FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

747179

(0)

1. Corporation	Name CE OF SOUTHWEST F	LORIDA, INC.						
Principal Place	of Business	Mailing Address	ailing Address			1 1001/1 165/10 \$15/1 HOUD) 110/1 186/1		JE BIEGE BIEGE ABEI
6055 RAND BLY SARASOTA FL		6055 RAND BLVD. SARASOTA FL 34238-5189				. •		
						3. Date incorporated or Qualified 05/15/1979	3a. Date of Last 04/03/1	Report 1996
2. Principal Place of Business 2a. Mailing Addres 21 26						4. FEI Number 59-1911861		Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	□ \$8.75	Additional
City & State	City & State	ate			Fee Required 6. Election Campaign Financing \$5.00 May Be			
23		28				Trust Fund Contribution Added to Fees		
Zip	Country Zip		Country 30			B. This corporation has liability for intangible tax under s. 199.032, Florida Statutes		
24	25 29 29 9. Name and Address of Current Registered Agent			Florida Statutes Li Yes Li No 10. Name and Address of New Registered Agent				
			81	Name				
DAHLGREN, WARD E. (ESQUIRE)			82	Street i	Address (P.O. Box Number is Not Acceptable)			
1750 RINGLING BLVD.					······································	· · · · · · · · · · · · · · · · · · ·	<u> </u>	
SARASC	TA FL 33577		83	'				
			84	City	,	ý.	FL 85 Zi	p Code
11. Pursuant t	o the provisions of Sections 61	7.0502 and 617.1508, Florida Statute State of Florida, Such change was a	s, the above	e-named	corpora	tion submits this statement for the p		its registered
agent. Far	egistered agent, or both, in the market familiar with, and accept the	obligations of, Section 617.0503, Flo	umonzed b rida Statute	y the corp is.	poration	s board or directors. I hereby acce	pt the appointment a	as tefligreted
SIGNATURE	Planet as Assert or printed war a of registed	The second and this if one heating (NOTE)	E: Decerated &	and elementies	n englished w	rhen reinstating)	DATE	
12.	Signature, typed or printed name of registered agent and title if applicable. (NOT OFFICERS AND DIRECTORS		13.	13.		ADDITIONS/CHANGES TO OFFIC		ORS IN 12
TITLE	CD DELETE		1.1 TITLE	1.1 TITLE			K Change	e Addition
NAME	CLAFLIN, WILLIAM J JR.					man Goldstein, M.D. 3 Orchid St.		
STREET ADDRESS	411 LYCHEE RD.			C 3		asota FL 34239		
CITY-ST-ZIP	NOKOMIS FL			14 (/) 1-31-En		150ta FL 34233	Change	e Addition
TITLE NAME	vcd Whitesel, patty l	☐ DELETE	2.1 TITLE 2.2 NAME		CD		ES CHAIGE	3 D VOGIGOR
STREET ADDRESS	449 10TH AVENUE WEST		•			City of Palmetto, 516 8th Ave. W.		
CITY - ST - ZIP	PALMETTO FL					metto FL 34221		•
TITLE	SD	☐ DELETE	3.1 TITLE	,	50		★ Change	e Addition
NAME	DAY, PEGGY M			3.2 NAME DO		P. Hicks		
STREET ADDRESS	5531 RAVENWOOD DR		3.3 STREE	T ADDRESS		O Riverside Dr.		
CITY-ST-ZIP	SARASOTA FL		3.4. CITY	ST-ZIP	Pun	ta Gorda FL 33982		
TITLE	TD	☐ DELETE	4.1 TITLE				Change	e Addition
NAME	HOLWAY, FLOYD	e weat	4. 2 NAM				-	
STREET ADDRESS	6404 MANATEE AVENU	e, wedi		T ADDRESS				
CITY-ST-ZIP	BRADENTON FL	DELETE	4.4 CITY-		 		☐ Change	e Addition
TITLE	HARVEY, BONNIE E	L. DECETE	5.1 TITLE					- L MARION
NAME STOCET ADDRESS	7008 MADONNA PL		5.2 NAME					
STREET ADDRESS	SARASOTA FL			T ADDRESS				
CITY-ST-ZIP TITLE	OCH POOLITIE	☐ DELETE	5.4 CITY - 6.1 TITLE		 		☐ Change	e Addition
NAME			6.2 NAME				•	
STREET ADDRESS				T ADDRESS				
					1			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

MMUE HALLOG BOWNE

1/10/97 Date

9/7/20 5/8/2 Daytime Phone # 006348

FILED

Jan 21 1997 8:00am

Secretary of State