FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998

GOOD SHEPHERD HOSPICE OF MID-FLORIDA, INC.											
Principal Place of Business				Mailing Address						SIGN GIBIT GIBIT GIG	SI MIMIL MANEL INGI
105 ARNESON AVE AUBURNDALEEN FL 33823				P.O. BOX 7129 WINTER HAVEN FL 33883					3. Date Incorporated or Qualified 01/24/1979	 	
US									4. FEI Number		Applied For
									59-1926521		Not Applicable
Principal Place of Business The Principal Place of Business				2e. Mailing Address 26							5 Additional Required
Sulte, Apt. #, etc.				Suite, Apt. #, etc.					6. Election Campaign Financing		O May Be
22				27							d to Fees
City & State				City & State					7. Is this nonprofit corporation a home		ation?
23 Zip	Country			Zip Country						latanaihia	
24		26	29	Σip	30		,		This corporation owes or has paid to Personal Property Tax due June 30	-	Intangible ☐ No
27	9. Name	and Address of Cur		tered Agent	1001	<u> </u>			10. Name and Address of New Regis	<u> </u>	
						81	Nam	е			
ANASTA	ASIO. LANC	E W.				82	Ctros	Addro.	no (D.O. Boy Number is Not Assentable)		
ANASTASIO, LANCE W. 200 AVENUE F, NE						02	Stree	at Addres	ss (P.O. Box Number is Not Acceptable)		
WINTER HAVEN FL 33881						83	1				
						84	City			les 2	ip Code
						**	City			FL 85 2	ip Code
11. Pursuant office or ragent. I a	to the provis registered ag im familiar w	sions of Sections 617.0 gent, or both, in the Sta lth, and accept the ob	0502 and 6 ate of Florid ligations of	17.1508, Florida Sta da. Such change wi f, Section 617.0503,	atules, ti as autho , Florida	he abov orized b Statute	e-name y the co s.	ed corpo orporatio	oration submits this statement for the purpon's board of directors. I hereby accept the	oose of changin he appointment	g its registered as registered
SIGNATURE .				 							
40	Signature, typed	or printed name of registered OFFICERS			NOTE: Rec	gistered Ag 13.	ent signati	ure required	d when reinatating) ADDITIONS/CHANGES TO OFFICEF	DATE	ODE IN 12
12.	CD	OFFICERS	AND DINE	K DELETÉ		1.1 TITLE		CD	ADDITIONS/CHANGES TO OFFICER	Change	
NAME		DSON, RALPH		441 02227		1.2 NAME			rdette, Dale		
STREET ADDRESS		X 1284 N/A				1.3 STREE			4 Tequesta Trail		
CITY-ST-ZIP		CITY FL				1.4 CITY-1			e Wales, FL 33853		
TITLE	VC	OHITE		K DELETE		2.1 TITLE	31-211	VC	- Hules, 12 33033	Chang	e K Addition
NAME		ETTE, DALE			ı	2.2 NAME		1 7	phenson, Julie		
STREET ADDRESS		EQUESTA TRAIL				2.3 STREE	T ADORES!		Lake Hollingsworth D:	rive	
CITY-ST-ZIP	1	ALES FL				2. 4 CITY-		Lak	eland, FL 33803	TAG	
TITLE	VC	<u> </u>		₹ DELETE		3.1 TITLE		vc		Chang	ge 🗶 Addition
NAME		ENSON, JULIE				3.2 NAME		A11	en, Eddie		
STREET ADDRESS		KE HOLLINGSWORT	TH DRIVE			3.3 STREET	T ADDRESS		3 Queens Terrace		
CITY-ST-ZIP	LAKELA		_			3.4. C/TY-	ST-ZIP	Win	ter Haven, FL 33881		
TITLE	\$D			DELETE		4.1 TITLE		SD		Chang	ge K Addition
NAME	LUCAS,	ALLYN				4. 2 NAME		Sm1	th, Ginger		
STREET ADDRESS		eenfield RD.				4.3 STREET	T ADDRESS	119	0 S. Orange Avenue		
CITY-ST-ZIP	WINTER	HAVEN FL 33884				4.4 CITY-8		Bar	tow, FL 33830		
TITLE	1D	· · -		DELETE		5.1 TITLE	. —			☐ Chang	e
NAME		, WILLIAM			ı	5.2 NAME					
STREET ADDRESS		PE AVENUE N. W.			1	5.3 STREET	ADDRESS	3			
CITY-ST-ZIP	WINTER	HAVEN FL				5.4 CITY-5	ST-ZIP				
TITLE				☐ DELETE		6.1 TITLE				Chang	pe 🔲 Addition
NAME						6.2 NAME					
STREET ADDRESS						6.3 STAEET	r address	3			
CITY-ST-ZIP						6.4 CITY - 9	ST - ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or true empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Feb 09 1998 8:00am

Secretary of State