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Apr 06 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # 747824 (1)

1. Corporation Name

FLORIDA RURAL WATER ASSOCIATION, INC.

Principal Place of Business

Mailing Address

1391 TIMBERLANE RD.
TALLAHASSEE FL 32312

1391 TIMBERLANE RD.
TALLAHASSEE FL 32312

3. Date Incorporated or Qualified

06/27/1979

4. FEI Number

59-1934383

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 2970 WELLINGTON CIRCLE, WEST 26 2970 WELLINGTON CIRCLE, WEST

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 SUITE 101

27 SUITE 101

6. Election Campaign Financing Trust Fund Contribution ☐

\$5.00 May Be Added to Fees

City & State

City & State

23 TALLAHASSEE, FLORIDA

28 TALLAHASSEE, FLORIDA

7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No

Zip

Country

Zip

Country

24 32308

25 USA

29 32308

30 USA

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

WILLIAMS, GARY P.
1391 TIMBERLANE RD, STE 104
TALLAHASSEE FL 32312

81 Name WILLIAMS, GARY P.

82 Street Address (P.O. Box Number is Not Acceptable)
2970 WELLINGTON CIRCLE, WEST

83 SUITE 101

84 City TALLAHASSEE

85 Zip Code FL 32308

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D ☐ DELETE

NAME BRAYTON, PAUL
STREET ADDRESS 20346 EMERALD ST
CITY-ST-ZIP PORT CHARLOTE FL

1.1 TITLE VD ☐ Change ☐ Addition

1.2 NAME BRUCE MORRISON
1.3 STREET ADDRESS 79 SCENIC HIGHWAY, 98
1.4 CITY-ST-ZIP DESTIN, FLORIDA 32541-4122

TITLE DST ☐ DELETE

NAME MCKINNEY, MICHAEL
STREET ADDRESS 119 S. WASHINGTON ST.
CITY-ST-ZIP PERRY FL

2.1 TITLE D ☒ Change ☐ Addition

2.2 NAME MCKINNEY, MICHAEL
2.3 STREET ADDRESS 119 S. WASHINGTON ST.
2.4 CITY-ST-ZIP PERRY, FL

TITLE D ☐ DELETE

NAME HANNA, DAVID
STREET ADDRESS 1 S. CENTRAL AVE.
CITY-ST-ZIP UMATILLA FL 32784

3.1 TITLE DST ☒ Change ☐ Addition

3.2 NAME HANNA, DAVID
3.3 STREET ADDRESS 1 S. CENTRAL AVE.
3.4 CITY-ST-ZIP UMATILLA FL 32784

TITLE PD ☐ DELETE

NAME HOBIN, ED
STREET ADDRESS 10425 NOTTINGHAM FOREST DR
CITY-ST-ZIP BROOKSVILLE FL

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE VD ☐ DELETE

NAME POLK, DARRELL
STREET ADDRESS P O BOX 326 N/A
CITY-ST-ZIP BOCA GRANDE FL

5.1 TITLE D ☒ Change ☐ Addition

5.2 NAME POLK, DARRELL
5.3 STREET ADDRESS P O BOX 326 N/A
5.4 CITY-ST-ZIP BOCA GRANDE FL

TITLE D ☐ DELETE

NAME GRUBBS, WILLIAM G
STREET ADDRESS 3229 LAKESHORE DRIVE
CITY-ST-ZIP TALLAHASSEE FL

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DAVID HANNA

SIGNATURE: *David Hanna*

BOARD SECRETARY/TREASURER

(850)668-2746

CP2E037 (10/97)