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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra & Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # 746770

(7)

| 1. Corporation | ANDY I ASSOCIATION, INC |). | | ; | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------------------------|-----------------------------------------------|
| Principal Place | of Business | Mailing Address | // | T EDDINY INDIA DIRECT ALEMA INDIA INDIA | BBUL BYBUR DIQUE BIBUR DIQUE QUBEL BIBUL 1888 |
| PRIME MANAGEMENT GROUP, INC. 1051 SOUTH ROGERS CIRCLE BOCA RATON FL 33487 PRIME MANAGEMENT GROUP INC. PRIME MANAGEMENT GROUP INC. | | CIRCLE | | | |
| | | BOOM INTOM PE 30407 | | 3. Date Incorporated or Qualified 04/17/1979 | 3a. Date of Last Report 05/01/1995 |
| · · | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 59-1981747 | Not Applicable |
| Surte, Apt. #, etc. | | Suite, Apt #, etc. | | 5. Certificate of Status Desired | S8.75 Additional Fee Required |
| Crty & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | · · · · · · · · · · · · · · · · · · · | Trust Fund Contribution | Added to Fees |
| Ζιρ 24 | Country | Zip | Country | 8. This corporation has liability for in | |
| 24 | 25 9. Name and Address of Curre | nt Registered Agent | 30] | Florida Statutes 10. Name and Address of New Re | Yes A No |
| - | 3. Hamo and Radidas of Carre | in negratored Agent | 81 Name | 10. Haile and Address of New Ac | Bresser Pacif |
| DAIDIE | DOMALD | | | | |
| RAIBLE, RONALD | | | 82 Street Ad | ldress (P.O. Box Number is Not Acceptable | 9) |
| 1051 SOUTH ROGERS CIRCLE BOCA RATON FL 33487 | | | 83 | | |
| BOUA N | MION PL 33407 | | | | |
| | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant I | to the provisions of Sections 617.050 | 2 and 617.1508, Florida Statut | es, the above named corp | oration submits this statement for the purp | ose of changing its registered office |
| l or register | ed agent, or both, in the State of Flor th, and accept the obligations of Sec | ida. Such change was authoriz | red by the corporation's bo | pard of directors. I hereby accept the appo | ntment as registered agent. I am |
| SIGNATURE | and accept the configured to the coo | and of the second of the second | , | | |
| SIGNATURE | Signature, typed or printed name of registered agri- | it au ditter it epplicable. (NC | Olic. Registered Agent signature regu | erod where rematating) | DATE |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | ADDITIONS CHANGES TO OFFI | DERS AND DIRECTORS IN 12 |
| TITLE | P | DEFELE | 1 1 TITLE | AGENT | Change X Addition |
| NAME | CHERNIAK, EDWARD | | : 12 NAME | AGENT RAIBLE, RONALD | |
| STREET ADDRESS | 430 NORMANDY I | | 1.3 STREET ADDRESS | 6300 PARK OF CO | MERCE BLVD. |
| CITY - ST - ZIP | DELRAY BEACH FL | <u>_</u> | 1 4 CITY - ST - ZIP | BOCA RATON, FL | 33487 |
| TITLE | V | DELETE | 2 1 TITLE | | Crange Addition |
| NAME | TUCKER, NATHAN | | 22 NAME | | |
| STREET ADDRESS | 403 NORMANDY I | | 2.3 STREET ADDRESS | | |
| CITY - ST - ZIP | DELRAY BEACH FL | | 2 4 CITY - ST - ZIP | | |
| TITLE | \$ | XX DELETE | 31 DILE | S | Change 🙀 Addition |
| NAME | HALBERIN, ANIAH | | 3.2 NAME | LAKOFF, ANNE | |
| STREET ADDRESS | 429 NORMANDY I | | 3 3 STREET ADDRESS | 407 NORMANDY I | |
| CITY - ST - ZIP | DELRAY BEACH FL | PREIFTE | 3.4 CITY - ST - ZIP | | Change Chart |
| TITLE | T DATE OF THE PARTY OF THE PART | DELETE | 4 1 TILE | | Change Addition |
| NAME | BALBAN, HYMAN | | 4 2 NAME | | |
| STREET ADORESS | NORMANDY I 413 | | 4 3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | DELRAY BEACH FL | DELETE | 4.4 CITY - ST - ZIP | 5000018 6 | 15 1 D Cange Addition |
| NAME | D NACH MAY | Phereic | 5 1 TITLE | 5000018 c -05/06/96010 | 16005 |
| STREET ADORESS | NASH, MAX | 7 | 5 2 NAME | ***857S0 | - |
| !!! | KINGS PT. NORMANDY I 41 | <i>'</i> | 5 3 STREET ADDRESS | _ | |
| CITY-ST-ZIP TITLE | DELRAY BEACH FL D | DELETE | 5 4 CHY+ST-ZIP 6 1 TITLE | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME | PHILLIPS, DOROTHY | Decerte | 62 NAME | | |
| STREET ADDRESS | KINGS PT. NORMANDY I 42 | 4 | 63 STREET ADDRESS | | 7n.m. 3-14-96 |
| | DELRAY BEACH FL | ₹ | | | 3-14-91 |
| CITY - ST - ZIP | NELTAT DEAUTIFL | | 64 CITY - ST - ZIP | | 9 (1 (6) |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _

Address of the Ballon of the Control of the Control

3-29-96 9974045781