

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 MAR 15 AM 10:56**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # 747932 (2)**

1. Corporation Name

**SUGAR CREEK RESORT ASSOCIATION, INC.**

Principal Place of Business

**3300 26TH AVENUE EAST  
BRADENTON FL 34208**

Mailing Address

**3300 26TH AVENUE EAST  
BRADENTON FL 34208**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**06/29/1979**

3a. Date of Last Report

**03/21/1994**

4. FBI Number

**59-2147366**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☐

**\$68.75 Supplemental  
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes

☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**JENNISON, MRS JOYCE  
3300 26TH AVE E  
LOT #35  
BRADENTON FL 34208**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

**Joyce Jennison**

Signature, typed or printed name of registered agent and title if applicable.

NOTE: Registered agent signature required when reinstating.

**March 9, 1995**

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME               | STREET ADDRESS          | CITY-ST-ZIP  |
|-------|--------------------|-------------------------|--------------|
| VP    | HESS, THOMAS       | 3300 26TH AVE E LOT 8   | BRADENTON FL |
| D     | KOTLESKI, THOMAS   | 3300 26TH AVE E LOT 132 | BRADENTON FL |
| D     | LAWSON, ERNEST     | 3300 26 AVE E 3 117R    | BRADENTON FL |
| D     | HUTCHINS, ROSEMARY | 3300 26TH AVE E #99     | BRADENTON FL |
| D     | HUTCHINS, ROSEMARY | 3300 26 AVE E 99R       | BRADENTON FL |
| D     | JENNISON, JOYCE    | 3300 26 AVE E 35R       | BRADENTON FL |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12: |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------|
|                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.1 TITLE                                              |                                                                              |
| 1.2 NAME                                               |                                                                              |
| 1.3 STREET ADDRESS                                     |                                                                              |
| 1.4 CITY-ST-ZIP                                        |                                                                              |
| 2.1 TITLE                                              |                                                                              |
| 2.2 NAME                                               |                                                                              |
| 2.3 STREET ADDRESS                                     |                                                                              |
| 2.4 CITY-ST-ZIP                                        |                                                                              |
| 3.1 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME                                               | President                                                                    |
| 3.3 STREET ADDRESS                                     | Lawson, Ernest R.                                                            |
| 3.4 CITY-ST-ZIP                                        | 3300 26 Ave E Lot 117<br>Bradenton, Florida 34208                            |
| 4.1 TITLE                                              |                                                                              |
| 4.2 NAME                                               |                                                                              |
| 4.3 STREET ADDRESS                                     |                                                                              |
| 4.4 CITY-ST-ZIP                                        |                                                                              |
| 5.1 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME                                               | Director                                                                     |
| 5.3 STREET ADDRESS                                     | <del>XXXXXXXXXX</del> CLOUGH DONALD                                          |
| 5.4 CITY-ST-ZIP                                        | 3300 26 Ave E. Lot 76<br>Bradenton, Florida 34208                            |
| 6.1 TITLE                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME                                               | Secretary                                                                    |
| 6.3 STREET ADDRESS                                     | JENNISON, JOYCE                                                              |
| 6.4 CITY-ST-ZIP                                        | 3300 26 AVE E. Lot #35<br>Bradenton, Florida 34208                           |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(h), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Joyce Jennison*

**Joyce Jennison**

**March 09, 1995**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

DAYTIME PHONE #