

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 15 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                          |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Morham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

DOCUMENT # **746232** (8)

1. Corporation Name

**FLAGLER COUNTY LODGE NO. 895, LOYAL ORDER OF MOOSE, INC.**

Principal Place of Business

Mailing Address

**111 S. RAILROAD ST.  
BUNNELL FL 32110  
US**

**P.O. BOX 1809  
BUNNELL FL 32110-1809**



2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip **25** Country

2a. Mailing Address

**26** Suite, Apt. #, etc.

**27** City & State

**28** Zip **30** Country

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

3. Date Incorporated or Qualified  
**03/13/1979**

3a. Date of Last Report  
**04/22/1996**

4. FEI Number  
**59-2454773**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL** **85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept, the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

*J. Stanley Noel*

(Signature of Registered Agent required when re-registering)

DATE

**3/20/97**

12. OFFICERS AND DIRECTORS

|                 |                     |                                            |
|-----------------|---------------------|--------------------------------------------|
| TITLE           | PD                  | <input type="checkbox"/> DELETE            |
| NAME            | SCHACK, EARL E      | (NA)                                       |
| STREET ADDRESS  | PO BOX 1759 N A     |                                            |
| CITY - ST - ZIP | BUNNELL FL 32110    |                                            |
| TITLE           | VD                  | <input checked="" type="checkbox"/> DELETE |
| NAME            | LADNER, JAMES       |                                            |
| STREET ADDRESS  | PO BOX 1175 N A     |                                            |
| CITY - ST - ZIP | BUNNELL FL 32110    |                                            |
| TITLE           | A                   | <input checked="" type="checkbox"/> DELETE |
| NAME            | JOHN MONKELBEAN     |                                            |
| STREET ADDRESS  | P.O. BOX 577 N/A    |                                            |
| CITY - ST - ZIP | BUNNELL FL          |                                            |
| TITLE           | T                   | <input checked="" type="checkbox"/> DELETE |
| NAME            | MOWERY, LARRY       |                                            |
| STREET ADDRESS  | PO BOX 1863 N A     |                                            |
| CITY - ST - ZIP | BUNNELL FL 32110    |                                            |
| TITLE           | T                   | <input checked="" type="checkbox"/> DELETE |
| NAME            | ROY, RICHARD        |                                            |
| STREET ADDRESS  | 7 KAFIRLILY PL.     |                                            |
| CITY - ST - ZIP | PALM COAST FL 32164 |                                            |
| TITLE           | T                   | <input type="checkbox"/> DELETE            |
| NAME            | FRED GOLDSTEIN      | (NA)                                       |
| STREET ADDRESS  | RR 1 BOX 613 N/A    |                                            |
| CITY - ST - ZIP | BUNNELL FL          |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                                                              |
|---------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME            |                                                                              |
| 1.3 STREET ADDRESS  |                                                                              |
| 1.4 CITY - ST - ZIP |                                                                              |
| 2.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | VD                                                                           |
| 2.3 STREET ADDRESS  | ANDREW MILLMAN                                                               |
| 2.4 CITY - ST - ZIP | P.O. Box 353161 (N/A)                                                        |
| 3.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            | ADMINISTRATOR                                                                |
| 3.3 STREET ADDRESS  | J. Stanley Noel                                                              |
| 3.4 CITY - ST - ZIP | 24 CLAYMONT ST. S.                                                           |
| 4.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            | PALM COAST FL 32137                                                          |
| 4.3 STREET ADDRESS  | T.                                                                           |
| 4.4 CITY - ST - ZIP | ALLEN FRASER                                                                 |
| 5.1 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME            | 3727 RT. 301 (N/A)                                                           |
| 5.3 STREET ADDRESS  | BUNNELL FL 32110                                                             |
| 5.4 CITY - ST - ZIP | T.                                                                           |
| 6.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            | MICHAEL STAPKEWICH                                                           |
| 6.3 STREET ADDRESS  | P.O. Box 1911 (N/A)                                                          |
| 6.4 CITY - ST - ZIP | BUNNELL FL 32110                                                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *J. Stanley Noel*

**3/20/97**

**437**  
**911111 2343**

CR2E037 (9/96)