

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 747926

FILED  
Apr 21, 2011  
Secretary of State

**Entity Name:** THE CHILDREN'S PLACE AT HOME SAFE, INC.

**Current Principal Place of Business:**

2840 SIXTH AVENUE SOUTH  
LAKE WORTH, FL 33461

**New Principal Place of Business:**

**Current Mailing Address:**

2840 SIXTH AVENUE SOUTH  
LAKE WORTH, FL 33461

**New Mailing Address:**

**FEI Number:** 59-1935485

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

LADIKA, MATTHEW  
2840 SIXTH AVENUE SOUTH  
LAKE WORTH, FL 33461 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: NICHOLS, MIKE  
Address: 961 BUTTERNUT TERRACE  
City-St-Zip: BOCA RATON, FL 33486

Title: VP  
Name: PEREZ, VAL  
Address: 5867 OKEECHOBEE BLVD.  
City-St-Zip: WEST PALM BEACH, FL 33417

Title: SEC  
Name: COPENHAVER, CHERIE  
Address: 961 HILLSBORO MILE  
City-St-Zip: HILLSBORO, FL 33062

Title: TRES  
Name: BIASE, DONNA  
Address: 20894 ESCUDO DRIVE  
City-St-Zip: BOCA RATON, FL 33433

Title: D  
Name: LAYMAN, DAVID  
Address: 777 S. FLAGLER DRIVE #301E  
City-St-Zip: WEST PALM BEACH, FL 33401

Title: PAST  
Name: BERNSTEIN, STEVE  
Address: 5900 BROKEN SOUND PKWY NW  
City-St-Zip: BOCA RATON, FL 33487

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MIKE NICHOLS

PRES

04/21/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date