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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 **DOCUMENT # 748116**

CHILDBIRTH EDUCATION OF GREATER LAKELAND, INC.

Principal Place of Business 1239 E. MAIN ST.

Mailing Address

3761 DOVEHOLLOW DRIVE

FILED Mar 26, 1999 8:00 am § Secretary of State

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| P.O. BOX 5612 BARTOW FL 33 US | RTOW FL 33803 US | | | | | | | |
|-------------------------------------|---|--|----------------------------------|-------------------------|---|---|----------------------|--|
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed . | * * | • | |
| 21 | المنسسانيون باسهدات بهرا | 26 | | | 07/18/1979 | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number 59-2007538 | — · · · | ied For | |
| 22 | | 27 | | | 39-2007330 | | Applicable | |
| City & Star | te | City & State | | | 5. Certifcate of Status Desired | \$8.75 Ad Fee Req | | |
| 23 | Country | 28 | Country | | 6. Election Campaign Financing | \$5.00 M | lav Be | |
| Zip | | 29 30 | 000, | | Trust Fund Contribution | Added to | | |
| 24 | 9. Name and Address of Curren | | | | 10. Name and Address of New Registers | ed Agent | | |
| | 5. Name and Address of Curren | t neglista and Agont | 81 | Name | | | | |
| HANSILL, | CINCED | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | <u> </u> | |
| | /EHOLLOW DR | | | Oll Coll 7 | addiss (F.O. Box Hallise Processes) | | | |
| LAKELAN | D FL 33813 | | 83 | | | | | |
| | | | 84 | City | F | 85 Zip Co | ode | |
| agent. I a | am familiar with, and accept the obliga | 2 and 617.1508, Florida Statutes, to of Florida. Such change was autho tions of, Section 617.0503, Florida | he above rized by Statutes | e-named of the corpo | corporation submits this statement for the purpose oration's board of directors. I hereby accept the app | of changing its re pointment as regi | egistered istered | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: Regi | istered Ager | nt signature re | equired when reinstating) DATE | | | |
| 12. | | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | | | |
| TITLE | DT | ☐ DELETE | 1,1 TITLE | | | Change | ☐ Addition | |
| NAME | HANSILL, GINGER | | 1.2 NAME | | | | | |
| STREET ADDRESS | ATAL BOUTHOUSE PROPERTY | | 1.3 STREE | ADDRESS | | | | |
| CITY-ST-ZIP | LAKELAND FL | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | DP | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition | |
| NAME | OLINGER, LISA | 1 | 2.2 NAME | | | · · | | |
| STREET ADDRESS | | | 2.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | BARTOW FL | | 2. 4 CITY-5 | ST-ZIP | | | | |
| TITLE | DS | DELETE | 3.1 TITLE | | DS' | Change | ☐ Addition | |
| NAME | BEHEL, AVIVI | | 3.2 NAME | | Courtney Wade 4905 Foxrun Lakeland FL 33813 | | • | |
| STREET ADDRESS | 4971;TRADITION: DR | | 3.3 STREE | TADDRESS | 4905 Foxrun | | | |
| CITY-ST-ZIP | LAKELAND FL 33813 | | 3.4. CITY-5 | ST-ZIP | Lakeland FL 33813 | = = = | T A Lev | |
| TITLÉ | | ☐ DELETE | 4.1 TITLE | | , | Change | ☐ Addition | |
| NAME | | | 4.2 NAME | | | | | |
| STREET ADDRESS | s | | | TADORESS | · | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | ☐ Change | Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE | 3 | | □ cuange | | |
| NAME | | | 5.2 NAME | T 4000000 | | | | |
| STREET ADDRES | 112 1 2 | į | l | TADDRESS | | | | |
| CITY-ST-ZIP | · · | | 5.4 CITY-S | i-ZP | | ☐ Change | Addition | |
| TITLE | A Company | ☐ DELETE | 6.1 TITLE | | | □ cusude | | |
| NAME | 1. | | 6.2 NAME | | | | | |
| STREET ADDRES | s | | | TADDRESS | | | | |
| CITY OT 71D | 1 | • | 6.4 CITY-5 | IT-ZIP | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: