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NONPROCES CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State ...
DIVISION OF CORPORATIONS

DOCUMENT #

746874

FLORIDA OCCUPATIONAL PROGRAM COMMITTEE, INC.

## FILED Feb 18 1998 8:00am Secretary of State

| 1 101   | AIDII OOODI III I OMIII                   | 1110011           |                   |                        | -, -   |                                  |   |                   |             |               |  |
|---|---|-------------------|-------------------|------------------------|--|----------------------------------|---|-------------------|-------------|---------------|--|
| Principal Place of Business Mailing Address   |   |                   |                   |                        |  |                                  |   |                   |             |               |  |
| 431 NW 197 AVENUE SAME PEMBROKE PINES, FL 33029   |   |                   |                   |                        |  | Ì                                | 3. Date Incorporated or Qualified 04/24/1979  |                   |             |               |  |
| US  |   |                   |                   |                        |  | F                                | 4. FEI Number   |                   | Λr          | oplied For    |  |
| QD.   |   |                   |                   |                        |  |                                  | 59-2659718  |                   |             | ot Applicable |  |
| 2. Principal F  | Place of Business                         | 2a. Mailine       | g Address         |                        |  |                                  |   | □ \$1             | <del></del> | Additional    |  |
| 21 431 NW 197AVENUE 26 SAME   |   |                   |                   |                        |  | 5. Certificate of Status Desired |   |                   | equired     |               |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |                   |                   |                        |  | 6. Election Campaign Financing   | \$  | 5.00              | May Be      |               |  |
| 22 27   |   |                   |                   |                        |  | Trust Fund Contribution          |   |                   |             |               |  |
| '   |   |                   | City & State      |                        |  |                                  | 7. Is this nonprofit corporation a homeowners association?  |                   |             |               |  |
| 23 PEMBROKE PINES FL 28   |   |                   |                   | 1 0                    |  |                                  | Yes XXNo  |                   |             |               |  |
| Zip Country<br>24 33029 25 USA  |   | Zip               | <b>-</b>          |                        |  |                                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |                   |             |               |  |
| 24 33029   25   USA<br>9. Name and Address of Current   |   | 29                | <del></del>       | 30]                    |  |                                  | Personal Property Tax due June<br>10. Name and Address of New Reg                                   |                   | ^           | TNO           |  |
|   | s, Name and Address of Curren             | r vedistelen v    | Agus              | 8                      | 1 Nam  |                                  | IV. Name and Address of New Neg   | lieraien Wali     | <u> </u>    |               |  |
| TD 2  | DAUM OUADIEC D                            | TD                |                   | Ľ                      | 1 1 1 2 1 1 1  |                                  |   |                   |             |               |  |
| RABAUT, CHARLES P JR<br>3121 BRANDYWINE DRIVE   |   |                   |                   | 8                      | 2 Stree  | t Address                        | Address (P.O. Box Number is Not Acceptable)   |                   |             |               |  |
|   | ALLAHASSEE FL 323                         |                   |                   | 8:                     | 3  |                                  |   |                   |             |               |  |
|   |   |                   |                   | 8                      | 6 City   |                                  |   | FL 85             | Zip (       | Code          |  |
| 11 Pursuant to the provisions of Sections 617 0502 and 617 1508 Floride Statutes, the above parent conversion submits this statement for the purpose of changing its registered   |   |                   |                   |                        |  |                                  |   |                   |             |               |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |                   |                   |                        |  |                                  |   |                   |             |               |  |
| SIGNATURE   |   |                   |                   |                        |  |                                  |   |                   |             |               |  |
|   |   |                   |                   |                        | stered Agent signature required when reinstaling)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                  |   |                   |             | C IN 10       |  |
| 12.   | PD OFFICERS AND                           | DIRECTORS         | DELETE            | 13.<br>1.1 TITLE       |  | 1                                | ADDITIONS/CHANGES TO OFFIC  |                   | Change      | Addition      |  |
| NAME  | WILSON, JERRY A                           |                   | _ btttl           |                        |  |                                  |   |                   | nanys       | AUDITION      |  |
| STREET ADDRESS  | 111 50 9 7 la Plud                        |                   |                   |                        | 1.2 NAME 1.3 STREET ADDRESS  |                                  |   |                   |             |               |  |
|   | Palm Beach Gardens                        | FL                |                   | 1                      |  | `                                |   |                   |             |               |  |
| CITY-ST-ZIP<br>TITLE  | PP  | <del>, , -</del>  | DELETE            | 1.4 CITY-<br>2.1 TITLE |  | · <del> </del>                   |   | П (               | hange       | Addition      |  |
| NAME  | DODSON, JUDY                              |                   |                   | 2.2 NAME               |  | 1                                |   |                   | - id-igo    | 7,00,00       |  |
| STREET ADDRESS  | 8139 Jozee Circle                         |                   |                   | 2.3 STREET ADDRESS     |  | .                                |   |                   |             | •             |  |
| CITY-ST-ZIP   | Orlando, FL                               |                   |                   | 2.4 CITY               |  | `                                |   |                   |             |               |  |
| TITLE   | S/T/D                                     | <del></del>       | ☐ DELETE          | 3.1 TITLE              | 91-21  | S/T                              | <u>/D</u>   | XΩ                | hange       | Addition      |  |
| NAME  | MCCAMPBELL, DAV                           | TΩ                |                   | 3.2 NAME               |  | мсс                              | AMPBELL, DAVID  |                   |             |               |  |
| STREET ADDRESS  | noonni bbab, bii                          |                   |                   | 3 3 STREE              | T ADDRESS  | 1                                | NW 197 AVENUE   |                   |             |               |  |
| CITY-ST-ZIP   |   |                   |                   | 3.4. CITY-             |  | ,                                | BROKE PINES FL 3  | 3029              |             |               |  |
| TITLE   | <b>V</b> D                                |                   | DELETE            | 4.1 TITLE              | <del></del>  | 1 2                              | DROMD I INDO I D O  | Ū Ĉ               | hange       | Addition      |  |
| NAME  | MCGUIRE, WILLIA                           | мт                |                   | 4. 2 NAME              |  | 1                                |   |                   |             |               |  |
| STREET ADDRESS  | E6+G Florida Inc.,                        | BOC O             | 05                | 4.3 STREE              | T ADDRESS  |                                  | ·   |                   |             |               |  |
| CITY-ST-ZIP   | Kennedy Space Conte                       |                   |                   | 4.4 CITY-              | ST-ZIP   |                                  |   |                   |             |               |  |
| TITLE   | DE  | <del>, .</del>    | <b>D</b> DELETE   | 5.1 TITLE              |  | 1                                |   | С                 | hange       | ☐ Addition    |  |
| NAME  | RABAUT, CHARLES                           |                   |                   | 5.2 NAME               |  | 1                                |   |                   | , C         | ball          |  |
| STREET ADDRESS  | 3121 Brandywine D                         | rive              |                   | 5.3 STREE              | T ADDRESS  | 1                                |   | _/                | Si          | 18/40 I       |  |
| CITY-ST-ZIP   | Tallahassee, FL 32                        | 314               |                   | 5.4 CITY-              | ST-ZIP   |                                  |   |                   | ~ 2\        | <i>'</i> ''   |  |
| TITLE   | D   | 7                 | DELETE            | 6.1 TITLE              |  |                                  | - Brank Brank Brank Tarret "- " - "   |                   | hange       | ☐ Addilion    |  |
| NAME  | COLEMAN, DEBBIE                           | · •               | •                 | 6.2 NAME               |  | 1                                | 10000243  | H                 | L           |               |  |
| STREET ADDRESS  | 3144 Nicholson Di                         | rive              |                   | 6.3 STREE              | T ADDRESS  |                                  | -02/19/980102   | .(==015           |             |               |  |
| CITY-ST-ZIP   | Winter Park, FL                           |                   |                   | 6.4 CITY-              | ST-ZIP   |                                  | ***61.25  |                   |             |               |  |
| 14. I hereby o  | ertify that the information supplied with | h this filing doe | s not qualify for | the exemp              | tion stal  | ted in Sec                       | ction 119.07(3)(i), Florida Statutes. I fu  | irther certify th | nat the     | information   |  |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or on an attachment with an address.

SIGNATURE:

SOME AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

02/02/98

954-436-3830

Daylime Phone #

CR2E037 (10