the change. | er so | | | |
| (Bignos) | David Muchan officer or director) David Muchan officer or director) | | | | |
| I hereby accept I further agree to of my duties, an document is bei corporation has | the appointment as registered agent and agree to act in this capacity to comply with the provisions of all statutes relative to the proper and completed I am familiar with and accept the obligation of my position as registered age in the registered office address, I hereby cost been notified in writing of this change. | e perfo. ent. Or nfirm t | rmand ', if th hat th | :e is e | |
| Jour | gnature of Registered Agent) 10 4 07 | | | | |
| If signing on be | half of an entity: | | | | |
| Rance | 8n.42 | | | | |
| (T | Typod or Printed Name) | | | | |

* * * FILING FEE: \$35.00 * * *