

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 746847

**FILED**  
**Feb 15, 2011**  
**Secretary of State**

**Entity Name:** HIGH RIDGE COUNTRY CLUB, INC.

**Current Principal Place of Business:**

2400 HYPOLUXO ROAD  
LANTANA, FL 33462

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 243939  
BOYNTON BEACH, FL 334243939 US

**New Mailing Address:**

**FEI Number:** 59-1905911

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

PEREZ, CARLOS  
2400 HYPOLUXO ROAD  
LANTANA, FL 33462 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** HUNEGS, RICHARD  
**Address:** 3360 S. OCEAN BLVD., 6-B-N  
**City-St-Zip:** PALM BCH, FL 33480

**Title:** VP  
**Name:** OSOFSKY, ALAN  
**Address:** 3100 S. OCEAN BLVD., 301-S  
**City-St-Zip:** PALM BEACH, FL 33480

**Title:** TR  
**Name:** GREENBLATT, ALLAN  
**Address:** 2000 S OCEAN BLVD, 206 S  
**City-St-Zip:** PALM BEACH, FL 33480

**Title:** SD  
**Name:** MANNING, MERVYN  
**Address:** 2100 S. OCEAN BLVD., 201-N  
**City-St-Zip:** PALM BEACH, FL 33480

**Title:** VPD  
**Name:** WEISS, BARRY  
**Address:** 3889 LIVE OAK BOULEVARD  
**City-St-Zip:** DELRAY BEACH, FL 33445

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** RICHARD HUNEGS

**PRES**

**02/15/2011**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date