

# **AMENDED** 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

08-18-2008 90003 019 \*\*\*\*\*61.25  
747953

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 747953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                             |                                                                                                                                                                         |                                                                              |  |
| <b>1. Entity Name</b><br>TURNBERRY ISLE CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                             |                                                                                                                                                                         |                                                                              |  |
| <b>Principal Place of Business</b><br>19707 TURNBERRY WAY<br>AVENTURA, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                             | <b>Mailing Address</b><br>19707 TURNBERRY WAY<br>AVENTURA, FL 33180                                                                                                     |                                                                              |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | <b>3. Mailing Address</b>                                                                   |                                                                                                                                                                         |                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | Suite, Apt. #, etc.                                                                         |                                                                                                                                                                         |                                                                              |  |
| <b>City &amp; State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | <b>City &amp; State</b>                                                                     |                                                                                                                                                                         |                                                                              |  |
| <b>Zip</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Country</b>                             | <b>Zip</b>                                                                                  | <b>Country</b>                                                                                                                                                          | <b>4. FEI Number</b><br>59-1921135                                           |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                             |                                                                                                                                                                         | <b>\$8.75 Additional Fee Required</b>                                        |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>REINHARD, SANFORD N.<br>2875 N.E. 191ST STREET, SUITE 404<br>AVENTURA, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                             | <b>7. Name and Address of New Registered Agent</b><br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                              |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                             |                                                                                                                                                                         |                                                                              |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when retreating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                             |                                                                                                                                                                         |                                                                              |  |
| <b>Filing Fee is \$61.25<br/>Due by September 12, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | <b>9. Election Campaign Financing<br/>Trust Fund Contribution.</b> <input type="checkbox"/> |                                                                                                                                                                         | <b>\$5.00 May Be<br/>Added to Fees</b>                                       |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                             |                                                                                                                                                                         |                                                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                             | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                            |                                                                              |  |
| <b>TITLE</b><br>PD<br><b>NAME</b><br>KAMPEAS, LIZA<br><b>STREET ADDRESS</b><br>19707 TURNBERRY WAY, #4C<br><b>CITY-ST-ZIP</b><br>MIAMI, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Delete |                                                                                             | <b>TITLE</b> P<br><b>NAME</b> ALFRED MILLER<br><b>STREET ADDRESS</b> 19707 TURNBERRY WAY 375<br><b>CITY-ST-ZIP</b> AVENTURA, FL 33180                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| <b>TITLE</b> D<br><b>NAME</b> HADDAD, CHARLES<br><b>STREET ADDRESS</b> 701 AVENUE K<br><b>CITY-ST-ZIP</b> BROOKLYN, NY 11230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> Delete |                                                                                             | <b>TITLE</b> D<br><b>NAME</b> STEVEN FRIEDFERTIG<br><b>STREET ADDRESS</b> 19707 TURNBERRY WAY 13A<br><b>CITY-ST-ZIP</b> AVENTURA, FL 33180                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| <b>TITLE</b> STD<br><b>NAME</b> SUTTON, JOSEPH<br><b>STREET ADDRESS</b> 900 ROUTE 9<br><b>CITY-ST-ZIP</b> WOODBRIDGE, NJ 07095                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete            |                                                                                             | <b>TITLE</b> D<br><b>NAME</b> _____<br><b>STREET ADDRESS</b> _____<br><b>CITY-ST-ZIP</b> _____                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b> VPD<br><b>NAME</b> KONIG, ARLENE<br><b>STREET ADDRESS</b> 19707 TURNBERRY WAY, 27C<br><b>CITY-ST-ZIP</b> AVENTURA, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete            |                                                                                             | <b>TITLE</b> _____<br><b>NAME</b> _____<br><b>STREET ADDRESS</b> _____<br><b>CITY-ST-ZIP</b> _____                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>TITLE</b> D<br><b>NAME</b> COHEN, VICTOR<br><b>STREET ADDRESS</b> 718 AVENUE K<br><b>CITY-ST-ZIP</b> BROOKLYN, NY 11230                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete            |                                                                                             | <b>TITLE</b> _____<br><b>NAME</b> _____<br><b>STREET ADDRESS</b> _____<br><b>CITY-ST-ZIP</b> _____                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| <b>TITLE</b> D<br><b>NAME</b> GART, SONDR<br><b>STREET ADDRESS</b> 19707 TURNBERRY WAY, 9C<br><b>CITY-ST-ZIP</b> AVENTURA, FL 33180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> Delete |                                                                                             | <b>TITLE</b> T<br><b>NAME</b> AL GREEN<br><b>STREET ADDRESS</b> 1439 E 86 ST<br><b>CITY-ST-ZIP</b> B'KLYN, NY 11210                                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                            |                                                                                             |                                                                                                                                                                         |                                                                              |  |
| <b>SIGNATURE:</b> <i>[Signature]</i> <b>SECRET</b> <i>8/10/08</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                             |                                                                                                                                                                         |                                                                              |  |

FILED

08 AUG 21 PM 4: 12

COUNTY OF STATE  
TALLAHASSEE, FLORIDA

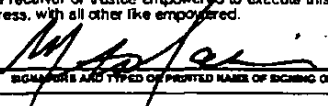


08142008 Chg-NP CR2E037 (12/06)

Applied For  
Not Applicable

**NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

For Office Use Only  
DO NOT WRITE IN THIS SPACE

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| <b>DOCUMENT # 747953</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                   |  |
| 1. Entity Name<br><b>TURNBERRY ISLE CONDOMINIUM<br/>ASSOCIATION, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                    |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                    |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>19707 TURNBERRY WAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 3. Mailing Address<br><b>SAME</b>                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Suite, Apt. #, etc.                                                                                                |  |
| City & State<br><b>AVENTURA FLORIDA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | City & State<br><b>FLORIDA</b>                                                                                     |  |
| Zip<br><b>33180</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Country                                                                                                            |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Zip                                                                                                                |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Country                                                                                                            |  |
| 4. FEI Number<br><b>59-1981135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Applied For<br><input type="checkbox"/> Not Applicable                                                             |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | \$8.75 Additional Fee Required                                                                                     |  |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                    |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                    |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                    |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                    |  |
| FL Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                    |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                    |  |
| SIGNATURE _____ (Signature, typewritten or printed name of registered agent or filer if applicable) (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                    |  |
| FEE IS \$81.25<br>Initial or Amended AR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be<br>Added to Fees |  |
| Make Check Payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                    |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                    |  |
| 11. <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered. |  |                                                                                                                    |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Date: <b>8/15/08</b>                                                                                               |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Date                                                                                                               |  |