## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 745984**

FIVE COINS CONDOMINIUM ASSOCIATION, INC.

## **FILED** Mar 03, 1999 8:00 am § Secretary of State

03-03-1999 90040 005 \*\*\*\*61.25

| Principal Place             | e of Business   | Mailing Address                                      |         |                |                                 |   |               |                   |              |  |
|-----------------------------|---|--|---------|----------------|---------------------------------|---|---------------|-------------------|--------------|--|
| 4051 N. OCEA<br>FORT LAUDER | N BLVD.<br>Dale Fl 33308-6419   | 4051 N. OCEAN BLVD.<br>FORT LAUDERDALE FL 33308-6419 |         |                |                                 |   |               |                   |              |  |
| 2. Principal P              | lace of Business  | 2a. Mailing Address                                  |         |                | -                               | 3. Date Incorporated or Qualifed 02/19/1979 |               |                   |              |  |
| Suite, Apt.                 | # etc   | Suite, Apt. #, etc.                                  |         |                |                                 | 4. FEI Number                               |               | Ар                | plied For    |  |
| 22                          | <b>,, .</b>   | 27   |         |                |                                 | 59-1944020                                  |               | . No              | t Applicable |  |
| City & State                |   | City & State   |         |                |                                 | 5. Certificate of Status Desired            |               | \$8.75 Additional |              |  |
| 23                          |   | 28   |         |                |                                 | 5. Certificate of Status Desired            |               | Fee Re            | quired       |  |
| Zip                         | Country   | Zip C  | ountry  | у              |                                 | 6. Election Campaign Financing              |               | \$5.00            | May Be       |  |
| 24                          | 25  | 29 30  |         |                |                                 | Trust Fund Contribution Added to Fees       |               |                   |              |  |
|                             | 9. Name and Address of Current  | Registered Agent                                     | _       | <del>,</del>   |                                 | 0. Name and Address of New F                | Registered A  | gent              |              |  |
|                             |   |  | 81      | Name           |                                 |   |               |                   | ļ            |  |
| WILLIAM I                   |   | 82 Street Addr                                       |         |                | (P.O. Box Number is Not Accepta | able)                                       |               |                   |              |  |
|                             | CEAN BLVD   |  | L       | <u> </u>       |                                 |   |               |                   |              |  |
|                             | RDALE FL 33308  |  | 83      | 3              |                                 |   |               |                   | 1            |  |
| 4                           |   |  | 84      | City           |                                 |   |               | 85 · Zip (        | Code         |  |
|                             |   |  | L_      |                |                                 |   | <u>FL</u>     | <u> </u>          |              |  |
| office or r                 | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | i Florida. Such change was authoriz                  | zea by  | the comp       | oration's                       | board of directors. I hereby accep          | pt the appoin | tment as re       | gistered .   |  |
| SIGNATURE                   | Signature, typed or printed name of registered agent a  |  |         | nt signature r | required wh                     |   | DATE          |                   |              |  |
| 12.                         | OFFICERS AND  | DIRECTORS  | 3.      |                |                                 | ADDITIONS/CHANGES TO OF                     | FICERS ANI    |                   |              |  |
| TITLE                       | TDS   | DELETE 1.  | TITLE   |                |                                 | ••  |               | Change            | ☐ Addition   |  |
| NAME                        | REBHOLZ-SMITH WENDERYN  | 13   | 2 NAME  |                |                                 |   |               |                   |              |  |
| STREET ADDRESS              | 4051 NEGEAN BLVD  | 1.3  | STREE   | T ADDRESS      |                                 |   |               |                   | ļ.           |  |
| CITY-ST-ZIP                 | EL AUDERDALE FL   |  | CITY-S  | ST-ZIP         |                                 | :   |               |                   |              |  |
| TITLE                       | D   | DELETE 2:  | TITLE   |                | T. [                            | <b>).</b>                                   |               | Change            | ☐ Addition   |  |
| NAME                        | VAIL, ALAN  | . 2  | 2 NAME  |                |                                 |   |               |                   | Ĭ            |  |
| STREET ADDRESS              | 4051 N OCEAN BLVD   | 2.   | STREE   | ET ADDRESS     | ļ                               |   |               |                   | 1            |  |
| CITY-ST-ZIP                 | FT LAUDERDALE FL  |  |         | ST-ZIP         |                                 |   |               |                   |              |  |
| TITLE                       | VD  | DELETE 3.  | TITLE   |                | ]                               | -   |               | Change            | Addition     |  |
| NAME                        | SIKICH, ANTHONY   | . 3.   | 2 NAME  |                |                                 |   |               |                   | ļ            |  |
| STREET ADDRESS              | 4051 N OCEAN BLVD   | 3.   | 3 STREE | ET ADDRESS     |                                 |   | •             |                   |              |  |
| CITY-ST-ZIP                 | FT LAUDERDALE, FL 00000   | 3.   | . CITY- | ST-ZIP         | Ì                               |   |               | <del></del>       |              |  |
| TITLE                       | PD  | ☐ DELETE 4.  | TITLE   |                | Γ'' -                           |   |               | Change            | ☐ Addition   |  |
| NAME                        | MACKINNON, WILLIAM  | 4.   | 2 NAME  | i              | 1                               | <u>.</u>                                    |               |                   |              |  |
| STREET ADDRESS              |   | 4.   | 3 STREE | ET ADDRESS     | 1                               |   |               |                   |              |  |
| CITY-ST-ZIP                 | FT. LAUDERDALE FL   | 4.   | 4 CITY- | ST-ZIP         |                                 |   |               |                   |              |  |
| TITLE                       | D .   | DELETE 5.  | TITLE   |                |                                 |   | •             | Change            | ☐ Addition   |  |
| NAME                        | KEELER CHRISTOPHER  |  | 2 NAME  |                |                                 |   |               |                   |              |  |
| STREET ADDRESS              | 405 N. OCEAN BLVD.  | 5.   | 3 STREE | ET ADDRESS     |                                 |   |               |                   |              |  |
| CITY-ST-ZIP                 | FT. LAUDERDALE FL 33308   | 5.   | 4 CITY- | ST-ZIP         |                                 |   |               |                   |              |  |
| TITLE                       | S .   | DELETE 6.  | 1 TITLE | -              | <del> </del>                    |   |               | Change            | ☐ Addition   |  |
| NAME                        | I 7   |  | 2 NAME  |                |                                 |   |               | -                 |              |  |
| TOTAL ADDRESS               | RITZ, JOYCE   | 6.   | 3 STREE | ET ADDRESS     |                                 |   | •             |                   |              |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comparation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS 4051 N OCEAN BLVD

WATURE REQUIRED

01-21-99 954-565-054/.