

FILE NOW: FILING FEE AFTER MAY. 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

FILED

95 JUL 13 PM 2:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 747655 (9)

1. Corporation Name

THE MICCOSUKEE VOLUNTEER FIRE DEPARTMENT, INC.

Principal Place of Business

Mailing Address

P. O. BOX 91030
MICCOSUKEE FL 32309

P. O. BOX 91030
MICCOSUKEE FL 32309

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

06/15/1979

3a. Date of Last Report

08/18/1994

4. FEI Number

59-1561210

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒ \$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BUXTON, LARRY D
RT 3, BOX 306B
TALLAHASSEE FL 32308

81 Name Buxton, Larry D.

82 Street Address (P.O. Box Number is Not Acceptable)

RT 3, Box 306B 00001540067

83 -07/18/95--01077--005

84 City TALLAHASSEE

****130.00

****130.00

FL 32308

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 Florida Statutes.

SIGNATURE

LARRY D. Buxton

Larry D. Buxton

4/28/95

Signature, typed or printed name of registered agent and fee if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE C
NAME BUXTON, LARRY D
STREET ADDRESS RT 3 BOX 306B
CITY-ST-ZIP TALLAHASSEE FL

1.1 TITLE
1.2 NAME Larry D. Buxton D
1.3 STREET ADDRESS Rte 3, Box 306B N/A
1.4 CITY-ST-ZIP Tallahassee, FL

TITLE P
NAME ~~MACKINNON, ALAN~~
STREET ADDRESS ~~P.O. BOX 01030~~
CITY-ST-ZIP ~~MICCOSUKEE FL~~

2.1 TITLE President
2.2 NAME Richard Flecker
2.3 STREET ADDRESS P.O. Box 91030 N/A
2.4 CITY-ST-ZIP Miccosukee, FL

TITLE S
NAME ~~MORRIS, SUSAN~~
STREET ADDRESS ~~P.O. BOX 01030~~
CITY-ST-ZIP ~~MICCOSUKEE FL~~

3.1 TITLE Secretary
3.2 NAME Dwight Dougherty
3.3 STREET ADDRESS P.O. Box 91030 N/A
3.4 CITY-ST-ZIP Miccosukee FL

TITLE T
NAME HALL, OSCAR S
STREET ADDRESS P O BOX 91030
CITY-ST-ZIP MICCOSUKEE FL

4.1 TITLE Leonard Hall Sr. D
4.2 NAME
4.3 STREET ADDRESS P.O. Box 91030 N/A
4.4 CITY-ST-ZIP Miccosukee FL 32309

TITLE CH
NAME BUXTON, LARRY
STREET ADDRESS MOCCASAN GAP RD.
CITY-ST-ZIP MICCOSUKEE FL

5.1 TITLE David Smith Jr. D
5.2 NAME
5.3 STREET ADDRESS P.O. Box 91030 N/A
5.4 CITY-ST-ZIP Miccosukee FL 32309

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE Oscar Hall Sr. D
6.2 NAME
6.3 STREET ADDRESS P.O. Box 91030 N/A
6.4 CITY-ST-ZIP Miccosukee FL 32309

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. Further, I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE:

LARRY D. Buxton

Larry D. Buxton

chic

4/28/95

(904) 668-0231

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #