2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # 746750

1. Entity Name DESTIN SNOWBIRDS, INC.



FILED Apr 02, 2008 8:00 am Secretary of State

04-02-2008 90027 033 ****61.25

| 201111 | | | | | | | | | | |
|---|--|---|--------------|---|--------------------------------|-----------------------|------------------------|---|-------------------|-------------------|
| Principal Place P O BOX 136 DESTIN, FL 3 | 57 | Mailing Address P O BOX 1367 DESTIN, FL 32541 | P O BOX 1367 | | | | | | | |
| 2 Discission | No DO Dov. | 1.2 Mailing Address | | | | | | | | |
| z. Principai Pi | face of Business - No P.O. Box # | 3. Mailing Address | | | | | (D) & STATI FRESS BITA | CON BITTO CLOS # | IAIN DIBI DINI BU | INTO: O! (NOT |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 03122008 | Chg-NP | CR2E | 37 (12/06) | |
| City & State | | City & State | | 4. FEI Number Applied For 59-2466105 Not Applicable | | | | | · ! | |
| Žip | Country | Zip | Zip Cou | | 5. Certificate of Status D | | | s Desired S8.75 Additional Fee Required | | |
| | 6. Name and Address of Current | Registered Agent | | | | 7. Name and A | Address of Nev | w Registered | Agent | |
| SIMS, FORD N | | | | Name | | | | | | |
| 150 GÜLF SHORE DRIVE UNIT 103 DESTIN, FL 32541 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | | | | | |
| t . · · | | | | City | | | | F | L Zip Cod | le |
| | named entity submits this statement for | the purpose of changing its | register | ed office or re | egister | ed agent, or both | , in the State of | Florida, Lan | ı familiar with | , and accept |
| rue poligari | ions of registered agent. | | | | | | | | | |
| SIGNATURE . | <u>, ∳</u> | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | Signature, typed or printed name of registered agent (| and title if applicable. (NOTE | : Registere | d Agent signature | required | when reinstating) | | DATE | | |
| | | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees | | | ck payable t extraent of S | | |
| 10. | OFFICERS AND DIF | ECTORS | 11. | | | ADDITIONS/CHA | NGES TO OFFI | CERS AND D | IRECTORS II | V 10 |
| TITLE | PD SIME FORD N | ∑ Delete | TITL | E 1 | V.D | VE UA | MARGE | | Change | Addition |
| NAME Street address | SIMS, FORD N 150 GULF SHORE DR UNIT 103 | | NAM STRE | ET ADDRESS 3 | 9 40° | 8 N. 46+1 | St. | | | |
| CITY-ST-ZIP | DESTIN, FL 32541 | | СПУ | -ST-ZIP | MIL | WAUKEE | ,W153 | 216 | | |
| TITLE | TD | Detete | TITL | E \ | ID. | (181 COAL 3 | D. () | | Change | □ Addition |
| NAME STREET ADDRESS | GOGGINS, HARRY 745 GULF SHORE DR UNIT 913 | • | NAM | E Et address | NIU | (IN SON, 1 BOX 354 | BILL | | | |
| CITY-ST-ZIP | DESTIN, FL 32541 | • | 1 | -ST-ZIP | DH E | LPS, WI | 54554 | + | | |
| TITLE | VD | ₩ Delete | тпц | | 50 | | | | ☐ Change | Addition |
| NAME | FERGUSON, GRANT | | NAM | E (| RA | HAM, JOA | N | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 BRIOLE PATH, RRI SHANTY BAY,, ON 101210 | | | | | DURANG | | | | |
| TITLE | D D DAT, ON IOIZIO | ₩ Delete | TITLE | | | TIN, FL | 32541 | | ☐ Change | ■ Addition |
| NAME | BOYD, JEANNE | LEI Deicte | NAM | | D Raf | HLERT, | TIM | | ☐ clasige | C Production |
| STREET ADDRESS | 28 ANTILLES COVE | | | ET ADDRESS 3 | 300 | DORIS' | AVE. | | | |
| CITY-ST-ZIP | MIRAMAR BEACH, FL 32550 | | CITY | | | STAL, N. | y. 1385 | 0 | | |
| TITLE | VD BALLINGER, JACK | ☐ Delete | TITU Nam | 1.7 | PD | | | | (Change | Addition |
| NAME STREET ADDRESS | 603 NORTH WATER ST | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | SPARTA, WI 54656 | | | -ST-ZIP | | | | | | |
| TITLE | SD | ☑ Delete | TITLE | E | | | | | Change | Addition |
| NAME | CRAIG, MARGARET | | NAM | | | | | | | |
| STREET ADDRESS CITY+ST-ZIP | 2725 LAKESIDE DR CUMBERLAND BCH ONT, CA_L | OKIG | | ET ADDRESS -ST-ZIP | | | | | | |
| טורו־טו־מר | COMBLINE THE BOLLOW ! | | 0111 | VI 24 | | | | | | |

2. Thereby certify that the information supplied with this limited obes not qualify for the exemptions contained in Chapter 119, hold a statutes. Find the certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE;

YM JOHN JUANT. GRAHAM SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/8/08

830-837-0835

Date

Daytime Phone #