

745982

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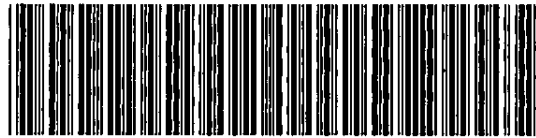
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*Amend  
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05/14/07--01005--004 \*\*43.75

FILED  
2007 MAY 14 PM 3:43  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Griffin Road Civic Association, Inc.

**DOCUMENT NUMBER:** 745982

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

John Eastman

(Name of Contact Person)

Griffin Road Civic Association, Inc.

(Firm/ Company)

4801 S.W. 188 Ave.

(Address)

Southwest Ranches, FL 33332

(City/ State and Zip Code)

For further information concerning this matter, please call:

John Eastman

(Name of Contact Person)

at ( 954 ) 465-8383

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
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enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

Griffin Road Civic Association, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

745982

(Document number of corporation (if known))

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TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

Delete Lesley Thiele as President and Director  
and as Registered Agent: Lesley Thiele, 4841 S.W.  
188<sup>th</sup> Ave., Southwest Ranches, FL 33332; Lesley Thiele;  
adding  
John Eastman as President and Director  
and as Registered Agent. John Eastman accepts  
service of process for this corporation and is aware  
of the obligations of the position: John Eastman,  
4801 S.W. 188 Ave., Southwest Ranches, FL 33332;  
John Eastman

The date of adoption of the amendment(s) was: May 9, 2007

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Adoption of Amendment(s) (CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature \_\_\_\_\_

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

JOHN EASTMAN

(Typed or printed name of person signing)

PRESIDENT, DIRECTOR, REGISTERED AGENT

(Title of person signing)

**FILING FEE: \$35**