2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 747256

1. Entity Name

TERRACE EAST CONDOMINIUM ASSOCIATION, INC.



FILED Apr 15, 2003 8:00 am Secretary of State

04-15-2003 90122 011 ****61.25

| | | | | | 1 | WE TRITE | | | | | |
|--|------------------|------------------------------------|---------------------|---|-----------------------------------|------------------------------|---|-------------------------|--------------------------------|-------------------------------|---------------|
| Principal Place 1801 GLENGAL SARASOTA FL | | | 1801 | ng Address GLENGARY STREET SOTA FL 34231-0603 | , 1 | • 11 | | | | 11414 B4B41 48B1 | |
| 2. Principal Place of Business 3. Ma | | | | ailing Address | | | | | | | |
| Suite, Apt. #, etc. S | | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | С | City & State | | | 4. FEI Number 5 | 9-1462463 | | Applied For Not Applicable | 7 |
| Zip Country Zi | | | p Country | | | 5. Certificate of SI | atus Desired | □ \$8.75 A Fee Requi | dditional | 1 | |
| 6. Name and Address of Current Registers | | | | 1 Agent | | | 7. Name and Address of New Registered Agent | | | | ┨ |
| | | | | <u> </u> | Name | | | | , | | 1 |
| CONDOMINIUM MANAGEMENT, INC. 1801 GLENGARY STREET | | | | Street A | | Address (| P.O. Box Number is h | Not Acceptable) | | | $\frac{1}{1}$ |
| SARASO | TA FL 34231 | -0603 | | | | | | | | |] |
| | | | | | City | | | | FL Zip Co | de | |
| 8. The above | named entity | submits this statement for | or the purp | oose of changing its | registered office | or register | red agent, or both, in | the State of Florid | da. I am familiar with | , and accept | 1 |
| the obligat | tions of registe | red agent. | | | | | | | | | |
| SIGNATURE . | | r printed name of registered agent | and title if ap | plicable. (NOTE | E: Registered Agent sign | ature required | when reinstating) | | DATE | | |
| FILE NOW: FEE IS \$61.25 | | | | 9. Election Cam Trust Fund C | npaign Financing contribution. | | \$5.00 May Be Added to Fees | Make Florida | Check Payable Department of | e to State | |
| 10. | | OFFICERS AND DI | RECTORS | <u></u> | 11. | | ADDITIONS/CHANG | ES TO OFFICERS | S AND DIBECTORS I | N 10 | ┨ |
| TITLE | VD | | | □ Delete | TITLE | S/t | | EG 70 OTT TOETT | Change | | 1 6 |
| NAME | TERHUNE, | SHEILA | | | NAME | 3/1 | ب | | Z_ Onlango | | 2 |
| STREET ADDRESS | 5300 OCE/ | N BLVD #804 | | | STREET ADDRESS | : | | | | | 1 |
| CITY-ST-ZIP | SARASOTA | FL 34242 | | | CITY-ST-ZIP | | | | | | 18 |
| TITLE | TD | | | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | ١٥٥ |
| NAME | MOBERG, | | | | NAME | | | | | | 1 |
| STREET ADDRESS | | N BLVD #803 | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASOTA | FL 34242 | | | CITY-ST-ZIP | | | | | | 1 |
| TITLE | AS CLADK D | DICHADD | | Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | CLARK, P. | RICHARD IGARY STR | | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASOTA | | | | CITY-ST-ZIP | ' i | | | | | |
| TITLE | SD | 11 2 3 4 2 3 1 | | □ Poles | - | 11/0 | | | P Chann | | - |
| NAME | HAYNES, S | TEPHEN H | | ☐ Delete | TITLE Name | \n\p |) | | Change | ☐ Addition | |
| STREET ADDRESS | | N BLVD #804 | | | STREET ADDRESS | | | | | | - |
| CITY-ST-ZIP | SARASOTA | | | | CITY-ST-ZIP | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | • | | ☐ Change | X Addition | 1 |
| NAME | | | | • | NAME | 1 | | | - | - | |
| STREET ADDRESS | ! | | | | STREET ADDRESS | | SEE AT | TACHED | | | |
| CITY-ST-ZIP | | | | | CITY-ST-ZIP | | JLL AI | IACHED | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | Change | ☐ Addition | |
| NAME CTREET ADDRESS | I | • | | | NAME | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | STREET ADDRESS | | | | • | | - |
| 40 | | | 4-1- 707 | | CITY-ST-ZIP | 1 | | | | | 1 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment in an address with all other like empowered.

GNATURE:

GNATURE:

4-10-03

(94) 1921 - 5393

| ГЕА | Terrace East Cond | Affachment 10072590 /#7/ Iominium Association, Inc. Date Printed: 4/8/03 | +7256 Page 1 of 1 Tel Acc 184 |
|-----|-------------------|---|-------------------------------|
| P/D | | Mr. Peter van Roekens 5300 Ocean Blvd., #201 Sarasota, FL 34242 | |
| V/D | | Mr. Stephen H. Haynes 5300 Ocean Blvd. #904 Sarasota, FL 34242 | |
| S/D | | Mrs. Sheila Terhune 5300 Ocean Blvd, #804 Sarasota, FL 34242 | |
| T/D | | Mr. Donald R. Moberg 5300 Ocean Blvd. #803 Sarasota, FL 34242 | |
| D | | Ms. Karen Fessel 5300 Ocean Blvd, #801 Sarasota, FL 34242 | |
| AS | | Mr. P. Richard Clark 1801 Glengary St. Sarasota, FL 34231 | |