## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(8)

FOUNDATION FOR LEARNING INC.

Feb 24 1998 8:00am Secretary of State

| TOUNDATION FOR ELARINING, INC.  |   |                                       |                                    |  |
|---|---|---------------------------------------|------------------------------------|--|
| Principal Place of Business   |   | Mailing Address                       |                                    |  |
| 1375 S UNIVERSITY DRIVE   |   | 1375 S UNIVERSITY DRIVE               |                                    | 3. Date Incorporated or Qualified  |
| PLANTATION F  | L 33324   | PLANTATION FL 33324                   |                                    | 07/05/1979   |
|   |   |                                       |                                    | 4. FEI Number Applied For  |
| 2. Princinal P  | lace of Business                                  | 2a. Mailing Address                   |                                    | 59-1926553 Not Applicable  |
| 21  | 1000 0. 200111000                                 | 26                                    |                                    | 5. Certificate of Status Desired Section Fee Required                              |
| Sulte, Apt. #, etc.   |   | Suite, Apt. #, etc.                   |                                    | 6. Election Campaign Financing \$5.00 May Be                                       |
| 22 City & Stole   |   | City & State                          |                                    | Trust Fund Contribution Added to Fees  |
| City & State  |   | 28                                    |                                    | 7. Is this nonprofit corporation a homeowners association?                         |
| Zip   | Country   | Zip                                   | Country                            | 8. This corporation owes or has paid the current year Intangible                   |
| 24  | 25  |                                       | 30                                 | Personal Property Tax due June 30. Yes X No  |
| 9. Name and Address of Current Registered Agent  B1 N   |   |                                       | 81 Name                            | 10. Name and Address of New Registered Agent                                       |
| AUTO TERR   |   |                                       |                                    | Norman G. Turck  |
| - <del>OJTO, TERP</del><br>13575 \$ UNIVERSITY  |   |                                       | 62 Street                          | Address (P.O. Box Number is Not Acceptable)  |
| PLANTATION FL <del>023247</del> 83  |   |                                       |                                    | · · · · · · · · · · · · · · · · · · ·  |
|   |   |                                       | 84 City                            | BS Zip Code  |
|   |   |                                       | '                                  | FL    33324-401  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its fegistered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                                       |                                    |  |
|   |   |                                       |                                    |  |
| SIGNATURE .   | Signature, typed or printed name of registered in | agent and title if applicable. (NOTE  | Pagistered Agent signature         | required when reinstating) DATE  |
| 12.   |   | IND DIRECTORS                         | 13.                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  |
| TITLE   | PD  | DELETE                                | 1.1 TITLE                          | Director Change MAddition  |
| NAME  | KELLER, FRED J.                                   |                                       | 1.2 NAME                           | sheldon Kurland  |
| STREET ADDRESS  | 5140 S.W. 40TH AVE. #260                          |                                       | 1.3 STREET ADDRESS                 | 6901 SW 56 Ct.   |
| CITY-ST-ZIP   | FT. LAUDERDALE FL 33314                           |                                       | 1.4 CITY-\$T-ZIP                   | Davie PL 88814   |
| TITLE   | DE041414 150N1D0                                  | ☐ DELETE                              | 2.1 TITLE                          | President Director Change Addition   |
| NAME  | DEPALMA, LEONARD<br>-5874'8 FLAMINGO RD           |                                       | -25 HAVE-                          | 2649 Nelson Court  |
| STREET ADDRESS CITY-ST-ZIP  | COOPER CITY-FL-                                   |                                       | 2.3 STREET ADDRESS 2.4 City-St-Zip | Ft. Lauderdale, FL 33822   |
| TITLE   | SD  | ☐ DELETE                              | 3.1 TITLE                          | Action Tools Director Change Maddition   |
| NAME  | ALLER, SAM  |                                       | 3.2 NAME                           | Arthur Taylor  |
| STREET ADDRESS  | 2040 NE 182 ST                                    |                                       | 3.3 STREET ADDRESS                 | 1400 MW 110 ANE # 420  |
| CITY-ST-ZIP   | N. MIAMI BEACH FL                                 |                                       | 3.4. CITY - ST-ZIP                 | Plantation PL 33322  |
| TITLE   | TD  | DELETE                                | 4.1 TITLE                          | Treasurer Director Change Maddition  |
| NAME  | KRIDEL, MICHAEL                                   | •                                     | 4. 2 NAME                          | Sol Block  |
| STREET ADDRESS  | 14750 NW 77 CT                                    |                                       | 4.3 STREET ADDRESS                 | 4964 NW 48 AVE   |
| CITY-ST-ZIP   | MIAMI LAKES FL                                    | - I oriere                            |                                    | Tamarac, FL 88319  |
| TITLE   | VPD   | ☐ DELETE                              | 5.1 TITLE                          | Change   |
| NAME<br>ATOSET ADADESA  | KERZNER, MICHAEL                                  |                                       | 5.2 NAME                           | was the last Tark  |
| STREET ADDRESS  | -9200 NW 9 CT -                                   |                                       | 5.3 STREET ADDRESS                 | 143 NW 107 Terr.<br>Plantation FL 33324  |
| CITY-ST-ZIP<br>TITLE  | I DINIMIUN FL                                     | DELETE                                | 5.4 CITY-ST-ZIP<br>6.1 TITLE       | Director Change Addition   |
| NAME  |   |                                       | 6.2 NAME                           | Dennis Wood  |
| STREET ADDRESS  |   |                                       | 6.3 STREET ADDRESS                 | 1018 BIKST.  |
| CITY-ST-ZIP   |   |                                       | 6.4 CITY-ST-ZIP                    | Hollywood FL 33019   |
| 14. I hereby o  | certify that the Information supplied             | with this filing does not qualify for | r the exemption state              | ed in Section 119 07(3)(i). Florida Statutes, Liurber certify that the information |
| indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachingent with an address.                              |   |                                       |                                    |  |