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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Jan 27 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

SIGNATURE:

746758

(2)

SOCIETY OF AQUATIC VETERINARY MEDICINE, INC.

| Principal Place of Business Mailing Address | | | | | | |
|---|---|---|------------------------|------------------|---|--|
| C/O ERNEST SMITH 18541 SE HERITAGE DRIVE TEQUESTA FL 33469 | | % ERNEST SMITH 18541 SE HERITAGE DRIVE TEQUESTA FL 33469-1441 | | | | |
| US | | US | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/27/1996 |
| 2. Principal Pl | ace of Business | 2a. Mailing Address 26 | | | | 4. FEI Number |
| Suite, Apt. (| #, etc | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Required Fee Required |
| Crty & State |) | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 Zio | Country | 28 Zip | Cou | ntry | | Trust Fund Contribution |
| 24 | 25 | | 30 | , | | Florida Statutes Yes No |
| | 9. Name and Address of Curren | t Registered Agent | | 04 | M | 10. Name and Address of New Registered Agent |
| | | | | 81 | Name | |
| SMITH, ERNEST K. DR. | | | | Street | Address (P.O. Box Number is Not Acceptable) | |
| | E HERITAGE DRIVE TA FL 33469 | | 83 | | | |
| 124020 | IN 1 E 00100 | | | 84 | City | B5 Zip Code |
| | 10 | 0 1045 4500 EL 11 01 i 1 | | | | FL B 25 COCC |
| 11. Pursuant to | to the provisions of Sections 617.050 egistered agent, or both, in the State | 2 and 617.1508, Florida Statute of Florida. S ach change was as | s, the at uthorized | bove- d by i | -named the corp | d corporation submits this statement for the purpose of changing its registered representation's board of directors. I hereby accept the appointment as registered |
| agent. Lai | m fapilitar with, and accept the obliga | ations of Section 617,0503, Flor | 1989ay | utes. | | rporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE 2 | Storature, typed or printed name of registered age | Jana I | w | (| : | e required when reinstating) DATE |
| 12. | OFFICERS AND | | 13. | o Agen | a agnature | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TI | TLE | | Change Addition |
| NAME | JACK, DR. ROBERT | | 1.2 N/ | | | |
| STREET ADDRESS | 4250 E. CHAPMAN AVENUE | | | | ADDRESS | |
| CITY-ST-ZIP | ORANGE CA | | | TY-ST | | |
| TITLE | VD | ₩ DELETE | 2.1 TI | | | Change Addition |
| NAME | EMMETT, JAMES | • • | 2.2 NAME | | | Jon Padover |
| STREET ADDRESS | 6525 W. 28TH STREET | | 2.3 STREET AL | | ADDRESS | 400 Western Ave. |
| CITY-ST-ZIP | GREELEY CO | | 2.4 C | 2. 4 CITY - ST - | | Morristown, NI 07960 |
| TITLE | D | ₩ QELETE | 3.1 11 | TL€ | | Tom Pearson Change Addition |
| NAME | PADOVER, JON D | | 3.2 N/ | AME | | 2930 N. Montana Ave. |
| STREE! ADDRESS | 400 WESTERN AVENUE | | 3.3 \$1 | TREET A | ADDRESS | Helena, MT 59601 |
| CITY-ST-ZIP | MORRISTOWN FL | | 3.4. C | ITY-ST | r-ZIP | |
| TITLE | TD | ☐ DÉLETE | 4.1 T) | | | Change Addition |
| NAME | CROPPER, SUSAN D | | 4. 2 N | | | |
| STREET ADDRESS | 310 NEWTOWN RD | | | | ADDRESS | |
| CITY-ST-ZIP | WYCKOFF NJ | DELETE | | TY-ST | -ZIP | T Change Addition |
| TITLE | | m nereit | 5.1 TI | | | ☐ Change ☐ Addition |
| NAME OTRECT LOODERS | | | 5.2 N | | ADDOCCC | |
| STREET ADDRESS | | | | | ADDRESS 710 | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 U | TY-ST | - LIF | Change Addition |
| NAME | | | 62 N | | İ | water =g = model water |
| STREET ADDRESS | | | | | ADDRESS | |
| CITY-ST-ZIP | | | | ITY-ST | | |
| 14. I do hereb | by certify that the information supplied | d with this filing does not qualify | for the | exen | nption s | stated in Section 119.07(3)(i), Florida Statutes. I further certify that the |
| information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the conforation or the receiver in trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if ghanged, or on an attagrament with an address. | | | | | | |