FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

POCUMENT #

| THE ENVIRONMENTAL COALITION NC. | OF BROWARD COUNTY, I | | | | | |
|---|---|---|--|--|--|--|
| Principal Place of Business | Mailing Address | | -{ | | | |
| % JAMES E. MALONE P.O. BOX 501 DANIA FL 33004 | % JAMES E. MALONE P.O. BOX 501 DANIA FL 33004 | | 3. Date Incorporated or Qualified | Applied For | | |
| 2. Principal Place of Business 21 10400 GRIHLIN Rd | 2a. Mailing Address 26 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| Suite, Apt. #, etc 22 | Suite, Apt. #, etc. | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| City & State Cooper City FL | Crity & State | | 7. Is this nonprofit corporation a homeowners association? | | | |
| Zip Country 24 333,28 25 USA | Zip Country 30 | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New Registered Agent | | | |
| MALONE, JAMES E 700 E DANIA BCH BLVD. | | 81 Name James E Malante 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| #201 DANIA FL 33004 | | 84 City | 8 NE ZEN SL, 434 | 85 Zip Code | | |
| Pursuant to the provisions of Sections 617.0502 office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligations. | of Florida, Such change was authorize | ed by the corporation | A A pration submits this statement for the purpose con's board of directors. I hereby accept the app | a 3300 Upon the state of the st | | |
| SIGNATURE Signature, typied or politice name of registered agen | and tille II applicable (NOTE Registers | ed Agent signature required | d when reinstating) DATE | -9 > | | |

| agent. I a | m lamiliar with and accept the obligations of, So | ection 617.0503, Florid | la Statutes. | poration 6 poard of | unectors. Thereby accept the a | ррошинен аз | registered | |
|----------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|---------------------------------|------------|--|
| SIGNATURE . | Monut Mas | an | | | 2-1- | ~ <i>9</i> >> | | |
| | Signature, typed or printed name of registered agent and tille if ap | · · · · · · · · · · · · · · · · · · · | | e required when reinstating | • | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIO | INS/CHANGES TO OFFICERS A | TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | D | DELETE | 1.1 TITLE | Steve U | verthman. Pres | Change | Addition | |
| NAME | JUDY, JOHN | | 1.2 NAME | 10 400 6 | Beiffin Rd | D_{\bullet} | | |
| STREET ADDRESS | 700 3 DANIA BCH BLVD #201 | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | DANIA FL | | 1.4 CITY-ST-ZIP | Cooper | City 71. 33628 | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | JEKNJU | idy V.P/Do reiffiniad | Change | Addition | |
| NAME | WEBSTER, PATTI | | 22 NAME | 10000 | Carolin Rd | | • | |
| STREET ADDRESS | 700 E DANIA BCH BLVD #201 | | 2.3 STREET ADDRESS | 10400 | ty 7/1 33328 | | | |
| CITY-ST-ZIP | DANIA BL | | 2. 4 CiTY-ST-ZIP | cooper a | 79 112 2333. | | | |
| TITLE | D | DELETE | 3.1 TITLE | PAHI We | bster, D | Change . | ☐ Addition | |
| NAME | OWEN, DIANNE | | 3.2 NAME | 104000 | e.Cfini Rd | • | | |
| STREET ADDRESS | 700 E DANIA BCH BLVD #201 | | 3.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | DANIA FL | | 3.4. CITY-ST-ZIP | Cooper Ci | ty 1-1 33338 | | | |
| TITLE | T | DELETE | 4.1 TITLE | JAmes | MAIONE Tream | Change | Addition | |
| NAME | MALONE, JAMES E | | 4. 2 NAME | 1040 G | e Plin Rd | U, | | |
| STREET ADORESS | 700 E DANIA BCH BLVD #201 | | 4.3 STREET ADDRESS | | Lity FL 33328 | | | |
| CITY-ST-ZIP | DANIA FL | | 4.4 CITY-ST-ZIP | cooper | 117 1-L 83328 | | | |
| TITLE | | DELETE | 5.1 TITLE | | | ☐ Change | Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY+ST+ZIP | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | Change | Addition | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

954-900-3122

FILED

Mar 06 1998 8:00am

Secretary of State