FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

748052

(8)

DADELAND WALK ASSOCIATION, INC.

			-					. 1	
Principal Place of Business Mailing Address					a and in takin the little of the little	STOC WINES WINDS BUILD BY	ON DEBUG CLOSE SOCI		
7901 SW 88TH	THE FOSTER CO.								
MIAMI FL 3314		12384 S.W. B2 AVE.	· · · · · · · · · · · · · · · · · · ·						
US		MIAMI FL 33156-5223				3. Date incorporated or Qualified	3a. Date of La	et Papart	
		US				07/11/1979	03/04/	/1996	
<u> </u>	lace of Business	2a. Mailing Address				4. FEI Number	1	Applied For	
21		26				59-2061986		Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				5. Certificate of Status Desired		75 Additional	
City & State		27					Fer	e Required	
	e	City & State				6. Election Campaign Financing \$5.00 May Be			
23 Zip	Country	Zip Country				Trust Fund Contribution		ded to Fees	
24	25 29		30			8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes Mo			
	9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent					
				81	Name		3		
SCOTT, JOSEPH				-00	Observation	Add CO D. Add			
	STER CO.		82 Street Add			dress (P.O. Box Number is Not Acceptable)			
	.W. 82 AVE.			83					
MIAMI F	L 33156			64	City		FL 85	Zip Code	
11. Pursuant	to the provisions of Sections 617 050	2 and 617 1508 Florida Statut	es the at	20/46	-named	corporation submits this statement for the	FL	nn ite seniotesed	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.									
SIGNATURE									
Signature, typed or printed name of registered agent and title Ji applicable. (NOTE: Reg					nt signature	required when reinstating)	DATE		
12.				13.		ADDITIONS/CHANGES TO OFFIC	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	PD PD ARCHAEL	☐ DELETE	1.1 Till				☐ Chan	nge 🔲 Addition	
NAME	JOSEPH, MICHAEL 8129 SW 86TH TERRACE		1.2 NA						
STREET ADDRESS	MIAMI FL				ADDRESS				
CITY-ST-ZIP TITLE	VD	DELETE	1.4 Cf		T-ZIP	=^-	770		
NAME	BROWN, SHARON	L. DCLLIC	2.1 TR		j	TD	Chan	nge L Addition	
STREET ADDRESS	8066 SW 86TH TERRACE		2.2 NA		1000000				
CITY-SI-ZIP	MIAMI FL				AODRESS				
TITLE	SD			2. 4 CITY-ST-ZIP 3.1 TITLE			☐ Chan	nge Addition	
NAME	CARMONA, KATHERINE	vecte	3.2 NAME					-Ro ["] Volunion	
STREET ADDRESS	8145 S.W. 86TH TERR.		3.3 STREE		ADDRESS				
CITY-ST-ZIP	MIAMI FL		3.4. CITY		- 1				
TITLE	TD			4.1 TITLE			☐ Chan	nge Addition	
NAME	WIENER, WILLIAM		4.2 N/	AME					
STREET ADORESS	8713 SW 81 COURT		4.3 ST	REET	address				
CITY-ST-ZIP	MIAMI FL 33143		4.4 CITY -						
TITLE	D	DELETE	5.1 THTLE			<u> </u>	☐ Chan	nge Addition	
NAME	DABBY, DAVID		5.2 NAMÉ			KATZ, IRWIN			
STREET ADDRESS	8059 SW 86TH TERRACE		5.3 STREE			8631 SW 79 PL			
CITY-ST-ZIP	MIAMI FL		5.4 CITY -			MIAMI PL 33143			
THTLE	D	DELETE	6.1 TIT				Chan	nge Addition	
NAME	LEITER, ALLAN		6.2 NA	ME					
STREET ADDIRESS	8613 SW 80TH COURT		6.3 ST	REET	ADDRESS				
Outvier zin	MIAMI CI								

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

3/13/97 305-204-405.

FILED

Feb 20 1997 8:00am

Secretary of State