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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 25, 1999 8:00 am Secretary of State

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| _ | ~ ~ ; | J 1 7 1 | • •• | , ,, | |

1. Corporation Name

BAMBOO MOBILE HOME PARK TENANTS' ASSOCIATION, IN

Principal Place of Business 2402 CHARLES RD. PEMBROKE PARK FL 33009

Mailing Address

2402 CHARLES RD. PEMBROKE PARK FL 33009

| { | ! | • | | | | | !; . | | | | | | |
|---|---|---|--------------|----------|----------------------|---|---|----------------------|------------------|------------|--|--|--|
| | Principal Place of Business 2a. Mailing Address | | | | سم. م. بد | | 3. Date Incorporated or Qualifed 06/19/1979 | | | | | | |
| 21 S | 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 1 | | 4. FEI Number | (0 = 45 | | lied For | | | |
| 22 | /\ | 27 Suns, Apr. 4, etc. | | | | | 59-1895013 | (CORRECT) | | Applicable | | | |
| 23 C | ity & Stat | City & State // City & State // (1988) | | | | | 5. Certificate of State | is Desired . | \$8.75 Ac | | | | |
| | مراز مراز | Country | Zip | i | Country | | 6. Election Campaig | n.Financing | \$5.00 N | иау Ве, | | | |
| 24 | i | 25 29 30 | | | | | Trust Fund Contribution Added to Fees | | | | | | |
| | 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Addre | ss of New Registered | Agent | | | | |
| <u> </u> | - | | | | 81 | Name | 0 1 | | | | | | |
| G | GILSON, R.J. | | | | | 82 Street Address (P.O. Box Murryber is Not Acceptable) | | | | | | | |
| 24 | 102 CHA | rles RD. | | | 83 | | X NO | | | | | | |
| PI | PEMBROKE PARK, FL. | | | | | | NA | | | | | | |
| | HALLANDALE FL 33009 | | | | | 84 City 85 Zip Code | | | | | | | |
|] '" | | 12 00000 | | | 94 | City | | FL | , | 540 | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | |
| SIG | NATURE | | | | | | | 5- Jal- 13 | <u> </u> | | | | |
| 42 | ! | Signature, typed or printed name of registered agen | | | 13. | it signature require | d when reinstating) ADDITIONS/CHAN | GES TO OFFICERS AN | ID DIRECTOR | RS IN 12 | | | |
| 12. | | P OFFICERS AN | D DIRECTORS | | 1.1 TITLE | | Applitotto/offan | | ☐ Change | Addition | | | |
|) | 3 | ' | L | 7 00000 | 1.2 NAME | 1 | | | | | | | |
| NAME | 1 | PLANT, LOUISE | | 1 | | | _ / | | | | | | |
| STREE | ET ADDRESS | 2406 CHARLES ROAD | • | - 1 | 1.3 STREET | | ₹. / | | | | | | |
| CITY- | ST-ZIP | HALLANDALE FL | | | 1.4 CITY-S | T-2)P Q | JAmey/ | | ☐ Change | ☐ Addition | | | |
| TITLE | ļ | [D - | Ł |] DELETE | 2.1 TITLE | 1 | / . | | ☐ Change | T Warman | | | |
| NAME | ļ | TESSIER, ANGIE | • | ſ | 2.2 NAME | . 1 | 1/ | | | | | | |
| STREE | ET ADDRESS | 2422 CHARLES RD | | j | 2.3 STREET | ADDRESS . | Kal. | | | | | | |
| CITY- | I ST-ZIP | HALLANDALE FL | , 3 , | 1 | 2.4 CITY-5 | IT-ZIP | O(NANGE! | ′ | | | | | |
| TITLE | , | D | | DELETE | 31777LE | | | • | Change 🗀 | Addition | | | |

3.2 NAME ORR. BARBARA 2401 SUSAN LANE STREET ADDRESS 3.3 STREET ADDRESS HALLANDALE FL 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Addition DELETE 4.1 TITLE MILE GILSON, PATRICIA 4. 2 NAME NAME 2402 CHARLES RD 4.3 STREET ADDRESS STREÉT ADDRESS HALLANDALE FL 4.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 5.1 TITLE ST MILE 5.2 NAME GILSON, R.J. 5.3 STREET ADDRESS % 2402 CHARLES ROAD STREET ADDRESS 5.4 CITY-ST-ZIP PEMBROKE PARK, FL 0 CITY-ST-ZIP ☐ DELETE 6.1 TITLE ☐ Change ☐ Addition TITLĖ 6.2 NAME NAME LACHAINE, ANDREA 6.3 STREET ADDRESS STREET ADDRESS 2417 SW 31ST AVE 6.4 CITY-ST-ZIP

HALLANDALE FL CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i)/Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: