## 2007 NOT-FOR-PROFIT CORPORATION

## **ANNUAL REPORT**

## **DOCUMENT #745451**

REGENCY MANOR DEVELOPMENT CONDOMINIUM



**FILED** Feb 26, 2007 8:00 am Secretary of State

02-26-2007 90079 043 \*\*\*\*61.25

| ASSOCIA                       | ATION, INC.  | The state of the s | 7  | 0.00   |   |                 |                  |                       |
|-------------------------------|--|--|--|--|---|-----------------|------------------|-----------------------|
| 733 HUMMINGBIRD WAY 19        |  | Mailing Address<br>1928 LAKE WORTH ROAD<br>LAKE WORTH, FL 33461 US   |  | 40024  | 932   |                 |                  |                       |
| 2. Principal f                | Place of Business - No P.O. Box #                      | 3. Mailing Address   |  |  |   |                 |                  |                       |
|                               |  |  |  |  | 21 2110 2102) 2110; NO!   |                 |                  |                       |
| Suite, Apt. #, etc.           |  | Suite, Apt. #, etc.  |  | 02062007   | Chg-NP  | CR2E037 (       | 12/06)           |                       |
| City & State                  |  | City & State   |  | 4. FEI Number 59-19782   | 16  |                 | <u> </u>         | ied For<br>Applicable |
| Zip                           | Country  | Zip  | Country  | 5. Certificate of  | Status Desired  |                 | .75 Additi       | onal                  |
|                               | 6. Name and Address of Current f                       | Registered Agent   |  | 7. Name and Ad   | dress of New Re   |                 |                  |                       |
| ASSOCIA:                      | TED PROPERTY MANAGEME                                  | Name   | Name   |  |   |                 |                  |                       |
|                               | E WORTH RD.  | IN I   | Street Addre   | ess (P.O. Box Number is  | s Not Acceptable  | )               | _                |                       |
| SUITE 10                      | DTU EL 00404   |  |  |  |   |                 |                  |                       |
| LAKE WO                       | RTH, FL 33461  |  | City   |  |   |                 | 7:- 0-7-         |                       |
|                               |  |  | City   |  |   | FL              | Zip Code         |                       |
|                               | e named entity submits this statement for              | the purpose of changing its re   | egistered office or regi                                 | istered agent, or both, i  | n the State of Flor   | rida. I am fami | iliar with, ar   | nd accept             |
| irie obliga                   | tions of registered agent.                             |  |  |  |   |                 |                  |                       |
| SIGNATURE                     |  |  | .,   |  |   |                 |                  |                       |
|                               | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE: F   | Registered Agent signature rec                           | quired when reinstating)   |   | DATE            |                  |                       |
|                               | Filing Fee Is \$61.25<br>Due by May 1, 2007            |  | Election Campaign Financing     Trust Fund Contribution. |  | \$5.00 May Be Added to Fees Make check payable to Florida Department of State |                 |                  |                       |
| 10.                           | OFFICERS AND DIR                                       |  | 11.  | ADDITIONS/CHAN   | GES TO OFFICER  | RS AND DIREC    |                  |                       |
| TITLE<br>NAME                 | VD<br>DEVANNY, JOHN                                    | Delete   | TITLE PL   | anec 10  | RRU   |                 | Change .         | Addition              |
| STREET ADDRESS                | 731 HUMMINGBIRD WAY #2                                 |  | STREET ADDRESS   | BERTS, LAN   | ENTIRA A  | way #4          |                  |                       |
| CITY-ST-ZIP                   | N. PALM BEACH, FL                                      |  | CHY-ST-ZIP   | ORTH PALM  | 1 BEACH   | , FL 3          | 3408             | 8                     |
| TITLE                         | SD   | Delete   |  |  |   | _               |                  |                       |
| NAME<br>CTASST LOOPERS        | FITCH, PRISCILLA                                       | • •  | NAME<br>STREET ADDRESS                                   | EGER, JOS  | HUA   | WAGE            | 5                |                       |
| STREET ADDRESS<br>CITY-ST-ZIP | 731 HUMMINGBIRD WAY #6<br>NORTH PALM BEACH, FL 33408   | 3  | CITY-ST-ZIP  | 27 HUMMI   | NG 191 KU   | C1 3            | 3418             |                       |
| TITLE                         | ASD  | ₩ Delete   | TITLE 5  | DEGER, JOS<br>27 HUMMI<br>ONTH PAUM<br>O EVANNY, S<br>31 HUMMIN<br>ONTH PAUM | - 1901141   | <u> </u>        | Change           | Addition              |
| NAME                          | PHILLIPS, MOLLY  | A  | NAME 🗘   | EVANNY   | JACK  |                 | <b>4</b> • • • • |                       |
| STREET ADDRESS                | 733 HUMMINGBIRD WAY #1                                 |  | STREET ADDRESS 7   | 31 Hummin  | GBIRD   | WAY "           | - 1              | _                     |
| CITY-ST-ZIP                   | NORTH PALM BEACH, FL 33400                             |  | CITY-ST-ZIP  | WH PALM  | 12EA4H  | 1PC 3           | 3900             | 7                     |
| TITLE<br>NAME                 | TD<br>DOUGLAS, JON                                     | <b>∠</b> Delete  | TITLE NAME   | D Take   |   | Ц               | Change           | Vadailion             |
| STREET ADDRESS                | 731 HUMMINGBIRD WAY #5                                 |  | STREET ADDRESS   | ON JUNNON  | UBBIRD  | WAY #           | 5                |                       |
| CITY-ST-ZIP                   | NORTH PALM BEACH, FL 33408                             | 3  | CITY-ST-ZIP  | DATH PALM  | BEACH   | PL 33           | 3408             |                       |
| TITLE                         | D  | ☐ Delete   | TITLE )  | OOK, JOHN<br>27 Hummin<br>27 Hummin<br>27 PAIM                               |   | R               | Change           | Addition              |
| NAME<br>STREET ADDRESS        | FRUNZI, JOE<br>731 HUMMINGBIRD WAY #5                  |  | NAME<br>STREET ADDRESS                                   | oublas, Jo.  | N .   | 1200 #6         |                  |                       |
| CITY-ST-ZIP                   | NORTH PALM BEACH, FL 33408                             | 3  | CITY-ST-ZIP  | 31 Hummine   | PIRA W  | 119             | 3311             | 18                    |
| TITLE                         | D  | Delete   | TITLE  | OUGLAS, JO.<br>31 HUMMINE<br>CRIH PALA<br>ETCH PRIS<br>31 HUMIMIN            | u ivenun  | N M             | Change           | Addition              |
| NAME                          | RYBERG, JOE  | <b></b>  | NAME P   | ETCH, PRIS   | CILLA   | INAU #          | 6                |                       |
| STREET ADDRESS                | 733 HUMMINGBIRD WAY #8                                 |  | STREET ADDRESS   | 31 HUMIMIN   | 6 BIRA  | will "          | -                |                       |

NURTH PALM BEACH, FL 33408

CITY-ST-ZIP

NUMBER OF A STATE OF A ST

SIGNATURE: \_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAG OFFICER OR DIRECTOR