## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # 746775

(6)

| 1. Corporation Name  |  |   |  |             |  |
|--|--|---|--|-------------|--|
| COLUMBIA HOME ASSOCIATION OF CHARLOTTE COUNTY, I<br>NC.  |  |   |  |             |  |
| Principal Place of Business Mailing Address  |  |   |  |             | t identit seatt 3-rate 64stit seett tissat om brett erett erett erett erett erett erett            |
| 2421 TAMAMI TRAIL<br>PORT CHARLOTTE FL 33952<br>US   |  | 2421 TAMIAMI TRAIL<br>PORT CHARLOTTE FL 33952<br>US |  |             | 3. Date Incorporated or Qualified  04/17/1979 4. FEI Number Applied For  59-1461439 Not Applicable |
| 2. Principal Place of Business   |  | 2a, Mailing Address                                 |  |             | 5. Certificate of Status Desired \$8.75 Additional   |
| Sulte, Apt. #, etc.  |  | Suite, Apt. #, etc.                                 |  |             | Fee Regulred  6. Election Campalgn Financing \$5.00 May Be   |
| 22   |  | 27  |  |             | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                 |
| City & State   |  | City & State  |  |             | 7. Is this nonprofit corporation a homeowners association?   |
|  |  |   | Country 8. This corporation owes or has paid the current year Intangible |             |  |
| 24   | 25   |   | 0  |             | Personal Property Tax due June 30. Yes No  |
|  | 9. Name and Address of Curre   |   |  |             | 10. Name and Address of New Registered Agent   |
|  |  |   |  | Name        |  |
| GREENWALD, MARTIN<br>2335 BROADRANCH DRIVE   |  |   | l l  | 32 Street   | Address (P.O. Box Number is Not Acceptable)  |
|  |  |   |  | 63          |  |
| PORTC  | HARLOTTE FL 33948  |   |  | 13          | •  |
|  |  |   | Ī  | 34 City     | FL 85 Zip Code   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.  SIGNATURE HARTIN TREELUNGALD  Signature, typed or printed name of registered agent and tife if applicable. (NOTE: Registered Agent signature required when rehistating)  DATE |  |   |  |             |  |
| 12.  | OFFICERS AN  | D DIRECTORS   | 13.  |             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | PD   | ☐ DELETE  | 1.1 TITL   | E           | ☐ Change ☐ Addition  |
| NAME   | CHAMBERS, THOMAS   |   | 1.2 NAME   |             |  |
| STREET ADDRESS   |  |   |  | EET ADDRESS |  |
| CITY-ST-ZIP  | PUNTA GORDA FL<br>VD   |   |  | r-ST-ZIP    | Change Addition  |
| NAME   | WILLIAM, MYERS   |   | 2.1 TITLE<br>2.2 NAME  |             | Totality Position  |
| STREET ADDRESS   | 1314 KENSIGTON ST  |   |  | EET ADDRESS |  |
| CITY-ST-ZIP  | PORT CHARLOTTE FL  |   |  | Y-SY-ZIP    |  |
| TITLE  | TD   | DELETE  | 3.1 T/IL   |             | Change Addition  |
| NAME   | BATISTA, JOSE  |   | 3.2 NAN  | ¶E .        |  |
| STREET ADDRESS   | 1180 DESMOND ST  |   |  | EET ADDRESS |  |
| CITY-ST-ZIP  | PORT CHARLOTTE FL  | T Anna  |  | Y-ST-ZIP    |  |
| TITLE  | SD SIGNAL | DELETE  |  |             | S. D. AVICAN JAMES Achange Addition FLANICAN JAMES 4990 PEACE RIVER DR. S.W. ARCADIA KL. 33821     |
| NAME   |  |   | 4.2 NA   | _           | 9990 PEACE RIVER DE. S.W.  |
| STREET ADDRESS   | NAME AND A   |   |  | EET ADDRESS | ARCANIA KI. 3881.  |
| CITY-ST-ZIP  |  |   | 4.4 CITY<br>5.1 TITL   | '-ST-ZIP    |  |
| NAME   | TARQUINI, RAPHAEL  | Las Officia   | 5.2 NAM  |             | D. ANTHONY TANALIS   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

61 TITLE

6.2 NAME

DELETE

SIGNATURE: THO MAS CHAMBERS

26327 SUCRE DR

**PUNTA GORDA FI** 

MACHUKAS, KASIMER

PT. CHAPLOTTE FL

3539 PORT CHARLOTTE BLVD

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE NAME CRZE03

Addition

**FILED** 

Mar 31 1998 8:00am

Secretary of State