## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                               | RPORAT<br>NSTATEM                                                     |                                    |                                                  | FLO                                   |                                                                   | TMENT OF<br>ry of State<br>CORPORATIONS                         |                                               |                                                                      |                                      | 13 AH 9:07<br>PARY OF STATE<br>ASSES FLOTIOA                                      |                                    |  |
|-------------------------------|-----------------------------------------------------------------------|------------------------------------|--------------------------------------------------|---------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|--|
| 1 1                           | UMENT                                                                 | Γ# 7                               | 45830                                            |                                       |                                                                   |                                                                 |                                               | 1                                                                    | ALLA                                 | PSFEE FLOORIN                                                                     |                                    |  |
| VA                            | KA, Inc.                                                              |                                    |                                                  |                                       |                                                                   |                                                                 |                                               |                                                                      | 350 370 1006139 02-03                |                                                                                   |                                    |  |
| 121 North B Street 12         |                                                                       |                                    |                                                  |                                       | 3. Mailing Office Address 121 North B Street                      |                                                                 |                                               | 01/13/0301097006 **297.50<br>000010061390<br>01/13/0301097007 **8.75 |                                      |                                                                                   |                                    |  |
| Suite, Apt. #, etc. Apt # 3   |                                                                       |                                    |                                                  |                                       | Suite, Apt. #, etc. Apt # 3                                       |                                                                 |                                               | 4. Date incorporated or Qualified To Do Business in Florida  2/6/79  |                                      |                                                                                   |                                    |  |
| City & State                  |                                                                       |                                    |                                                  | City                                  | City & State                                                      |                                                                 |                                               | To Do Business in Florida 2/0//9  5. FEI Number Applied For          |                                      |                                                                                   |                                    |  |
| Lake Worth, FL                |                                                                       |                                    |                                                  |                                       | Lake Worth, FL                                                    |                                                                 |                                               | 650022567 Not Applicable                                             |                                      |                                                                                   |                                    |  |
| -                             | 33460 USA                                                             |                                    |                                                  | 3460                                  | USA                                                               |                                                                 | CERTIFICATE OF STATUS DESIRED                 |                                                                      |                                      | Iditional Fee required ertificate of Status                                       |                                    |  |
|                               | Name                                                                  |                                    |                                                  |                                       | 7. Name and A                                                     | Address of Curre                                                | nt Registere                                  | d Agent                                                              |                                      |                                                                                   |                                    |  |
|                               | Name Gary D. Fields                                                   |                                    |                                                  |                                       |                                                                   |                                                                 |                                               |                                                                      |                                      |                                                                                   |                                    |  |
|                               | Street Address (P.O. Box Number is Not Acceptable) 4400 PGA Boulevard |                                    |                                                  |                                       |                                                                   |                                                                 |                                               |                                                                      |                                      |                                                                                   |                                    |  |
|                               | Suite, Apt. #, Etc. Suite 700                                         |                                    |                                                  |                                       |                                                                   |                                                                 |                                               |                                                                      |                                      |                                                                                   |                                    |  |
|                               | <sup>City</sup> Pa                                                    | <sup>City</sup> Palm Beach Gardens |                                                  |                                       |                                                                   |                                                                 |                                               | State Zip Code<br>FL 33410                                           |                                      |                                                                                   |                                    |  |
| 8. I, bein                    | g appointed the                                                       | e registere                        | d agent of the                                   | above nan                             | ned corporation, am t                                             | amiliar with and a                                              | ccept the obl                                 | igations of section                                                  | on 607.050                           | 05 or 617.0503, F.S.                                                              | 10/02)                             |  |
| Signature of Registered Agent |                                                                       |                                    |                                                  |                                       | ulle                                                              |                                                                 |                                               |                                                                      | tion 607.0505 or 617.0503, F.S. [80] |                                                                                   |                                    |  |
| _                             |                                                                       |                                    |                                                  |                                       | RED AGENT MUST                                                    |                                                                 |                                               |                                                                      | Dete .                               |                                                                                   |                                    |  |
|                               | s and Street A                                                        | ddresses                           |                                                  | and/or Dir                            | ector (Florida nonpro                                             |                                                                 |                                               | st 3 directors)                                                      |                                      |                                                                                   |                                    |  |
| Titles                        | Name of<br>Officers and/or Directors                                  |                                    |                                                  |                                       | Street Address of Each<br>Officer and/or Director                 |                                                                 |                                               | City / State / Zip                                                   |                                      |                                                                                   |                                    |  |
| PDT -                         | Milagros                                                              | Milagros Villāfane                 |                                                  |                                       |                                                                   | 121 North B Street, Apt. 3                                      |                                               |                                                                      | Lake Worth/FL/33460                  |                                                                                   |                                    |  |
| VD                            | Vincent \                                                             | Vincent Villafane                  |                                                  |                                       |                                                                   | 121 North B Street, Apt. 3                                      |                                               |                                                                      | Lake Worth/FL/33460                  |                                                                                   |                                    |  |
| SD                            | Abraham Cdlshami                                                      |                                    |                                                  |                                       | 121 No                                                            | 121 North B Street, Apt. 3                                      |                                               |                                                                      | Lake Worth/FL/33460                  |                                                                                   |                                    |  |
|                               |                                                                       |                                    |                                                  | · <del></del>                         |                                                                   |                                                                 |                                               |                                                                      |                                      |                                                                                   |                                    |  |
|                               |                                                                       |                                    |                                                  |                                       |                                                                   | <u> ,</u>                                                       |                                               |                                                                      |                                      |                                                                                   |                                    |  |
| unis re<br>owed               | by the corporate application is:                                      | piication, t<br>ion have b         | ne reason for dieen paid and the courate, and my | issolution<br>ne names<br>y signature | has been eliminated, of individuals listed or shall have the same | the corporate nar<br>n this form do not<br>legal effect as if i | ne satisfies the qualify for an made under co | ne requirements<br>exemption under<br>eath,                          | of section<br>or section             | 617, F.S. I further certify 607.0401 or 617.0401, F. 119.07(3)(i), F.S. The infor | S., that all fees mation indicated |  |
|                               |                                                                       |                                    | V 25 0K                                          | · · · · · · · · · · · · · · · · · · · | C SIGNING OFF                                                     | IDER OR DIRECTO                                                 | N.                                            |                                                                      | Date /                               | Daytime Pho                                                                       | one#                               |  |

of illy