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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **746743** (4)
1. Corporation Name
THE YACHT & RACQUET CLUB OF BOCA RATON CONDOMINIUM ASSOCIATION "F", INC.

Principal Place of Business Mailing Address
2697 N. OCEAN BLVD. BOCA RATON FL 33431-7115

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **04/13/1979** 3a. Date of Last Report **04/07/1994**

4. FEI Number **59-1943666** Applied For Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes Yes No

2. Principal Place of Business 2a. Mailing Address

21 26 Suite, Apt. #, etc 27 Suite, Apt. #, etc

22 27 City & State 28 City & State

24 25 Zip Country 29 30 Zip Country

9. Name and Address of Current Registered Agent
**O'BRIEN, JOYCE
2711 N OCEAN BLVD
BOCA RATON FL 33431**

10. Name and Address of New Registered Agent

81 Name **JOHNSON, SHAWN D.**

82 Street Address (P.O. Box Number is Not Acceptable)
2711 N. OCEAN BLVD.

83

84 City **BOCA RATON** FL 85 Zip Code **33431**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Shawn D. Johnson* **SHAWN D. JOHNSON** DATE **4-19-95**

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|--|--|---|--|
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | DP PARKER, ALAN 2697 N OCEAN BLVD BOCA RATON, FL 00000 | 11 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 12 NAME 13 STREET ADDRESS 14 CITY - ST - ZIP | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | VD SKLAR, HAROLD 2697 N. OCEAN BLVD BOCA RATON FL | 21 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 22 NAME 23 STREET ADDRESS 24 CITY - ST - ZIP | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | TD FINESMITH, MAX 2697 N OCEAN BLVD BOCA RATON FL | 31 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 32 NAME 33 STREET ADDRESS 34 CITY - ST - ZIP | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D ANDREWS, WILLIAM 2697 N OCEAN BLVD BOCA RATON, FL 00000 | 41 TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 42 NAME 43 STREET ADDRESS 44 CITY - ST - ZIP | S/D FOX, JACK 2697 N. OCEAN BLVD. BOCA RATON, FL 33431 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | D KOHN, ROBERT 2697 N OCEAN BLVD BOCA RATON FL | 51 TITLE <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 52 NAME 53 STREET ADDRESS 54 CITY - ST - ZIP | D SEHRES, LAWRENCE 2697 N. OCEAN BLVD. BOCA RATON, FL 33431 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | | 61 TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition 62 NAME 63 STREET ADDRESS 64 CITY - ST - ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: *Alan Parker* **PRES** DATE **4-26-95**