FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

745628

(8)

PALM SPRINGS TOWNHOMES OWNERS ASSOCIATION, INC.

			,							
Principal Place of Business		Mailing Address					: 1011 0 BH F1E1			
565 COUNTRY CLUB DR		565 S COUNTGRY CLUB DR				3. Date Incorporated or Qualified			<u> </u>	
ATLANTIS FL 33462		ATLANTIS FL 33462 US			- 1	12/29/1978				
"		00				4. FEI Number		A	pplied For	
						NOT APPLICABLE		N	lot Applicable	
	2. Principal Place of Business 2a. Mailing Address					5. Certificate of Status Desired			Additional	
Suite, Apt.	# etc	Suite, Apt. #, etc.							Required	
22	ii, aco.	27			'	6. Election Campaign Financing Trust Fund Contribution	П	\$5.00 Added		
City & Stat	le	City & State				7. Is this nonprofit corporation a homeowners association?				
23		28				☑ Yes ☐ No				
Zip	Country				8. This corporation owes or has paid the current year Intangible					
24	25	29	30			Personal Property Tax due June			N o	
	9. Name and Address of Current		O. Name and Address of New Re	egistered A	gent					
\/ACCA1	LO LOCEDILA		81	Name	,					
VASSALLO, JOSEPH A 3501 S. CONGRESS AVE			82	Street	t Address	Address (P.O. Box Number is Not Acceptable)				
	ORTH FL 33461		83						····	
			84	City				 OE 755	Codo	
			İ				FL		Code	
11. Pursuant office or r	to the provisions of Sections 617.0502 egistered agent, or both, in the State im familiar with, and accept the obliga	and 617.1508, Florida State of Florida. Such change was	ites, the abov authorized b	e-named	d corporati	ion submits this statement for the page of directors. I bereby acce	ourpose of o	changing	ts registered	
agent. I a	m familiar with, and accept the obliga	tions of, Section 617.0503, F	lorida Statute	3.	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	and or direction of this early acces	be the appe	annone ac	rogiciorea	
SIGNATURE .	Classics hand a related some of selection	see the least see to the see					4.84			
12.	Signature, typed or printed name of registered agen OFFICERS AND		TE: Registered Ag	ent signatur	e required wh	ADDITIONS/CHANGES TO OFFIC	DATE CERS AND I	DIBECTOR	25 M 22	
TITLE	TD	DELETE	1,1 TITLE					Change	Addition	
NAME	BOGER, BERRY		1.2 NAME		Bo	GER, BETTY S. GUNTRY CLUB ANTIS, FLA 334	در	•	_	
STREET ADDRESS	565 S COUNTRY CLUB DR		1.3 STREET	ADDRESS	565	S. COUNTRY CLUB	DRIVE			
CITY-ST-ZIP	ATLANTIS FL		1.4 CITY-5		サナム	antis, Fla 334	62			
TITLE	SD	DELETE 2:						Сһалде	■ Addition	
NAME			2.2 NAME	2.2 NAME						
STREET ADDRESS			2.3 STREET	2.3 STREET ADDRESS					1	
CITY-ST-ZIP				2. 4 CITY-ST-ZIP						
TITLE			3.1 TITLE				1	Change	Addition	
NAME	GENDRON, JAMES	3.2 N								
STREET ADDRESS	233 ALEMEDA DRIVE		3.3 STREET							
CITY-ST-ZIP	PALM SPRNGS, FL 00000	DELETE	3.4. CITY-	T-ZIP	ļ			7.0	1 4 1 115	
TITLE	D MILLIANO LANGO	T DETEIR	4.1 TITLE				L	Change	Addition	
NAME	WILLIAMS, JAMES		4, 2 NAME							
STREET ADDRESS	221 ALEMEDA DRIVE		4.3 STREET ADDRESS		Ī					
CITY-ST-ZIP TITLE	PALM SPRINGS FL	DELETE		4.4 CITY-ST-ZIP 5.1 TITLE		ANGE / ANGASTA	- <u>R</u> .	Change	Z Addition	
NAME				5.1 NAME		James Lancaste 24 Alemeda D	Pule	☐ ottende	12 17 QUIIQII	
STREET ADDRESS	.			5.3 STREET ADDRESS		PALM SPRINGS, FLA 33461				
CITY-ST-ZIP				5.4 CITY-ST-ZIP		LUTU PLKINOS' LTV	7 337			
TITLE		☐ DELETE	6.1 TITLE		D	<u> </u>		Change	Addition	
NAME		_	6.2 NAME		EI	LEEN JUDGE DA	-	_ •		
STREET ADDRESS			6.3 STREET	ADDRESS	22	ib Alemeda Da	וואקב	_		
A STILL I VOCINION I										

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. **SIGNATURE:**

FILED

Jan 21 1998 8:00am

Secretary of State