## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 28 1997 8:00am

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Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

747051

(1)

## OLD DIXIE CONDOMINIUM WAREHOUSE ASSOCIATION, INC

| Principal Place of Business Mailing Address  |   |  |                     |                                 |  |  |                        |
|--|---|--|---------------------|---------------------------------|--|--|------------------------|
| 1310 S KILLIAN DR #104<br>LAKE PARK FL 33403 |   | 1310 S KILLIAN <b>DR #104</b><br>LAKE PARK FL <b>33403-192</b> 8 |                     |                                 |  |  |                        |
|  |   |  |                     |                                 | 3. Date Incorporated or Qualified 05/03/1979   | 3a. Date of Last R<br>06/10/199                  | eport<br><b>96</b>     |
| 2. Principal Pi                              | lace of Business  | 2a. Mailing Address  |                     |                                 | 4. FEI Number  | Ap   | plied For              |
| 21   |   | 26   |                     |                                 | 59-2304339 Not Applicab  |  |                        |
| Suite, Apt. #, etc.                          |   | Suite, Apt. #, etc.  |                     |                                 | 5. Certificate of Status Desired   | \$8.75 /<br>Fee Re                               |                        |
| City & State                                 |   | City & State   |                     |                                 | 6. Election Campaign Financing   | <del></del>                                      | '                      |
| 23   | -   | 28   |                     |                                 | Trust Fund Contribution  | \$5.00 Added                                     |                        |
| Zip  | Country   | Zip  | Coun                | try                             | 8. This corporation has liability for it   |  |                        |
| 24   | 25  | 29   | 30                  |                                 |  | Yes 🗌 No   |                        |
|  | 9. Name and Address of Current  | Registered Agent   |                     |                                 | 10. Name and Address of New Reg  | pistered Agent                                   |                        |
|  |   |  | '                   | Name                            | ASHTON, LESUE  |  |                        |
| BENZ, S                                      |   |  | ļī                  | Street Ad                       | dress (P.O. Box Number is Not Acceptable)  |  |                        |
|  | O3RD TERRACE  |  | l.                  | <u> </u>                        | TZ ZMAGA PPC   |  |                        |
| JUPITER                                      |   | '  | 33                  |                                 |  |  |                        |
|  |   |  |                     | PALIY                           | BEACH GARDENS  | FL 85 Zip 6                                      | Code<br>3418           |
| 11. Pursuant to                              | to the provisions of Sections 617.0502 epistered agent, or both, in the State of  | and 617.1508, Florida State of Florida State                     | utes, the abo       | ove-named c                     | orporation submits this statement for the proration's board of directors. I hereby accep | urpose of changing it                            | s registered           |
| agent I a                                    | m familiar with, and accept the apligat   | ions of, Section 617.0503. F                                     | lorida Statu        | tes.                            | ration a board of directors. Thereby accep   | стю арронином аз                                 | rogistored             |
| SIGNATURE _                                  | Jeslie asi  | tor  | LES                 | LIE ASH                         | TON POESIDENT  | JAN 17,  | 1997                   |
| 12.  | Signature, typed or printed name of registered agent OFFICERS AND   |  | DTE: Registered     | Agent signature re              | iquired when reinstating)  ADDITIONS/CHANGES TO OFFIC                                    | DATE   | 2C IN 12               |
| TITLE  | PD  | DELETE   | 1.1 TITL            | F 1                             | 7  | Change   | Addition               |
| NAME   | BRINK, LESLIE   | <del>-</del>   | 1.2 NAN             | . 14                            | ASUTAN LEGUE   | 4-4  |                        |
| STREET ADDRESS                               | 1310 S. KILLIAN DR. #104  |  |                     | EET ADORESS                     | ASHTON, LESLIE<br>6099 ADAMS ST  |  |                        |
| CITY - ST - ZIP                              | LAKE PARK FL 33403  |  |                     |                                 | PILLIM BEACH GIDNS, FL   | 33418  |                        |
| TITLE  | VD  | ☐ DELETE   | 2.1 TITL            |                                 |  | Change   | ☐ Addition             |
| NAME   | LUMB, HENRY   |  | 2.2 NAA             | AE.                             |  |  |                        |
| STREET ADDRESS                               | 1310 S. KILLIAN DR. #104  |  | 2.3 STR             | EET ADDRESS                     | 1050 Powell DR.  |  |                        |
| CITY - ST - ZIP                              | LAKE PARK FL 33403  |  | 2. 4 CIT            | Y-ST-ZIP                        | RIVITERA BCH, FL 33  | 404  |                        |
| TITLE  | SD  | ☐ DELETE   | 3.1 TITE            | E                               |  | Change Change                                    | Addition               |
| NAME   | WHITE, KAREN  |  | 3.2 NAM             | AE                              | · · · · · · · · · · · · · · · · · · ·  |  |                        |
| STREET ADDRESS                               | 1310 S. KILLIAN DR. #104  |  | 3.3 STR             | EET ADDRESS                     | 1202 12TH LANE   |  |                        |
| CITY - ST - ZIP                              | LAKE PARK FL 33403  | V or ere   |                     | Y-ST-ZIP                        | PALM BEACH GOINS, FL   |  |                        |
| TITLE  | AST MADY  | M DELETE   | 4.1 TITE            |                                 | ·  | Change   | Addition               |
| NAME   | O'ROURKE, MARY  |  | 4. 2 NA             |                                 |  |  |                        |
| STREET ADDRESS                               | 17619 103RD TERRACE   |  |                     | EET ADDRESS                     |  |  |                        |
| CITY - ST - ZIP<br>TITLE                     | JUPITER FL  | DELETE   | 4.4 CIT             | Y-ST-ZIP                        | ₩ %  | Change   | Addition               |
| NAME   | MATHIEUS, MARGI   |  | 5.1 IIII<br>5.2 NAA |                                 | TD   | EN CHARGE  | LJ AQUIDOIT            |
| STREET ADDRESS                               | 1310 S. KILLIAN DR. #104  |  |                     | EET ADDRESS                     | MATHIEU, MARGI<br>720 LEHTHOUSE DR.  |  |                        |
| CITY-ST-ZIP                                  | LAKE PARK FL 33403  |  |                     | Y-ST-ZIP                        | AND MENIHOUSE DE   |  |                        |
| TITLE  | PARKING LAND  | ☐ DELETE   | 6.1 TITL            | <del></del>                     | Ъ  | ☐ Change   | Addition               |
| NAME   |   | <del></del>  | 6.2 NAA             |                                 | WHITE ROBERT   |  |                        |
| STREET ADDRESS                               |   |  | •                   | EET ADORESS                     | 732 KITTYHAWK WAY  | •  |                        |
| CITY-ST-ZIP                                  |   |  |                     | Y-ST-ZIP                        | NORTH PALM BEH, FL   | 33408  |                        |
| 14. I do herek                               | by certify that the information supplied  | with this filing does not qua                                    | lify for the e      | xemption sta                    | ited in Section 119.07(3)(i), Florida Statutes   | s. I further certify that                        | the                    |
| l am an ol                                   | indicated on this annual report or su<br>fficer or director of the corporation or t<br>in Block 12 or Block 13 if changed, or | he receiver or trustee empo                                      | wered to ex         | ccurate and t<br>recute this re | hat my signature shall have the same lega<br>port as required by Chapter 617, Florida S  | i effect as if made un<br>tatutes; and that my r | der oath; that<br>name |

SIGNATURE: TELE O TYPE CONTRINTED NAME OF SIGNING OFFICER OR DIRECTOR