## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT #**1. Corporation Name

746351

(6)

## FAITH PRESBYTERIAN CHURCH OF GAINESVILLE, INC.

| Principal Place of Business  |   |                   |                 |                |                | Mailing Address                                   |  |             |               |  |                |  | -   |   |   |                  |                |  |
|--|---|-------------------|-----------------|----------------|----------------|---|--|-------------|---------------|--|----------------|--|---|---|---|------------------|----------------|--|
| 5918 NW 39TH AVE<br>GAINESVILLE FL 32806   |   |                   |                 |                |                | 5916 NW 39TH AVE<br>Gainesville fl 32 <b>60</b> 6 |  |             |               |  |                |  | 3. Date Incorporated or Qualified 03/20/1979  |   |   |                  |                |  |
|  |   |                   |                 |                |                |   |  |             |               |  |                |  | 4.  | . FEI Number                                |   | Ā                | pplied For     |  |
|  |   |                   |                 |                |                |   |  |             |               |  |                |  |   | <u>59-2019298</u>                           |   | \                | lot Applicable |  |
| 2.<br>21   | Principal P   | lace of Busi      | ness            |                | <u> </u>       | 2a. Mailing Address<br>28                         |  |             |               |  |                |  | 5.  | . Certificate of Status Desired             | s Desired S8.75 Additional Fee Required |                  |                |  |
|  | Suite, Apt. #, etc.   |                   |                 |                |                |   | Suite, Apt. #, etc.                          |             |               |  |                |  | 6. Election Campaign Financing \$5.00 May Be  |   |   |                  |                |  |
| 22   | Clhu P State  |                   |                 | 2              | City & State   |   |  |             |               |  |                | Trust Fund Contribution Added to Fees  |   |   |   |                  |                |  |
| 23   | City & State  |                   |                 |                |                |   | 28   |             |               |  |                |  | 7. Is this nonprofit corporation a homeowners association?  |   |   |                  |                |  |
| 23   | Žĺp   |                   | C               | ountry         | - 2            |   |  |             |               | Guntry                                 |                |  | _   | <del></del>                                 | = ::-                                   |                  |                |  |
| 24   |   | 25                |                 |                |                | 29 30   |  |             |               |  |                |  | This corporation owes or has paid the current year Intangible     Personal Property Tax due June 30.    Yes    No |   |   |                  |                |  |
| 27   | 9. Name and Address of Current I                              |                   |                 |                |                |   | <u> </u>                                     |             |               |  |                |  |   |   | ime and Address of New Registered Agent |                  |                |  |
|  |   |                   |                 |                |                |   |  |             |               | 81                                     | 1              | Vame   |   |   |   |                  |                |  |
|  | VIDAL. A  | N PIERRE          |                 |                |                |   |  |             |               | 82                                     |                | troot Addres   | - (D  | P.O. Box Number is Not Acceptable)          |   |                  |                |  |
| 5916 NW 39TH AVE   |   |                   |                 |                |                |   |  |             |               | 02                                     | ٦              | street Addres  | 58 (F   | r.o. box Number is Not Acceptable)          |   |                  |                |  |
| GAINESVILLE FL   |   |                   |                 |                |                |   |  |             | 83            |  |                |  |   | -   |   |                  |                |  |
|  |   |                   |                 |                |                |   |  |             |               | 84                                     | (              | City   |   |   | 85                                      | Zip              | Code           |  |
|  |   |                   |                 |                |                |   |  |             |               |  |                |  |   | <u> </u>                                    |   |                  |                |  |
| 11   | <ul> <li>Pursuant in<br/>office or re</li> </ul>              | ions of           | Sections 617.0! | 502 and        | d 610<br>orida | 7.1508, Flo<br>a. Such chi                        | rida Statute                                 | above       | e-n<br>th     | amed corpo                             | ratio<br>n's h | on submits this statement for the purpose o<br>board of directors. I hereby accept the app | chan  | ging  | its registered                          |                  |                |  |
| ,  | agent. I a  | m familiar w      | ith, and        | accept the obl | ligations      | s of,   | Section 61                                   | 7.0503, Flo | rida Sta      | atutes                                 | s              | 00. po.u   |   | board of direction ( rid bby accept the app | VII 11.71                               |                  | . 109,010,00   |  |
| SI   | GNATURE .   |                   |                 |                |                |   |  |             |               |  |                |  |   |   |   |                  |                |  |
| Signature, typed or printed name of registered agent and title if applicable. (N |   |                   |                 |                |                |   |  |             |               | ed Age                                 | ent e          | ignature required  |   |   | 5,55                                    | A = A            | 2011.40        |  |
| 12   | ,   | \$D               |                 | OFFICERS A     | ND DIF         | (EC)  |  | DELETE      | 13,           | TITLE                                  | _              | <del></del>  |   | ADDITIONS/CHANGES TO OFFICERS AND           |   | nange            | Addition       |  |
|  | _   |                   | W 01            | JAN            |                |   | <u>.                                    </u> | DECEN       | •             |  |                |  |   |   |   | KHING            | L. Aubition    |  |
|  | AME PRESTON, CHAD   |                   |                 |                |                | 1.2 N   |  |             |               |  |                |  |   |   |   |                  |                |  |
|  | STREET ADDRESS 2017 S.E. 50 STREET OITY-ST-ZIP GAINESVILLE FL |                   |                 |                |                | · · · · · · · · · · · · · · · · · · ·             |  |             |               | EET ADDRESS                            |                |  |   |   |   |                  |                |  |
|  | Y-ST-ZIP  | TD GARNESVILLE FL |                 |                |                |   | DELETE                                       |             |               | 1.4 CITY-ST-ZIP<br>2.1 TITLE           |                |  |   |   | □c                                      | 20000            | Addition       |  |
| TIT  |   | DARUS, DAVID P    |                 |                |                |   | - Direct                                     |             |               |  |                |  |   |   |   | ianAc            | LJ Addition    |  |
|  | A-44 A-44   |                   |                 |                |                | · · · · · · · · · · · · · · · · · · ·             |  |             | 2.2 NAME      |  |                |  |   |   |   |                  |                |  |
| _  | *AANICAMAP E  |                   |                 |                |                |   |  |             |               | 2.3 STREET ADDRESS<br>2. 4 CITY-ST-ZIP |                |  |   |   |   |                  |                |  |
| TIT  | Y-ST-ZIP  | PD                | VILLE           | <u>rl</u>      |                |   |  | DELETE      |               | CITY-S<br>TITLE                        | 51-2           | ZIP  |   |   |   | 22000            | Addition       |  |
| . III<br>NAI   | í   | EUBANH            | /C IA           | DOV            |                |   | <b>.</b>                                     | DECENE      | - 8           | VAME                                   |                | ł  |   |   | _ ,                                     | ren Ro           | LT Addition    |  |
|  |   | ROUTE             |                 |                |                |   |  |             |               |  | 107            | 2000   |   |   |   |                  |                |  |
|  | EET ADDRESS   | MICANO            |                 |                |                |   |  |             |               | STREET                                 |                |  |   |   |   |                  |                |  |
| TIT  | Y-ST-ZIP  | MICANO            | IFT FE          | <del>-</del>   |                |   |  | DELETE      | 3.4.<br>4.1 T | CITY - S                               | ST - Z         | ZIP  |   |   |   | 12500            | Addition       |  |
|  |   |                   |                 |                |                |   |  | DELETE      |               |  |                |  |   |   |   | idilige.         | L Augilion     |  |
| NAI  |   |                   |                 |                |                |   |  |             | li i          | NAME                                   | 4 D.C          | ontee  |   |   |   |                  |                |  |
|  | EET ADDRESS   |                   |                 |                |                |   |  |             |               | TREET                                  |                |  |   |   |   |                  |                |  |
| TIT  | Y-ST-ZIP  |                   |                 |                |                |   |  | DELETE      | 4.4 C         | CITY - S                               | 1 - Z          | <u> r                                    </u>  |   |   | CI                                      | าลกสล            | Addition       |  |
|  |   |                   |                 |                |                |   |  |             |               |  |                | -  |   |   | v                                       | ızı i <b>ü</b> ü | - Addition     |  |
| NAI  |   |                   |                 |                |                |   |  |             |               | IAME                                   | 485            | nneae  |   |   |   |                  |                |  |
|  | EET ADDRESS   |                   |                 |                |                |   |  |             | 1             | STREET                                 |                |  |   |   |   |                  |                |  |
| TITE   | Y-ST-ZIP  | <del></del>       |                 |                |                |   |  | DELETE      | 6.11          | CITY - S                               | 1 - 21         | ir   |   |   |   | lange            | Addition       |  |
| *111   |   |                   |                 |                |                |   |  |             | 9.1           | 1166                                   |                |  |   |   |   | - HILL           | THE PRODUCT OF |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME 6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

com P. Varila David P. Daru

1/17/48

(352)334-3400 X1132

**FILED** 

Feb 05 1998 8:00am

Secretary of State