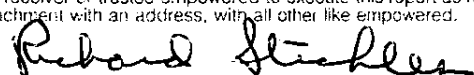


# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 25, 2008 8:00 am**  
**Secretary of State**

03-25-2008 90007 013 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                 |                                                                                                                     |                                                                       |                                                                                                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 745654</b><br>1. Entity Name<br><b>CONCORDIA EVANGELICAL LUTHERAN CHURCH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                 |                                                                                                                     |                                                                       |                                                                                                                                                                          |  |
| Principal Place of Business<br><b>300 BAREFOOD BLVD<br/>MICCO FL 32976<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                 |                                                                                                                     | Mailing Address<br><b>300 BAREFOOD BLVD<br/>MICCO FL 32976<br/>US</b> |                                                                                                                                                                                                                                                           |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                 | 3. Mailing Address                                                                                                  |                                                                       |                                                                                                                                                                                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 | Suite, Apt. #, etc.                                                                                                 |                                                                       |                                                                                                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 | City & State                                                                                                        |                                                                       | 4. FEI Number <b>59-1863729</b>                                                                                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                 | Country                                                                                                             |                                                                       | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br><b>GORDON, RICHTER R<br/>7655 BLACKHAWK RD.<br/>MICCO FL 32976</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                 |                                                                                                                     |                                                                       | 7. Name and Address of New Registered Agent<br>Name <b>RICHARD STICKLES</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>1068 MANILA DR.</b><br>City <b>BAREFOOT BAY</b> <b>FL</b> Zip Code <b>32976</b>                                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           SIGNATURE <br/> <small>Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature need not be reinstating)</small> </div> <div style="width: 35%; text-align: right;"> <b>3-11-08</b><br/> <small>DATE</small> </div> </div> |                                                                                                                                 |                                                                                                                     |                                                                       |                                                                                                                                                                                                                                                           |  |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                       | <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                 |                                                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                 |                                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>T</b><br><b>BOYER, CHERI A</b> <input type="checkbox"/> Delete<br><b>1208 IRIQUOIS DR</b><br><b>BAREFOOT BAY FL 32976</b>    |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <b>TREASURER</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>WAYNE CHAPPEL</b><br><b>762 CANARY</b><br><b>BAREFOOT BAY, FL. 32976</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>S</b> <input type="checkbox"/> Delete<br><b>RICHTER, ANN</b><br><b>7655 BLACKHAWK RD.</b><br><b>MICCO FL 32976</b>           |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <b>Corres. Sec.</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>JOYCE ESPITEE 144 DEL MONTE RD.</b><br><b>SEBASTIAN, FL. 32976</b>                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>P</b> <input type="checkbox"/> Delete<br><b>RICHTER, GORDON</b><br><b>7655 BLACKHAWK RD.</b><br><b>MICCO FL 32976</b>        |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <b>PRESIDENT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>RICHARD STICKLES</b><br><b>1068 MANILA DR.</b><br><b>BAREFOOT BAY, FL. 32976</b>                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>V</b> <input type="checkbox"/> Delete<br><b>BORG-SVEJDA, REGINA</b><br><b>923 BALSAM ST.</b><br><b>BAREFOOT BAY FL 32976</b> |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <b>V.P.</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>HELEN GETTER</b><br><b>654 MARLIN CIR.</b><br><b>BAREFOOT BAY, FL. 32976</b>                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                                 |                                                                                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                         |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.                                                           |                                                                                                                                 |                                                                                                                     |                                                                       |                                                                                                                                                                                                                                                           |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                 |                                                                                                                     | <b>3-11-08</b>                                                        |                                                                                                                                                                                                                                                           |  |