NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 745692

1. Corporation Name

GOOD SHEPHERD HOSPICE OF MID-FLORIDA, INC.

Principal Place of Business 105 ARNESON AVE AUBURNDALEEN FL 33823 Mailing Address

P.O. BOX 7129 WINTER HAVEN FL 33883

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90024 028 \*\*\*\*61.25



| Principal Place of Business     2a. Mailing Address |                                                                                         |                                |            |                                                       |                  |             | Date Incorporated or Qualifed    |               |                                |               |  |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|------------|-------------------------------------------------------|------------------|-------------|----------------------------------|---------------|--------------------------------|---------------|--|
| 21                                                  | •                                                                                       | 26                             |            |                                                       |                  |             | 01/24/1979                       |               |                                |               |  |
| Suite, Apt.                                         | #, etc.                                                                                 | Suite, Apt. #, etc.            |            |                                                       |                  | 4.          | FEI Number                       |               | ·                              | pplied For    |  |
| 22                                                  |                                                                                         | 27                             | -          |                                                       |                  | <del></del> | 59-1926521                       |               |                                | ot Applicable |  |
| City & State                                        | 9                                                                                       | City & State                   | ¬ '        |                                                       |                  | 5.          | Certifcate of Status Desired     |               | \$8.75 Additional Fee Required |               |  |
| Zip                                                 | Country                                                                                 | Zip                            | Cou        | ntry                                                  |                  | 6.          | Election Campaign Financing      |               | \$5.00                         | May Be        |  |
| 24                                                  | 25                                                                                      | 29                             | 30         |                                                       |                  | <u>-</u>    | Trust Fund Contribution          | <u>.</u>      | Added                          | to Fees       |  |
|                                                     | 9. Name and Address of Current                                                          | Registered Agent               |            |                                                       |                  | 10.         | Name and Address of New          | Registered    | Agent                          |               |  |
|                                                     |                                                                                         |                                |            | 81                                                    | Name             |             |                                  |               |                                | Į.            |  |
| ANASTASIO, LANCE W.                                 |                                                                                         |                                |            | 82 Street Address (P.O. Box Number is Not Acceptable) |                  |             |                                  |               |                                |               |  |
| 200 AVENUE F, NE                                    |                                                                                         |                                |            |                                                       |                  |             |                                  |               |                                |               |  |
| WINTER HAVEN FL 33881                               |                                                                                         |                                |            | 83                                                    |                  |             |                                  |               |                                |               |  |
| ******                                              |                                                                                         |                                |            | 84                                                    | City             |             |                                  | <del></del>   | 85 Zip                         | Code          |  |
|                                                     |                                                                                         |                                |            | 04                                                    | City             |             |                                  | FL            | .   00                         |               |  |
| 11. Pursuant t                                      | to the provisions of Sections 617.0502                                                  | and 617.1508, Florida Statut   | es, the ai | bove                                                  | -named cor       | poration    | submits this statement for the   | purpose of    | changing it                    | s registered  |  |
| office or re                                        | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | f Florida. Such change was a   | uthonzed   | I Dy 1                                                | ine corporat     | ion's bo    | oard of directors. I hereby acce | pt the appoil | ntment as r                    | egistered     |  |
| agent. i ar                                         | m ramiliar with, and accept the obligation                                              | ons or, section orrisosos, rio | noa otati  | 1100.                                                 |                  |             | الم ا                            |               |                                | -             |  |
| SIGNATURE                                           | Signature, typed or printed name of registered agent                                    | and title if applicable. (NOTE | Registered | Agent                                                 | signature requir | red when n  | einstating)                      | DATE          |                                | <del></del> ) |  |
| 12.                                                 | OFFICERS AND                                                                            |                                | 13.        |                                                       |                  | _           | ADDITIONS/CHANGES TO OF          | FICERS AN     | D DIRECT                       | ORS IN 12     |  |
| TITLE                                               | CD DELETE                                                                               |                                |            | 1,1 TITLE                                             |                  |             |                                  |               | ☐ Change                       | ☐ Addition    |  |
| NAME                                                | BOURDETTE, DALE                                                                         |                                | 1.2 NA     | WE                                                    |                  |             |                                  |               |                                |               |  |
| STREET ADDRESS                                      | 1004 TEQUESTA TRAIL                                                                     |                                |            | 1.3 STREET ADDRESS                                    |                  |             |                                  |               |                                | 1             |  |
| CITY-ST-ZIP                                         | LAKE WALES FL 33853                                                                     |                                | 14 CF      | TY-ST                                                 | -71P             |             |                                  |               |                                | ŀ             |  |
| TITLE                                               | VC DELETE                                                                               |                                | _          | 2.1 TITLE                                             |                  |             |                                  |               | Change                         | ☐ Addition    |  |
| NAME                                                | STEPHENSON, JULIE                                                                       |                                | 2.2 NA     | ME                                                    |                  |             |                                  |               |                                |               |  |
| STREET ADDRESS                                      | 979 LAKE HOLLINGSWORTH DE                                                               | 3                              | 23.81      | REET                                                  | ADDRESS          |             |                                  |               |                                | \             |  |
| CITY-ST-ZIP                                         | LAKELAND FL 33803                                                                       | •                              | 2.4C       | _                                                     | 1                | •           |                                  | -             |                                | [             |  |
| TITLE                                               | VC DELETE                                                                               |                                |            | 3.1 TITLE                                             |                  |             |                                  |               | Change                         | ☐ Addition    |  |
| NAME                                                | ALLEN, EDDIE                                                                            |                                |            | 3.2 NAME                                              |                  |             |                                  |               |                                |               |  |
| STREET ADDRESS                                      | 1903 QUEENS TERRACE                                                                     |                                |            |                                                       | ADDRESS          |             |                                  |               |                                | ļ             |  |
|                                                     | WINTER HAVEN FL 33881                                                                   |                                |            | ITY-S                                                 |                  |             |                                  |               |                                |               |  |
| CITY-ST-ZIP<br>TITLE                                | SD DELETE                                                                               |                                |            | 4.1 TITLE                                             |                  |             |                                  |               | ☐ Change                       | ☐ Addition    |  |
| NAME                                                | SMITH, GINGER                                                                           |                                | 4. 2 N     |                                                       |                  |             |                                  |               |                                |               |  |
| STREET ADDRESS                                      | 1190 S ORANGE AVE                                                                       |                                |            |                                                       | ADDRESS          |             |                                  |               |                                |               |  |
|                                                     | BARTOW FL 33830                                                                         |                                |            | 4.4 CITY-ST-ZIP                                       |                  |             |                                  |               |                                |               |  |
| CITY-ST-ZIP .                                       | TD DELETE                                                                               |                                |            | 5.1 TITLE                                             |                  |             | <del>_</del> _                   |               | Change                         | Addition      |  |
|                                                     | ROWSE, WILLIAM                                                                          |                                | 5.2 N      |                                                       |                  |             |                                  |               | -                              |               |  |
| NAME                                                | 525 POPE AVENUE N. W.                                                                   |                                | 5.3 81     | REET                                                  | ADDRESS          |             |                                  |               |                                |               |  |
| STREET ADDRESS                                      | WINTER HAVEN FL                                                                         |                                |            | TY-SI                                                 |                  |             |                                  |               |                                |               |  |
| CITY-ST-ZIP<br>TITLE                                | MANAGE LE                                                                               | ☐ DELETE                       | 6.1 TI     |                                                       |                  |             | <del></del>                      |               | ☐ Change                       | Addition      |  |
|                                                     |                                                                                         |                                | 6.2 N      |                                                       |                  |             |                                  |               | •                              |               |  |
| NAME                                                |                                                                                         |                                |            |                                                       | ADDRESS          |             |                                  |               |                                | Į             |  |
| STREET ADDRESS                                      |                                                                                         |                                | 6.4 C8     |                                                       |                  |             |                                  |               |                                |               |  |
| CITY, ST. 7IP                                       |                                                                                         |                                | 6.4 C      | 1Y-51                                                 | -28"             |             |                                  |               |                                |               |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE:

REPRINTED WATER OF SIGNING OFFICER OR DIRECTOR

79 941 676 0009 Deptime Phone #

CR2E037 (11/98) - --