

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 747720 (1)**

1. Corporation Name  
**BAMBOO MOBILE HOME PARK TENANTS' ASSOCIATION, IN C.**



Principal Place of Business: **2402 CHARLES RD. PEMBROKE PARK FL 33009**  
Mailing Address: **2402 CHARLES RD. PEMBROKE PARK FL 33009**

3. Date Incorporated or Qualified: **06/19/1979**  
3a. Date of Last Report: **04/28/1995**

2. Principal Place of Business (21) Suite, Apt. #, etc. (22) City & State (23) Zip (24) Country (25)  
2a. Mailing Address (26) Suite, Apt. #, etc. (27) City & State (28) Zip (29) Country (30)

4. FEI Number: **59-1895013**  
Applied For:  Not Applicable  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**GILSON, R.J.  
2402 CHARLES RD.  
PEMBROKE PARK, FL.  
HALLANDALE FL 33009**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code: **FL**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>P</b> <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>PLANT, LOUISE</b>	1.2 NAME	
STREET ADDRESS	<b>2406 CHARLES ROAD</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>HALLANDALE FL</b>	1.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ROOT, FRAN</b>	2.2 NAME	
STREET ADDRESS	<b>2314 CHARLES ROAD</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>HALLANDALE FL</b>	2.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>ORR, BARBARA</b>	3.2 NAME	
STREET ADDRESS	<b>2401 SUSAN LANE</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>HALLANDALE FL</b>	3.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>JAHNKE, DOROTHY</b>	4.2 NAME	
STREET ADDRESS	<b>2406 SUSAN LANE</b>	4.3 STREET ADDRESS	
CITY-ST-ZIP	<b>HALLANDALE FL</b>	4.4 CITY-ST-ZIP	
TITLE	<b>ST</b> <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>GILSON, R.J.</b>	5.2 NAME	
STREET ADDRESS	<b>% 2402 CHARLES ROAD</b>	5.3 STREET ADDRESS	
CITY-ST-ZIP	<b>PEMBROKE PARK, FL 0</b>	5.4 CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>HULL, MURIEL</b>	6.2 NAME	
STREET ADDRESS	<b>2402 SUSAN LANE</b>	6.3 STREET ADDRESS	
CITY-ST-ZIP	<b>HALLANDALE FL</b>	6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

**SIGNATURE:**

*R.J. Gilson*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-15-96** **954-967-8666**  
Date Daytime Phone #

CR2E037 (12/95)