

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**\* CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Tara A. B. Mortimer  
Secretary of State  
Division of Corporations

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

**DOCUMENT # 747189 (9)**

95 MAY -1 PM 1:05

**FLORIDA ASSOCIATION OF COUNTY EMERGENCY MEDICAL  
SERVICE, INCORPORATED**

DO NOT WRITE IN THIS SPACE

|                                            |  |                                            |  |                                                                                         |  |                                                                                                                                                                                   |  |
|--------------------------------------------|--|--------------------------------------------|--|-----------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Principal Place of Business                |  | Mailing Address                            |  | 3. Date Incorporated or Qualified                                                       |  | 3a. Date of Last Report                                                                                                                                                           |  |
| 716 WOODHILL DR<br>LAKELAND FL 33813<br>US |  | 716 WOODHILL DR<br>LAKELAND FL 33813<br>US |  | 05/15/1979                                                                              |  | 04/27/1994                                                                                                                                                                        |  |
| 2. Principal Place of Business             |  | 2a. Mailing Address                        |  | 4. FEI Number                                                                           |  | Applied For                                                                                                                                                                       |  |
| 21 Suite, Apt # etc                        |  | 26 Suite, Apt # etc                        |  | 59-2747652                                                                              |  | Not Applicable                                                                                                                                                                    |  |
| 22 City & State                            |  | 27 City & State                            |  | 5. Certificate of Status Desired                                                        |  | <input type="checkbox"/> \$8.75 Additional Fee Required<br><input type="checkbox"/> \$5.00 May Be Added to Fees<br><input type="checkbox"/> \$68.75 Supplemental Fee Not Required |  |
| 23 Zip                                     |  | 29 Zip                                     |  | 6. Election Campaign Financing Trust Fund Contribution                                  |  | <input type="checkbox"/> \$5.00 May Be Added to Fees<br><input type="checkbox"/> \$68.75 Supplemental Fee Not Required                                                            |  |
| 24 Country                                 |  | 30 Country                                 |  | 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status                                       |  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                       |  |
| 25                                         |  | 29                                         |  | 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes |  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                       |  |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CRAVEN, HARVEY  
716 WOODHILL DR  
LAKELAND FL 33813**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code

FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature must be printed name of registered agent, and the date above)

(If FEI Registered Agent signature required when mandating)

DATE

| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
|----------------------------|-------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| TITLE                      | P                       | 1.1 TITLE                                             | P <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | SIMS, ROBERT B.         | 1.2 NAME                                              | KIRK, FRANK                                                                     |
| STREET ADDRESS             | 2920 NORTH "L" ST.      | 1.3 STREET ADDRESS                                    | 200 WEST COUNTY HOME ROAD                                                       |
| CITY, ST, ZIP              | PENSACOLA FL            | 1.4 CITY, ST, ZIP                                     | SANFORD, FLORIDA 32773                                                          |
| TITLE                      | VP                      | 2.1 TITLE                                             | VP <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | KKIRK, FRANK            | 2.2 NAME                                              | JUDGE, JAMES                                                                    |
| STREET ADDRESS             | 200 W. COUNTRY HOME RD. | 2.3 STREET ADDRESS                                    | 1840 25th STREET                                                                |
| CITY, ST, ZIP              | SANFORD FL              | 2.4 CITY, ST, ZIP                                     | VERO BEACH, FLORIDA 32960                                                       |
| TITLE                      | SD                      | 3.1 TITLE                                             | SD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | JUDGE, JAMES            | 3.2 NAME                                              | COOKSEY, MICHAEL                                                                |
| STREET ADDRESS             | 1840-25TH ST.           | 3.3 STREET ADDRESS                                    | 700A S.E. 3rd STREET                                                            |
| CITY, ST, ZIP              | VERO BEACH FL           | 3.4 CITY, ST, ZIP                                     | GAINESVILLE, FLORIDA 32602                                                      |
| TITLE                      | T                       | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | CRAVEN, HARVEY          | 4.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 716 WOODHILL DR         | 4.3 STREET ADDRESS                                    |                                                                                 |
| CITY, ST, ZIP              | LAKELAND FL             | 4.4 CITY, ST, ZIP                                     |                                                                                 |
| TITLE                      | D                       | 5.1 TITLE                                             | D <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | LAYTON, BILL            | 5.2 NAME                                              | VILLANI, DINO J.                                                                |
| STREET ADDRESS             | 131 SW 15TH ST          | 5.3 STREET ADDRESS                                    | 1112 MANATEE AVENUE WEST, SUITE 525                                             |
| CITY, ST, ZIP              | OCALA FL                | 5.4 CITY, ST, ZIP                                     | BRADENTON, FLORIDA 34205                                                        |
| TITLE                      | D                       | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | ALGOOD, JAMES           | 6.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 2709 E HANNA AVE        | 6.3 STREET ADDRESS                                    |                                                                                 |
| CITY, ST, ZIP              | TAMPA FL                | 6.4 CITY, ST, ZIP                                     |                                                                                 |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information submitted for this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

**SIGNATURE:** *Harvey Craven* **Harvey Craven, Treasurer**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/95  
Date

813-534-0370  
Chapter 617, Florida Statutes