

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 28, 2008 8:00 am**  
**Secretary of State**

03-28-2008 90019 014 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                                                                                  |                                                                                                                                                                                     |                                                                                    |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # 746642</b><br>1. Entity Name<br><b>CAPRI B ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                              |                                                                                  |                                                                                                                                                                                     |   |                                                                              |
| Principal Place of Business<br><b>C/O PRIME MANAGEMENT GROUP, INC.</b><br><b>6300 PK OF COMMERCE BLVD</b><br><b>BOCA RATON, FL 33487 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                                                                                  | Mailing Address<br><b>C/O PRIME MANAGEMENT GROUP, INC.</b><br><b>6300 PRK OF COMMERCE BLVD</b><br><b>BOCA RATON, FL 33487 US</b>                                                    |                                                                                    |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                    |                                                                                                                                                                                     |  |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                              | City & State                                                                     |                                                                                                                                                                                     | 01222008    Chg-NP    CR2E037 (12/06)                                              |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              | Country                                                                          |                                                                                                                                                                                     | 4. FEI Number<br><b>59-1965624</b>                                                 |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              | <b>\$8.75 Additional Fee Required</b>                                            |                                                                                                                                                                                     |                                                                                    |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>DEAN STEIN, APRN</b><br><b>CAPRI B ASSOCIATION, INC</b><br><b>6300 PARK OF COMMERCE BLVD</b><br><b>BOCA RATON, FL 33487</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                                                                  | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                                    |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                                                                  |                                                                                                                                                                                     |                                                                                    |                                                                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                  |                                                                                                                                                                                     |                                                                                    |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                     | <b>\$5.00 May Be Added to Fees</b>                                                 |                                                                              |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                              |                                                                                  |                                                                                                                                                                                     |                                                                                    |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                  | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                        |                                                                                    |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PD<br>KRULEWITZ, HARRY<br>89 CAPRI B<br>DELRAY BEACH, FL     | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>PLAGER, HELENE<br>68 CAPRI B<br>DELRAY BEACH, FL 33484 | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>LEVINE, MARILYN<br>57 CAPRI B<br>DELRAY BEACH, FL 33484 | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SD<br>PLAGER, HELENE<br>68 CAPRI B<br>DELRAY BEACH, FL 33484 | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>HECKER, SHIRLEY<br>65 CAPRI B<br>DELRAY BEACH, FL       | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>GORDON, DOUGLAS<br>94 CAPRI B<br>DELRAY BEACH, FL       | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                              |                                                                                  |                                                                                                                                                                                     |                                                                                    |                                                                              |
| <b>SIGNATURE:</b> <i>Helene Plager</i> <span style="float: right;">2/13/08</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                  |                                                                                                                                                                                     |                                                                                    |                                                                              |