FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

FILED Apr 15 1997 8:00am Secretary of State

| 1. Corporation Name (8) | | | | | | | | | | | | | | | | |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|-------------------|-------------------|-------|-------------------|---------------------------------------------|----------------------------------------------------------------------------------------------|-----------------|--------------|--------------------|---------|----------------------|-------------|
| THE COURTYARDS OF BROWARD CONDOMINIUM ASSOCIATIO N, INC. | | | | | | | | | | | | | | | | |
| Principal Place of Business | | | | Mailing Address | | | | | | - | | | | | | |
| 1840 S. W. 81ST AVENUE NORTH LAUDERDALE FL 33068 | | | | 1840 S. W. 81ST AVENUE NORTH LAUDERDALE FL 33068-4233 | | | | | | | | | | | | |
| | | | | | | | | | | 3. Date incorporated 03/20/1979 | | 3a. Da | te of La 06/25, | | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number Applied F 59-1929308 Not Appl | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | | | | \$8 | | Applicable dditional | 4 |
| 22 | | | | 27 | | | | | | 5. Certificate of Statu | us Desired | | | | quired | } |
| City & State | | | | City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | | | |
| 23 Zip | p Country | | | Zip Country | | | | | | Trust Fund Contrit | | | | _ | Fees | 4 |
| 24 | 25 | | 29 | <u></u> | | 30 | ¬ ´ | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ No | | | | | | |
| 9. Name and Address of Current | | | | | | | | | | 10. Name and Address of New Registered Agent | | | | | | 1 |
| Ð | 4 | | | | | | 81 | Name | | | | | | | | |
| PESKIN, PHILIP 1800 SW 81ST AVE NO. LAUDERDALE FL 33068 | | | | | | | 82 | Street | Addre | ess (P.O. Box Number is Not Acceptable) | | | | | | 1 |
| | | | | | | | 83 | | | | | | | | | - |
| NO. DAU | JUERUALE | FL 33068 | | | | | | | | | | | | | | |
| | | | | | | | 84 | City | | | | FL | 85 | Zip C | ode | |
| 11. Pursuant | to the provis | ions of Sections 617,050 jent, or both, in the State th, and accept the obliga | 2 and | 617.1508 | , Florida Statute | s, the at | 00V€ | e-named | corpo | oration submits this state | ement for the | | changi | ng its | registered | 1 |
| agent. I a | registered ag im familiar w | ith, and accept the obliga | ations (| of, Sectio | n 617.0503, Flo | rida Stat | utes | y the cor s. | porau | on a board of directors. | гнегеру ассе | pi ine appi | anuner | ıtası | egistered | Į |
| SIGNATURE . | | or printed name of registered age | | | | | | | | | | DATE | | | | 1 |
| 12. | Signature, typed | OFFICERS AND | ni and till DIRE | CTORS | e (NOTE | Hogistered | Ago | ont signature | require | of when reinstating) ADDITIONS/CHANG | GES TO OFFI | | DIREC | TORS | IN 12 | 16 |
| TITLE | The state of the s | D | | | DELETE | 11 10 | LF | | 1 | | | | Cha | | Addition | 80/0 |
| NAME | | KY, PHILIP | | | | 1.2 NA | ME | | 18 | 00 SW 815 | م الخ | | | | | 7 |
| STREET ADDRESS | | W 81ST AVE | *** | | | 1.3 ST | REE1 | ADDRESS | 100 | 00 SW 815 | nor | | | | | 7507 |
| CITY-ST-ZIP TITLE | NORTH 字 <i>科</i> 为 | FT LAUDERDALE FL | 77 | 068 | DELETE | 1,4 CI | | T - ZIP | | | | ·· | Cha | nga | Addition | <u>ا</u> وُ |
| NAME | | A BLATT, GERALD | | | L piccin | 2.1 III | | | | | | | L Unia | iigo | ☐ Muonigii | |
| STREET ADDRESS | 1800 S W RIST AVE | | | | | | | ADDRESS | ĺ | | | | | | | |
| CITY-ST-ZIP | NORTH | FT LAUDERDALE FL | 730 | 368 | | 2.4 C | ΤΥ- 8 | S1 - ZIP | | | | | | | | |
| TITLE | | N D | | | DELETE | 3 1 TIT | | | | | | | Cha | nge | Addition | |
| NAME | | TER, LEO W 81ST AVE | ٠. | , | | 3.2 NA | | *DDDDCCC | | | | | | | | |
| STREET ADDRESS : | NORTH | FT LAUDERDALE FL | 370 | 368 | | | | ADDRESS ST-ZIP | | | | | | | | |
| TITLE | BM | | | | DELETE | 4.1 7(1 | | J) - EII | ļ | · | | | Cha | nge | Addition | 1 |
| NAME | KOFFLE | R, SID | | • | | 4. 2 N | | | | | | | | | | |
| STREET ADDRESS | 1830 SY | ور 81ST AVE | oi | 0 | | 4.3 ST | REET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | ERDALE FL 37 | 06 | , 6 | Delete | 4.4 C(1 | | T - ZIP | ļ | ······ | | | 1 00 | | 1.44% | 4 |
| TITLE | D | O ANTHONY | | | L_ DELETE | 5 1 TIT | | | | | | |] Cha | nge | Addition | |
| NAME STREET ADDRESS | | (O, ANTHONY W 81ST AVE | | | | 5.2 NA 5.3 STI | | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | DERDALE FL 336 | >6 | 8 | | 5.4 CIT | | | | | | | | | | |
| TITLE | Do | W 81ST AVE DERDALE FL 330 LICURE PER SE | د میں ۲ | | DELETE | 6.1 717 | _ | - | | | | | Cha | nge | Addition | 1 |
| NAME | 一老的 | LIPUESE | Ĩ | NP. | | 6.2 NA | ME | | 1 | | | | | | | |
| STREET ADDRESS | 180 | O CAUDERD | ייק גבוצימי | B | 23010 | | | address | | | | | | | | |
| CITY-ST-ZIP | ny certify the | Upo Information supplied | | | | 640fl | | | tated | in Section 119 07(3)(i) I | Florida Statute | ae I further | certify | that !! | no. | 4 |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.