FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # 7
1. Corporation Name

746907

(5)

CEDAR ARMS CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Business Mailing Address | | | | | | | | , 4,9,11 8,12(,, 102) | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|----------------------------------------|-------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|--|
| 824 S.E. 46TH ST | | C/O PROFESSIONALLY YOURS | | 1 | 3. Date Incorporated or Qualified | | · | | |
| APT 2-A CAPE CORAL FL 33904 | | P O BOX 831 CAPE CORAL FL 33910 | | | 04/25/1979 | | | | |
| | | US | | | ſ | 4. FEI Number | | Applied For | |
| <u> </u> | | Land Market | | | | 59-1970797 | | Not Applicable | |
| 2. Principal F | lace of Business | 2a. Mailing Address 26 | <u> </u> | | | 5. Certificate of Status Desired Section Section 5. Sec | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | | May Be | |
| 22 | | 27 | City & State | | | Trust Fund Contribution | | to Fees | |
| City & State | | <u>├</u> ~┐ ´ | 28 | | | 7. Is this nonprofit corporation a homeowners association? Yes No | | | |
| Zip Country | | Zip Country | | | 8. This corporation owes or has paid the current year Intangible | | | | |
| 24 | 25 29 30 | | ······································ | Personal Property Tax due June 30. Yes No | | | | | |
| | 9. Name and Address of Currer | | | | | 10. Name and Address of New Registe | red Agent | | |
| | | | 81 | Name | ю. | | | | |
| | , ruth a. | | 82 | Stree | et Addres | s (P.O. Box Number is Not Acceptable) | | | |
| | 46TH ST 1-C | | 83 | <u> </u> | | | | | |
| CAPE | ORAL FL 33904 | | | | | | | | |
| | | | 84 | City | | | FL | p Code | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| 12. | OFFICERS AN | | 13. | ent eignatu | uie required | ADDITIONS/CHANGES TO OFFICERS | | ORS IN 12 | |
| TITLE | PD | DELETE | 1.1 TITLE | | Т | 7.557.16.16,617.16.16.16 | Change | | |
| NAME | HAVLIN, RUTH | | 1.2 NAME | | 1 | | | | |
| STREET ADDRESS | 44.45 | | 1.3 STREET | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | CAPE CORAL, FL 00000 | | 1.4 CITY - ST - ZIP | | | | | | |
| TITLE | \$D □ DELETE | | 2.1 TITLE | 2.1 TITLE | | | ☐ Change | B Addition | |
| NAME | BASTON, TERESA | | 2.2 NAME | | 1 | | | | |
| STREET ADDRESS | 824 SE 48TH 2C | | 2.3 STREET ADDRESS | | s | | | | |
| CITY-ST-ZIP | CAPE CORAL FL | | 2. 4 CITY-ST-ZIP | | | | | | |
| TITLE | DT | ☐ DELETE | 3.1 TITLE | | | | ☐ Change | Addition | |
| NAME | BATES, CORA | | 3.2 NAME | | 1 | | | | |
| STREET ADDRESS | 824 SE 46TH ST 1-A | | 3.3 STREET ADDRESS | | \$ | | | | |
| CITY-ST-ZIP | CAPE CORAL, FL 00000 | | 3.4. CITY- | | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | ☐ Change | Addition | |
| NAME . | | | 4. 2 NAME | | 1 | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | 3 | | | | |
| CITY-ST-ZIP | · | | 4.4 CITY - S | T-ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | ☐ Change | Addition | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | } [| | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | _ | | | | |
| TITLE | | ☐ DELETÉ | 6.1 TITLE | | İ | | Change | Addition | |
| NAME | | | 6.2 NAME | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | 3 | | | | |
| CITY-ST-ZIP | | M AL / 1015 | 6.4 CITY-S | | 11.71.5 | otion 440 07/9VI). Florido Cret dos I furth | | . (| |
| | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

A1611.--

2 H. Llanden

2/17/98

FILED

Feb 26 1998 8:00am

Secretary of State