## 745574

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



400375807984

11/04/21--01007--019 \*\*85.00



Y SULKER NOV 0 5 2021



2021 00T 25 PM 12: 50

## FLORIDA DEPARTMENT OF STATE Division of Corporations

October 11, 2021

GOLDMAN & ROSA, P.A. 320 SOUTHEAST 18TH STREET FORT LAUDERDALE, FL 33316

SUBJECT: WOODSCAPE TOWNHOMES CONDOMINIUM ASSOCIATION, INC

Ref. Number: 745574

We have received your document for WOODSCAPE TOWNHOMES CONDOMINIUM ASSOCIATION, INC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a PROFIT CORP, but your entity is a NON-PROFIT CORP. Please complete and return the enclosed blank form(s).

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Yasemin Y Sulker Regulatory Specialist III

Letter Number: 621A00024717

## COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATIO.                                      | WOODSCAPE TO                                  | WNHOMES CO:         | NDOMIN      | HUM ASS                  | SOCIATION, INC   |   |
|--|---|---------------------|-------------|--------------------------|--|---|
| 7.<br>DOCUMENT NUMBER: _                                 | 45574<br>                                     |                     |             |                          |  |   |
| The enclosed <i>Articles of Ame</i>                      |   |                     | -           | <del>-</del>             |  |   |
| Please return all corresponden                           | ce concerning this mat                        | ter to the followin | ΙĽ:         |                          |  |   |
| RANDY ROSA, ESQ.   |   |                     |             |                          |  |   |
|  |   | (Name of Conta      | et Person   | .)                       |  | _ |
| GOLDMAN & ROSA, P.A.                                     |   |                     |             |                          |  |   |
|  |   | (Firm/ Com          | pany)       |                          |  |   |
| 320 SE 18TH STREET                                       |   |                     |             |                          |  |   |
|  |   | (Addres             | s)          |                          |  | _ |
| FORT LAUDERDALE FLOE                                     | RIDA 33316                                    |                     |             |                          |  |   |
|  |   | (City/ State and    | Zip Code    | • j                      |  | _ |
| RANDY@GOLDMANROS#  | СОМ   |                     |             |                          |  |   |
| TE-11  | uail address; (to be use                      | I for future annua  | il report n | otification              | 1}   |   |
| For further information concer                           | ning this matter, please                      | eall;               |             |                          |  |   |
| RANDY ROSA, ESQ.   |   |                     | 954<br>_at  |                          | 565-4311   |   |
| 4)   | iame of Contact Person                        | )                   | (Arc        | ra Code)                 | (Daytime Telephone Number)                                       |   |
| Enclosed is a check for the fol                          | lowing amount made p                          | ayable to the Flor  | ida Depa    | tinent of                | State:   |   |
| ■ \$35 Filing Fee □                                      | 3843.75 Filing Fee &<br>Certificate of Status |                     | <b>.</b> '  | Certifi<br>Certifi       | Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |   |
| Mailing Ade<br>Amendment<br>Division of C<br>P.O. Box 63 | Section<br>Corporations                       |                     | Division    | nent Secti<br>1 of Corpo |  |   |

Tallahassee, FL 32314

ne Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| WOODSCAPE TOWNHOMES CONDOMINIUM   | A ASSOCIATION, INC                 |                                  |                    |
|---|------------------------------------|----------------------------------|--------------------|
| (Docun  | nent Number of Corporation         | on (if known)                    |                    |
| Pursuant to the provisions of section 617,1006, Flo<br>amendment(s) to its Articles of Incorporation: | rida Statutes, this <i>Florida</i> | Not For Profit Corporation ad    | opts the following |
| A. If amending name, enter the new name of the  | e corporation:                     |                                  |                    |
|   |                                    |                                  | The new            |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the name   |                                    | porated or the abbreviation "    | Corp. or "Inc.     |
| B. Enter new principal office address, if applica   | blor                               |                                  |                    |
| (Principal office address <u>MUST BE A STREET A</u>   |                                    |                                  | . '>               |
|   |                                    | 7                                | <del></del> =      |
|   |                                    |                                  | <u> </u>           |
| C. Enter new mailing address, if applicable:  |                                    | ,                                |                    |
| (Mailing address MAY BE A POST OFFICE   | <u>BOX</u> )                       |                                  | <u> </u>           |
|   |                                    |                                  |                    |
|   |                                    | <u>-</u>                         |                    |
|   |                                    |                                  | -H-8               |
| D. If amending the registered agent and/or regi   | stered office address in F         | lorida, enter the name of the    |                    |
| new registered agent and/or the new register  | ed office address:                 |                                  |                    |
| Name of New Registered Agent: GOLDMAN & ROSA, P.A.  | <sup>2</sup> .A.                   |                                  |                    |
|   | 320 SOUTHEAST 18TH                 | STREET                           |                    |
|   |                                    | (Florida street address)         |                    |
| <u>New Registered Office Address:</u>   |                                    |                                  |                    |
|   | FORT LAUDERDALE                    | , Florida                        | 33316              |
|   | (City)                             | eZip C                           | ode)               |
| New Registered Agent's Signature, if changing I<br>I hereby accept the appointment as registered agen |                                    | accept the opligations of the pe | osition.           |
| -   | Signature of New                   | Registered Agent, if changing    |                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add                          | <u>PT</u><br><u>V</u><br><u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith                        |                 |
|---|------------------------------------|--|-----------------|
| Type of Action<br>(Check One)                             | <u>Title</u>                       | Name   | <u>Addres</u> s |
| 1) Change<br>Add  |                                    |  |                 |
| Remove  |                                    |  |                 |
| 2) Change Add   |                                    |  |                 |
| Remove 3) Remove Add Remove                               |                                    | -  |                 |
| 4) Change Add   |                                    | -  |                 |
| Remove  |                                    |  |                 |
| 5) Change Add   |                                    |  |                 |
| Remove  |                                    |  |                 |
| 6) Change Add   |                                    |  |                 |
| Remove  |                                    |  |                 |
| E. <u>If amending or addin</u><br>(attach additional shee |                                    | mal Articles, enter change(s) here:<br>ssary). (Be specific) |                 |
|   |                                    |  |                 |
|   |                                    |  |                 |
|   |                                    |  |                 |
|   |                                    |  |                 |

|   |                      |                   |             |               | -        |
|---|----------------------|-------------------|-------------|---------------|----------|
|   |                      |                   | <del></del> |               | -        |
|   |                      |                   |             |               |          |
|   | =                    |                   |             |               | -        |
|   |                      |                   |             |               | -        |
|   |                      |                   |             |               |          |
|   |                      | <u> </u>          |             | <del></del> . |          |
|   |                      |                   |             | _             |          |
|   |                      | <del></del>       |             |               |          |
|   |                      |                   |             |               | •        |
|   |                      |                   |             |               |          |
|   |                      |                   |             |               |          |
|   |                      |                   |             |               |          |
|   |                      |                   |             |               |          |
|   |                      |                   |             |               |          |
| The date of each amendment(s) adoption date this document was signed. | :                    |                   |             | , if other    | than the |
| Effective date <u>if applicable</u> :                                 |                      |                   |             |               |          |
|   | no more than 90 day. | s after amendment | file date)  |               |          |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| Dated   | OCTOBER 18, 2021   |
|---------|--|
| Signatu | re   |
|         | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|         | DONA LEE RAYMOND   |
|         | (Typed or printed name of person signing)  |

(Title of person signing)