

745339

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

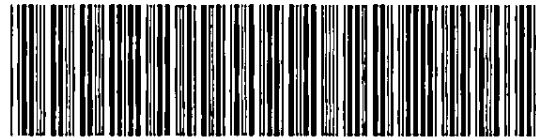
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



000335825370

corp-32

NP # 745339

THE RAVINES COMMUNITY ASSOCIATION, INC.

(xx) New Corporation () Reincorporation () Amendment (§617.02)

Filed: Dec. 21, 1978 By: lf

745339

mk
12/28/78

Toll Free in Florida
1-800-342-8086

RE: THE RAVINES COMMUNITY ASSOCIATION, INC.

SPECIAL REMARKS:

Check #6102 (\$38.00) to prepay
state fees. Check #6104 to pre-
pay CIS fees (Piling fee and
bus station fee pick-up). Check
#6106 to prepay bus station.

X/ DOMESTIC
— FOREIGN
— PROFIT
X/ NON-PROFIT

Call back when filed.

Check #610522-30
fee.

Q 5-9539

E.C. TAX	
FILING	30
R. AGENT	3
C. COPY	5
TOTAL	38
N. BANK	
BALANCE DUE	
REFUND	
PHOTO COPY	

Date 12-78

Lewis Ansbacher, Esquire
Attorney at Law
Suite 2218, Gulf Life Tower
Jacksonville, Florida 32207
398-8352

INVOICE NO. 7851

CIS Service Fee.....\$
 Rush Service Fee.....\$
 Disbursements (State, etc.)\$
 Special CIS Service Fee....\$
 TOTAL DUE\$

745339

ARTICLES OF INCORPORATION

OF

THE RAVINES COMMUNITY ASSOCIATION, INC.

FILED
Dec 21 3 43 PM '78
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

We, the undersigned, acting as incorporators of a non-profit corporation under Chapter 617 of the Florida Statutes, do hereby adopt the following articles of incorporation for such corporation:

ARTICLE I

The name of the corporation (hereinafter called the "association") is THE RAVINES COMMUNITY ASSOCIATION, INC.

ARTICLE II

The specific primary purposes for which the association is formed are:

1. To provide for maintenance and preservation of the Roadways and common areas within that certain subdivided tract of real property known as The Ravines according to plat thereof recorded in plat book 15 pages 38-47 of the Public Records of Clay County, Florida; and

2. To provide for the architectural control of the real property as shown on said plat and to promote the health, safety and welfare of the occupants of the lots as shown on such plat.

In furtherance of such purposes, the association shall have power to:

(a) Perform all of the duties and obligations of the association as set forth in Declaration of Covenants, Conditions, Restrictions and Easements (the "declaration") applicable to the subdivision and to be recorded in the public records of Clay County, Florida.

(b) Affix, levy, and collect, and enforce payment by any lawful means of, all charges and assessments pursuant to the terms of the declaration; and pay all expenses in connection therewith, and all office, including expenses incidental to the conduct of the business of the association, and also including all licenses, taxes, or governmental charges levied on or imposed against the property of the association.

(c) Acquire, own, hold, and improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate to public use, or otherwise dispose of real and personal property in connection with the affairs of the association.

(d) Dedicate, sell, or transfer all or any part of the common areas to any municipality, public agency, authority, or utility for such purposes and subject to such conditions as may be agreed upon by the members. No such dedication or transfer shall be effective unless an instrument has been signed by two-thirds of each class of members, then entitled, as provided in the declaration, to vote thereon, agreeing to such dedication, sale or transfer.

(e) Have and exercise any and all powers, rights, and privileges that a non-profit corporation organized under Chapter 617 of the Florida Statutes by law may now or hereafter have or exercise.

The association is organized and shall be operated exclusively for the purposes set forth above. The activities of the association will be financed by assessments against members as provided in the declaration, and no part of any net earnings of the association will inure to the benefit of any member.

ARTICLE III

Every person or entity who is a record owner of a vested present fee or undivided fee interest in (i) any lot as shown on said plat of The Ravines or (ii) the Golf Course as shown on said plat of The Ravines shall be a member of the association. Membership shall be appurtenant to and may not be separated from ownership of a lot which is subject to assessment by the association.

ARTICLE IV

The period of duration of the association shall be perpetual.

ARTICLE V

The name and residence address of each subscriber is:

Paul C. Armstrong	2169 Doctors Lake Dr. Orange Park, Florida 32073
Frank W. Brown, Jr.	1259 The Grove Rd. Orange Park, Florida 32073

Lewis Ansbacher

2247 Segovia Avenue
Jacksonville, Florida 32217

ARTICLE VI

The affairs of the association shall be managed by a board of directors, a president and vice president, who shall at all times be members of the board of directors, and a secretary and treasurer. One person may hold one or more of such offices. Such officers shall be elected at the first meeting of the board of directors following each annual meeting of members.

The names of the officers who are to serve until the first election are:

Paul C. Armstrong	President
James L. McOmber	Vice President
Frank W. Brown, Jr.	Secretary and Treasurer

ARTICLE VII

The number of persons constituting the first board of directors of the association shall be three (3), and the names and addresses of the persons who shall serve as directors until the first election which shall be held at the first annual meeting of the association are:

Paul C. Armstrong	2169 Doctors Lake Dr. Orange Park, Florida 32073
Frank W. Brown, Jr.	1259 The Grove Rd. Orange Park, Florida 32073
James L. McOmber	2199 Astor Street Orange Park, Florida 32073

Election of directors, except for the first board of directors of the association, shall be held at the annual meeting of the Association. The number of directors may be increased or decreased from time to time as provided in the bylaws of the association, but shall never be less than three.

ARTICLE VIII

The bylaws of the association may be made, altered, or rescinded at any annual meeting of the association, or at any special meeting duly called for such purpose, on the affirmative vote of two-thirds of each class of members existing at the time of and present at such meeting except that the initial bylaws of the association shall be made and adopted by the board of directors.

ARTICLE IX

Amendments to these articles of incorporation may be proposed by any member of the association. These articles may be amended at any annual meeting of the association, or at any special meeting duly called and held for such purpose, on the affirmative vote of two-thirds of each class of members existing at the time of, and present at such meeting.

ARTICLE X

The association shall have three classes of voting members as follows:

Class A. Class A members shall be all owners of lots as shown on the plat with the exception of developer, (as such term is defined in the declaration) as long as Class C membership shall exist, and shall be entitled to one vote for each lot owned. When more than one person holds an interest in any lot, all such persons shall be members. The vote for such lot shall be exercised as such members may determine among themselves, but in no event shall more than one vote be cast with respect to any lot owned by Class A members.

Class B. The Class B members shall be the owner of the Golf Course as shown on said plat and shall have forty-three (43) votes on all matters relating to assessments charged or chargeable against it pursuant to the declaration. The Class B members shall not have voting rights on any other matter before the association except for altering or amending these Articles of Incorporation or the bylaws of the association, which voting rights shall be as provided herein. When more than one person holds an interest in the Golf Course, all such persons shall be members; however the vote for the Golf Course shall be exercised as such members may determine amongst themselves, but in no event shall more than forty-three (43) votes be cast with respect to the Golf Course.

Class C. The Class C member shall be the developer, as such term is defined in the declaration, who, until such time as its Class C membership is terminated shall have sole voting rights in the association and the Class A and Class B members shall have no voting rights except for altering or amending these Articles of Incorporation or bylaws of the association as above provided.

The Class C membership shall cease and be converted to Class A membership when (i) the developer so elects by written notice to the association or (ii) the developer has conveyed all lots in The Ravines and the Golf Course to unrelated third parties and owns no property as shown on said plat of The Ravines.

ARTICLE XI

On dissolution, the assets of the association shall be distributed to an appropriate public agency to be used for purposes similar to those for which the association was created. In the event such distribution is refused acceptance, such assets shall be granted, conveyed and assigned to any non-profit corporation, association, trust, or other organization organized and operated for such similar purposes.

ARTICLE XII

Every director and every other officer of the association shall be indemnified by the association against all expenses and liabilities, including attorney's fees, reasonably incurred by or imposed upon him in connection with any proceedings to which he may be a party, or in which he may become involved, by reasons of his being or having been a director or officer of the association, whether or not he is a director or officer at the time such expenses are incurred, except in such cases wherein the director or officer is adjudged guilty of wilful misfeasance or malfeasance in the performance of his duties. The foregoing right of indemnification shall be in addition to and not exclusive of all other rights to which such director or officer may be entitled.

ARTICLE XIII

The registered office of the corporation shall be at 1840 Park Avenue, Orange Park, Florida 32073, and the registered agent at such address shall be Frank W. Brown, Jr.

IN WITNESS WHEREOF, we, the undersigned subscribers to these
Articles of Incorporation, have hereunto set our hands and seals this
19th day of December, 1978.

Paul C. Armstrong (SEAL)
Paul C. Armstrong

Frank W. Brown, Jr. (SEAL)
Frank W. Brown, Jr.

Lewis Ansbacher (SEAL)
Lewis Ansbacher

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was acknowledged before me this 19th
day of December, 1978 by PAUL C. ARMSTRONG.

Charles A. Snyder
Notary Public, State of Florida
My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES APR. 3 1982
BONDED THRU GENERAL INS. UNDERWRITERS

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was acknowledged before me this 19th
day of December, 1978 by FRANK W. BROWN, JR.

Charles A. Snyder
Notary Public, State of Florida
My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES APR. 3 1982
BONDED THRU GENERAL INS. UNDERWRITERS

STATE OF FLORIDA
COUNTY OF

The foregoing instrument was acknowledged before me this 19th
day of December, 1978 by LEWIS ANSBACHER.

Charles A. Snyder
Notary Public, State of Florida
My commission expires:

NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES APR. 28 1982
BONDED THRU GENERAL INSURANCE UNDERWRITERS

THE FILING FEE FOR THE 1979 ANNUAL REPORT **APPROVED**

CORPORATION
ANNUAL REPORT



STATE OF FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

1979

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

DO NOT WRITE IN THIS SPACE
FILED
SEP 19 10 46 AM 1979
FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT

1. Name and Address of Corporation Principal Officer

745339
RAVINES COMMUNITY ASSOCIATION, INC. (THE)
1840 PARK AVE.
ORANGE PARK, FL 32073

If above address is incorrect in any way, enter the correct address
in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal
Officer. P.O. Box Number Alone is NOT Sufficient.
Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified
To Do Business in Florida

12/21/1978

4. Federal Employer
Identification Number
(FEIN)

5. Date of
Last Report

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
ARMSTRONG, PAUL C.	P/D	2169 DOCTORS LAKE DR.	ORANGE PARK, FL
MCCUMBER, JAMES L.	V/D	2199 ASTOR ST.	ORANGE PARK, FL
BROWN, FRANK W. JR.	S/T	1259 THE GROVE RD.	ORANGE PARK, FL

7. Registered Agent Information

Name

BROWN, FRANK W. JR.

Street Address (Do NOT Use P.O. Box Number)
1840 PARK AVE.

City, State and Zip Code
ORANGE PARK, FL

HH 32073

If you wish to change Registered Agent on this
form, enter all new information below.

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute
This Report as Required by Chapter 607, F.S. I further Certify That I Understand My Signature On
This Report Shall Have the Same Legal Effects As if Made Under Oath

DO NOT WRITE IN THIS SPACE

9/19

Typed Name of Signing Officer

Frank W. Brown, Jr.

Title

Secretary-Treasurer

Telephone Number

904-264-9504

Date

Sept. 5, 1979

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

1980

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

DO NOT WRITE IN THIS SPACE

AND
FILED

SEP 21 11 23 AM 1980

FLORIDA DEPT OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT

1. Name and Address of Corporation Principal Office:

745339
RAVINES COMMUNITY ASSOCIATION, INC. (THE)
1880 PARK AVE.
ORANGE PARK, FL 32073

If above address is incorrect in any way, enter the correct address
in Item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified
To Do Business in Florida

12/21/1978

4. Federal Employer
Identification Number
(FEIN)

59-1972679

5. Date of
Last Report

1979

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
ARMSTRONG, PAUL C.	P/D	2169 DOCTORS LAKE DR.	ORANGE PARK, FL
MCCUMBER, JAMES L.	V/D	2199 ASTOR ST.	ORANGE PARK, FL
BROWN, FRANK W. JR.	S/T	1259 THE GROVE RD.	ORANGE PARK, FL

7. Registered Agent Information:

Name

BROWN, FRANK W. JR.

Street Address (Do NOT Use P.O. Box Number)

1880 PARK AVE.

City, State and Zip Code

ORANGE PARK, FL

HH 32073

To change this Registered Agent and/or
Registered Office a separate statement
signed by the new Registered Agent and
executed by the President or Vice Presi-
dent of the corporation must be filed with
a fee of \$3.

See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter
607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath.

Typed Name of Signing Officer

Title

Telephone Number

Frank W. Brown, Jr.

Secretary-Treasurer

904-264-9504

Signature

Frank W. Brown, Jr.

745339 09-23-80 144 10.00

DO NOT WRITE IN THIS SPACE

Rec'd on 9/5/80

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

**CORPORATION
ANNUAL REPORT**

FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

**APPROVED
AND
FILED**

JAN 21 - 8 40 AM 1981

1981

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE.

FLORIDA DEPT. OF STATE
CORPORATIONS DIVISION
TALLAHASSEE, FLORIDA

**READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES. FLORIDA
PLEASE STAPLE CHECK TO ANNUAL REPORT**

1. Name and Address of Corporation Principal Office: 745339 ALVINE COMMUNITY ASSOCIATION, INC. (THE) 1840 PARK AVE. ORANGE PARK, FL 32073		2. Entry Change of Address of Corporation Principal Office, P.O. Box Number Above is NOT Sufficient: Street Address: P.O. Box No.: City: State: Zip Code:	
---	--	---	--

If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida:	4. Federal Employer Identification Number (EIN):	5. Date of Last Report:
12/21/1978	59-1972679	1980

6. Names and Street Addresses of Each Officer and Director		7. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)		8. City and State	
NAME OF OFFICER AND DIRECTOR		Title			
ARMSTRONG, PAUL C.		P/O		2169 DOCTORS LAKE DR.	
				ORANGE PARK, FL	
MCCUMBER, JAMES L.		V/O		2199 ASTOR ST.	
				ORANGE PARK, FL	
BROWN, FRANK V. JR.		S/T		1259 THE GROVE RD.	
				ORANGE PARK, FL	

9. Registered Agent Information		To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$10.
Name:		
FEDERAL EMPLOYER IDENTIFICATION NUMBER:		
1840 PARK AVE. ORANGE PARK, FL 32073		

10. See signature restrictions under instructions on reverse side of this form.		
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.		
Typed Name of Signing Officer:	Title:	Telephone Number:
Frank W. Brown, Jr.	Secretary-Treasurer	904-264-9504
Signature:	Date:	
<i>Frank W. Brown Jr.</i>	December 23, 1980	

DO NOT WRITE IN THIS SPACE

745339 01-15-81 2 2 439 10.00

1982

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

745339
RAVINES COMMUNITY ASSOCIATION, INC. (THE)
1540 PARK AVE.
ORANGE PARK, FL 32073

1840 Park Avenue
Post Office Box 215
Orange Park
Florida 32073

12/21/1978

59-1972679

01/21/1981

ARMSTRONG, PAUL C.
MCCUMBER, JAMES L.
BROWN, FRANK W. JR.

P/D 2169 DOCTORS LAKE DR.
V/D 2199 ASTOR ST.
S/T/D 1259 THE GROVE RD.

ORANGE PARK, FL
ORANGE PARK, FL
ORANGE PARK, FL

Registered Agent Information

BROWN, FRANK W. JR.

1540 PARK AVE.

ORANGE PARK, FL

HN 32073

\$3.00 additional fee required for Registered Agent changes.

Frank W. Brown, Jr. Sec-Treas/Director

January 27, 1982

264-9504

COMMANDER LEGLER WERBER DAWES & SADLER

PROFESSIONAL ASSOCIATION

ATTORNEYS AT LAW

2000 INDEPENDENT CORPORA

JACKSONVILLE, FLORIDA 32202-0000

August 16, 1982

STEVEN A. WERBER
CHANDLER & COMMANDER IN
MICHAEL W. LEGLER
MICHAEL P. DAWES
LIVIA J. SADLER
MICHAEL P. DAWES
JOHN W. SADLER
E. ROBERT W. SADLER
HUNTER W. SADLER
DAVID W. SADLER
LAWRENCE W. SADLER
LINDA W. SADLER
PAUL W. SADLER
NANCY W. SADLER

745339

9/24/82

Corporate Records Bureau
Division of Corporations
Department of State
Post Office Box 6327
Tallahassee, Florida 32301

RE: The Ravines Community Association, Inc.

Gentlemen:

In connection with the above non-profit corporation, enclosed is a Certificate of Amendment to Articles of Incorporation, together with our check in the amount of \$30.00 in payment of filing fees and charge for certified copy. Please file the Certificate of Amendment, certifying the duplicate copy enclosed and returning to me.

Thank you for your assistance and should any further information be required do not hesitate to call.

Sincerely,

Michael P. Dawes

Enclosures
/clh

Amend

FILED	8-19-82
FILED	DMC
FILED	8-23-82
FILED	8-23-82
FILED	8-23-82
FILED	8-23-82
FILED	8-23-82
FILED	8-23-82
FILED	8-23-82
FILED	8-23-82

C. TAX	25
FILING	5
STATE	30.00
C. COPY	
TOTAL	
X. BOOK	
CHARGE	
PAID	
PAID	

Aug 19 12 35 PM '82
TALLAHASSEE, FLORIDA

FILED

CERTIFICATE OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
THE SAVINES COMMUNITY ASSOCIATION, INC.

Aug 20 12 35 PM '83

RECORDED TO STATE
TALLAHASSEE, FLORIDA

This Certificate of Amendment of the Articles of Incorporation of The Savines Community Association is made this 13th day of August, 1983:

W I T N E S S E T H :

WHEREAS, The Savines Community Association, Inc. (the "Association") is a non-profit association existing under the laws of the State of Florida pursuant to Articles of Incorporation filed with the Secretary of State of Florida on December 21, 1978; and

WHEREAS, pursuant to Article IX of the Articles of Incorporation, at a special meeting of the members of the Association duly called and held on August 13, 1983, by an affirmative vote of more than two-thirds of each class of membership, an amendment to Articles III and X was approved in the form contained below; and

WHEREAS, at the Membership meeting referred to above, the officers of the Association were directed to execute and file a Certificate of such amendment as necessary to evidence and record the amendment;

NOW, THEREFORE, Articles III and X of the Articles of Incorporation are hereby amended to read in their entirety as follows:

ARTICLE III

Every person or entity who is a record owner of a vested present fee interest in a Residential Lot, a Multi-family Lot, a Dwelling Unit at the Golf Course, as those terms are defined in the Covenants and Restrictions for The Savines as amended from time to time, shall be a member of the Association. Membership shall be appurtenant to and may not be separated from such ownership.

ARTICLE X

The association shall have four classes of voting members as follows (all capitalized terms herein shall have the same meaning as in the Declaration):

Class A. Class A members shall be all owners of Residential Lots as shown on the plat with the exception of Developer. As long as Class C membership shall exist, and shall be entitled to two votes for each Residential Lot owned. When more than one person holds an interest in any Residential Lot, all such persons shall be members. The votes for such Residential Lot shall be exercised as such members may determine among themselves, but in no event shall more than two votes be cast with respect to any Residential Lot owned by Class A members.

Class B. The Class B members shall be the Owners of Multi-family Lots or Dwelling Units located thereon and shall be entitled to vote as follows: Class B members owning a Multi-family Lot shall have one vote for each 1/2 acre of land contained in such lot with such acreage rounded to the nearest 1/2 acre in calculating votes; and Class B members owning Dwelling Units on a Multi-family Lot shall have one vote for each Dwelling Unit owned. When more than one person holds an

interest in a Multi-family Lot or a Dwelling Unit located thereon, all such persons shall be members. The votes for such Lots or Dwelling Units shall be exercised as such members may determine among themselves but in no event shall more votes be cast for Class B members than as provided above.

Class C. The Class C members shall be the owner of the Golf Course as shown on said plat and shall have votes equal to 25% of the total votes of Class A members, on all matters relating to assessments charged or chargeable against it pursuant to the Declaration. The Class C members shall not have voting rights on any other matter before the association except for altering or amending these Articles of Incorporation or the bylaws of the association, which voting rights shall be as provided herein. When more than one person holds an interest in the Golf Course, all such persons shall be members; however the vote for the Golf Course shall be exercised as such members may determine amongst themselves, but in no event shall more votes be cast with respect to the Golf Course than as provided above.

Class D. The Class D member shall be the Developer, as such term is defined in the Declaration, who, until such time as its Class D membership is terminated shall have sole voting rights in the association and the Class A, Class B and Class C members shall have no voting rights except for altering or amending these Articles of Incorporation or bylaws of the association as above provided. The Class D membership shall cease when (i) the Developer so elects by written notice to the association or (ii) the Developer has conveyed all lots in The Ravines and the Golf Course to unrelated third parties and owns no property as shown on said plat of The Ravines; provided, however, that such a termination shall not occur upon a conveyance to a Successor Developer.

IN WITNESS WHEREOF, the Association has executed this Certificate of Amendment the day and year first written above.

THE RAVINES COMMUNITY ASSOCIATION, INC.

By Paul C. Armstrong, President

Attest: Frank W. Brown, Jr., Secretary

STATE OF FLORIDA
COUNTY OF DEVAL

The foregoing instrument was acknowledged before me this 13th day of August, 1982 by Paul C. Armstrong, President of The Ravines Community Association, Inc., a Florida corporation, on behalf of the corporation.

Charles E. Dawson
Notary Public, State of Florida
My Commission Expires:

STATE OF FLORIDA
COUNTY OF DEVAL

The foregoing instrument was acknowledged before me this 13th day of August, 1982 by Frank W. Brown, Jr., Secretary of The Ravines Community Association, Inc., a Florida corporation, on behalf of the corporation.

Charles E. Dawson
Notary Public, State of Florida
My Commission Expires:

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

1983

George H. ...
Secretary of State

MAY 13 10 23 AM 1983

Read Notice and Instructions on Other Side Before Making Entry
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

045339
RAVINES COMMUNITY ASSOCIATION, INC. (THE)
1840 PARK AVENUE
POST OFFICE BOX 215
ORANGE PARK, FLORIDA 32073

2. Enter Change of Address of Corporation in this
Office. P.O. Box Number Address 32073
Street Address
State Road 218
P.O. Box 649
City
Middleburg
State
Florida 32068

3. Above address is correct or has it changed since last report
to State? (Indicate "Yes" or "No")

4. Date of Last Report
Filed in Florida

12/21/1978

5. Entry Log Book
Identification Number (Folio)

59-1972679

6. Date of
Last Report

03/18/1982

7. Names of Officers
(and Directors)

8. Title

9. Street Address of Each
Officer and Director
(Do not use Post Office Box Number)

10. City and State

ARMSTRONG, FRANK L.
MCCUMBER, JAMES L.
HENLEY, WILLIAM A.
GALLIGAN, PETER J.

RXB
P/D 2526 CROOKED CREEK PT.
V/D 2948 RAVINES ROAD
S/T/D 2948 RAVINES ROAD

MIDDLEBURG, FL.
MIDDLEBURG, FL.
MIDDLEBURG, FL.

Registered Agent Information

1. Name and Address of Current Registered Agent

2. Name and Address of New Registered Agent

BROWN, FRANK W. JR.

1840 PARK AVE.

ORANGE PARK, FL

MH 32073

MCCUMBER, JAMES L.

STATE ROAD 218

MIDDLEBURG, FL 32068

11. To the provisions of Sections 607.04 and 607.07, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, is a corporation for the purpose of changing its registered agent or registered office in the State of Florida.

12. A copy of the resolution duly adopted by its board of directors.

September 30, 1982

13. Registered Agent, Attesting Agent (Name)

DATE 3/24/83

\$3.00 additional fee required for Registered Agent changes.

See signature instructions under instructions on reverse side of this form.

14. I, as an Officer of the Corporation, do hereby certify that the foregoing is a true and correct copy of the Report as required by Chapter 607, F.S., and that I understand the signature on this Report shall make the Report a legal document as if made under oath.

DATE 3/24/83

JAMES L. McCumber

President

064/282-5511

TRUE DATE ON OR AFTER JANUARY 1 OF PRECEDENT YEAR OR DATE OF INCORPORATION

**CORPORATION
ANNUAL REPORT**

1984



FLORIDA DEPARTMENT OF STATE
George F. Weathers
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Address of Corporation Principal Office
2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient
3. State Incorporated or Qualified to Do Business in Florida
4. Federal Employer Identification Number (FEIN)
5. Date of Last Report

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office		2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient	
745339 RAVINES COMMUNITY ASSOCIATION, INC. (THE) STATE RD 218 PO BOX 649 MIDDLEBURG, FL 32066		Street Address P.O. Box No City State Zip Code	
If above address is incorrect in any way, enter the correct address in Item 2. Include Zip Code			

3. State Incorporated or Qualified to Do Business in Florida	12/21/1978	4. Federal Employer Identification Number (FEIN)	59-1972679	5. Date of Last Report	05/13/1983
--	------------	--	------------	------------------------	------------

6. Names and Street Addresses of Each Officer and Director, as of December 31, 1983					
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State	Zip Code	
GALLIGAN, PETER J.	S/T/D	2948 RAVINES RD	MIDDLEBURG, FL	32066	
HENLEY, WILLIAM A	N/D	2948 RAVINES RD	MIDDLEBURG, FL	32066	
MCCUMBER, JAMES L	P/D	2526 CROOKED CK PT	MIDDLEBURG, FL	32066	
MCCUMBER, GARY M.	S/T/D	2860 RAVINES ROAD	MIDDLEBURG, FL		

7. Name and Address of Current Registered Agent		8. Name and Address of New Registered Agent	
MCCUMBER, JAMES L STATE RD 218 MIDDLEBURG, FL 32066		Name Street Address (Do NOT use P.O. Box Number) City, State and Zip Code	

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits this statement for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10. See signature restrictions under instructions on reverse side of this form. I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607, F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath		
Signature	Date	
	1/18/84	
Name of Signing Officer	Title	Telephone Number
JAMES L. MCCUMBER	PRESIDENT	904/282-5511

Should you desire a certificate of status check the box below and include an additional \$5.00 with your payment

☐ CERTIFICATE OF STATUS DESIRED
Additional fee required for certificates

INFORMATION

ANNUAL REPORT
1985



Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FILED
END
FILED

1985 JUN 11 AM 11:55

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required — Make Checks Payable To: Secretary of State

745339
RAVINES COMMUNITY ASSOCIATION, INC. (THE)
STATE RD 213
PO BOX 649
MIDDLEBURG, FL 32066

1. Name of Corporation (If Corporation is Foreign, State of Incorporation)
2. Principal Office (If Principal Office is Foreign, State of Incorporation)

Street Address

P.O. Box No.

City

State

Zip Code

If above address is incorrect in any way, enter the correct address
Include Zip Code

3. Date of Incorporation or Qualification
in the State of Florida

12/21/1972

4. Federal Employer
Identification Number (EIN)

59-2972679

5. Date of
Last Report

02/16/1984

6. Names and Street Addresses of Each Officer and Director, As of December 31, 1984

Names of Officers
and Directors

Title

Street Address of Each
Officer and Director
(Do NOT Use Post Office Box Numbers)

City and State

1. MCCUMBER, GARY M	S/T/D	213 RAVINES RD	MIDDLEBURG, FL	0000
2. HENLEY, WILLIAM A	V/D	2546 RAVINES RD	MIDDLEBURG, FL	0000
3. MCCUMBER, JAMES	P/O	2526 CROOKED CK PT	MIDDLEBURG, FL	0000

Registered Agent Information

7. Name and Address of Current Registered Agent

8. Name and Address of New Registered Agent

Name

Street Address (Do NOT Use P.O. Box Number)

City, State and Zip Code

MCCUMBER, JAMES L
STATE RD 213
MIDDLEBURG, FL 32066

I, the undersigned, in the provisions of Sections 607.024 and 607.037, Florida Statutes, the above-named corporation, organized under the laws of the State of Florida, submits this report for the purpose of changing its registered officer or registered agent, or both, in the state of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____.

I, the undersigned, accept the appointment of registered agent, I am familiar with, and accept the obligations of, Section 607.025 F.S.

SIGNATURE

DATE

(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form.

I, the undersigned, as an Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S., hereby certify that I understand my signature on this report shall have the same legal effects as if made under oath.

Under penalty of perjury, I declare that the information furnished herein is true and correct.

Gary M. McCumber

Secretary/Treasurer

Phone Number

(904)282-5511

6/28/85

\$5 additional fee required for a Certificate of Status

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

ANNUAL REPORT

1987



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of \$25 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office:

745339 2
RAVINES COMMUNITY ASSOCIATION, INC. (THE)
STATE RD 218
PO BOX 649
MIDDLEBURG, FL 32068

If above address is incorrect in any way, enter the correct address in item 2, include Zip Code

2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date of Organization 12/21/1978

4. Federal Employer Identification Number (EIN) 59-1972679

5. Date of Last Report 08/20/1986

6. Name and Address of Each Officer and Director, as of December 31, 1986

Name of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)	City and State
McCUMBER, GARY M.	S/T/D	2850 RAVINES RD	MIDDLEBURG, FL 00000
ORRIS, SHARON D.	V/D	118 CREEK HOLLOW LN	MIDDLEBURG, FL 00000
McCUMBER, JAMES L.	P/D	2526 CROOKED CK PT	MIDDLEBURG, FL 00000

REGISTERED AGENT INFORMATION

7. Name and Address of New Registered Agent

Name 81

Name and Address of Current Registered Agent

McCUMBER, JAMES L.
STATE RD 218
MIDDLEBURG, FL
32068

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

FL.

Zip Code 85

I, the undersigned, the undersigned of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submit this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____.

I hereby acknowledge the appointment of registered agent, I am familiar with, and accept the obligations of, Section 607.037 F.S.

SIGNATURE (Registered Agent Accepting Appointment)

DATE

\$3.00 additional fee required for Registered Agent changes.

See signature restrictions under instructions on reverse side of this form.

I declare that I am an Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I understand that my Signature on This Report Shall Have the Same Legal Effects As if Made Under Oath. (Signature must be filed in Block 8).

Date

Telephone Number

James L. McCumber

President

(904) 282-5511

\$5 Additional Fee

required for a

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

COORDINATION

ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Division of Corporations
BUREAU OF CORPORATIONS

Filing Fee of \$25 Required — Make Checks Payable To: Secretary of State

745339

RAVINES COMMUNITY ASSOCIATION, INC. (THE)
STATE RD 218
PO BOX 649
MIDDLEBURG, FL 32068

1. Enter Change of Address of Corporation or Person
Office: P.O. Box Number Address and ZIP Number

State: 32068

PO BOX 649

FL 32068

200000

IF MANY ADDRESSES ARE LISTED, ONLY ONE SHOULD BE USED
IF ONLY ONE ADDRESS IS LISTED, IT SHOULD BE USED

12/21/1978

12/21/1978

55-1972679

03/29/1987

MCCUMBER, GARY M

S/T/D

2860 RAVINES RD

MIDDLEBURG, FL

32068

CHIER, SHARON D.

V/D

118 CREEK HOLLOW LN

MIDDLEBURG, FL

32068

MCCUMBER, JAMES L

P/D

2526 CROOKED CK PT

MIDDLEBURG, FL

32068

REGISTERED AGENT INFORMATION

MCCUMBER, JAMES L

STATE RD 218

MIDDLEBURG, FL

32068

FL

James L. McCumber

President

904-262-5511

Seal of the Florida Department of State, Division of Corporations

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT
1989



FLORIDA DEPARTMENT OF STATE
Division of Corporations
Office of Corporations

Read Instructions on Back of Form Before Making Entries
Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

ZIP + 4

745339 2
RAVINES COMMUNITY ASSOCIATION, INC. (THE)
STATE RD 218
PO BOX 649
MIDDLEBURG, FL 32066-0649

7. Enter Complete Address of Corporation Principal
Office, P.O. Box Number Alone is NOT Sufficient

Street Address 21

City and State 22

City and State 23

Zip Code 24

Florida Statute 215.07(1)(a) requires that the correct address
be given in Form 215.07(1)(a)

1. Name of Corporation	2. Date of Filing	3. Florida Employer's Identification Number (EIN)	4. Date of Last Report
RAVINES COMMUNITY ASSOCIATION, INC. (THE)	12/21/1978	59-1972679	02/17/1988
5. Name and Address of Person Responsible for Filing Report			
P/S/T MOOREHEAD, GREGORY A. 221 QUINCE CT. ORANGE PARK, FL. 32073			
V/D JAMES R. MENARD 1676 DEBBIE LANE ORANGE PARK, FL. 32073			
D JAMES L. MCCUMBER 2526 CROOKED CREEK PT. MIDDLEBURG, FL. 32068			
D PAUL C. ARMSTRONG 2562 CROOKED CREEK PT. MIDDLEBURG, FL. 32068			

REGISTERED AGENT INFORMATION

MCCUMBER, JAMES L.
STATE RD 218
MIDDLEBURG, FL
32068

GREGORY A. MOOREHEAD

221 QUINCE COURT

ORANGE PARK

FL

32073

Gregory A. Moorehead
Registered Agent

DATE 3-9-89

Gregory A. Moorehead
President

DATE 3-9-89

35 Additional Fee
required for
Certificate of Status

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

CORPORATION
ANNUAL REPORT
1990



DEPARTMENT OF REVENUE
TALLAHASSEE, FLORIDA
32399-0001

1990 2-10

(Read Notice and Instructions on Other Side Before Making Entries)
Filing Fee of \$35 Required — Make Checks Payable To: Secretary of State

Name and Address of Corporation Principal Office

745339 2

ZIP + 4 PRESORT

THE RAVINES COMMUNITY ASSOCIATION, INC.
STATE RD 218
PO BOX 649
MIDDLEBURG, FL 32088-0649

Multiple addresses in parentheses only, enter the correct address
System 2: Include Zip Code

Address in Block 2 (if different from Block 1) (If the
same, block 2 is not required.) (If the address is
different, include the zip code.)

Street Address Pt.

PO Box (if any)

City and State (if any)

Zip Code (if any)

Date of Filing or Qualified
Filing Date

12/21/1978

A. Filing Number

59-1972679

B. Filing Number

59-1972679

Name and Street Address of Each Officer and Director (If the same, enter only once, with the name of the officer or director.)

	Name of Officer or Director	Street Address of Officer or Director	City and State
P/S/T	MOOREHEAD, GREGORY A.	221 QUINCE CT.	ORANGE PARK, FL.
V/D	MENARD, JAMES R.	1676 DEBBIE LN.	ORANGE PARK, FL.
D	MCUMBER, JAMES L.	2528 CROOKED CREEK PT.	MIDDLEBURG, FL.
D	ARMSTRONG, PAUL C.	2562 CROOKED CREEK PT.	MIDDLEBURG, FL.

REGISTERED AGENT INFORMATION

Name and Address of Current Registered Agent

MOOREHEAD, GREGORY A.
221 QUINCE CT.
ORANGE PARK, FL. 32073

Term of

Agent's Address (if different from Block 2)

Agent's Address (if different from Block 2)

City and State (if any)

FL.

The undersigned hereby certifies that the foregoing is a true and correct statement of the information required by this report, and that the same has been verified by the undersigned or by a duly authorized agent of the corporation, and that the same is true and correct as of the date of filing of this report.

Signature of Registered Agent

Signature of Registered Agent

Signature of Registered Agent

Signature of Registered Agent

Signature of Registered Agent

Signature of Registered Agent

Signature of Registered Agent

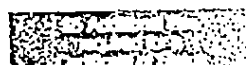
Signature of Registered Agent

Signature of Registered Agent

Signature of Registered Agent

5/10/90

745339-184



MAHONEY ADAMS & CRISER, P.A.

3300 BARNETT CENTER • 50 NORTH LAURA STREET

POST OFFICE BOX 4098

JACKSONVILLE, FLORIDA 32201

(904) 354-1100 • TELECOM (904) 798-2808

745 339
December 18, 1990

Secretary of State of Florida
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32314

-12/20/90--00108--007
REGISTERED AGENTS
REGISTERED AGENT--***35.00
=====

TOTAL-----***35.00

Re: Statement of Change of Registered Agent
MAC File No. 16307.101

Dear Sir:

Enclosed herewith is the above referenced form and our firm check in the amount of \$35.00. Please record the statement of change with your office and return a recorded copy to me.

Very truly yours,


Karen A. Ibach

KAI/np
Enclosures

24/secstate.ltr

24

Florida Department of State, Jim Smith, Secretary of State

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED
AGENT OR BOTH FOR CORPORATIONS**

Pursuant to the provisions of section 607.0502 or 607.1508, Florida Statutes, the under-
signed corporation organized under the laws of the State of _____, submits
the following statement in order to change its registered office or registered agent, or
both, in the State of Florida.

1. The name of the corporation is: The Ravines Community Association, Inc.

1a. Date of incorporation 12/21/78 Document number 745339

2. The name and address of the current registered agent and office:

Gregory A. Moorehead, 221 Quince Court

Orange Park, Florida 32073

3. The name and address of the new registered agent and office:

(P.O. Box Not Acceptable)

Kenneth M. Keefe, Jr., 50 N. Laura Street - Suite 3300

Jacksonville, Florida 32202

The street address of its registered agent and the street address of the business office
of its registered agent as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by
an officer so authorized by the board.

SIGNATURE

Akira Ueda, (name and title) Its President

DATE

12. 11. 90

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF
PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED
IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED
AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY
WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COM-
PLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT
THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

Kenneth M. Keefe (Registered Agent) Jr.

DATE

Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314

LIST OF OFFICERS/DIRECTORS
THE RAVINES COMMUNITY ASSOCIATION, INC.
1991 ANNUAL REPORT

P, S, D

Ueda, Akira

2923 Ravines Road
Middleburg, FL

V, D

McCumber, James L.

2526 Crooked Creek Pt.
Middleburg, FL

T

Davis, Benny

2301 Park Avenue
Suite 404
Orange Park, FL

D

Kondo, Ryoichi

Crystal Tower
13th Floor
1-2-27 Shiomi
Chuo Ku, Osaka Japan
570

FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.



DEPARTMENT OF STATE
CORPORATE DIVISION
TALLAHASSEE, FLORIDA 32301

02/13/92

RECEIVED
DEPARTMENT OF STATE
CORPORATE DIVISION
TALLAHASSEE, FLORIDA
FEB 13 1992

1992

FILING FEE \$61.25 Make Payable To: Secretary of State

CONVINCING EVIDENCE

DOCUMENT #745339 (2)

THE RAVINES COMMUNITY ASSOCIATION, INC.
STATE RD 218
PO BOX 649
MIDDLEBURG FL 32068-0649

2. Filing of this document is required by law, and the filing of this document is a condition of the corporation's continued existence in the State of Florida.

31 Mailing Address

32 P.O. Box No.

33 City and State

34

32050-0649

3. Date Incorporated or Qualified
for the State of Florida

12/21/1978

\$8.75 Additional Fee required
for a Certificate of Status

CERTIFICATE OF STATUS

02/21/1991

59-1972679

4. Number of Shares

5. Number of Shares

1. Name of Officer or Director	2. Street Address of Officer or Director	3. City and State
P/S/D UEDA, AKIRA	2923 RAVINES RD.	MIDDLEBURG, FL
D MCUMBER, JAMES L.	2526 CROOKED CREEK PT.	MIDDLEBURG, FL
T DAVIS, BENNY	2301 PARK AVE. #404	ORANGE PARK, FL
D KONDO, RYOICHI	1-2-27 SHIROMI	CHUO-KU, OSAKA, JAPAN

REGISTERED AGENT INFORMATION

KEEFE, KENNETH M., JR
50 N. LAURA STREET, SUITE 3300
JACKSONVILLE, FL 32202

81

82

83

84

FL

85

SIGNATURE

R. Monahan

Stephen R. Monahan

Vice President

904 282-2701

5/7/92

Supplement: List of Officers and Directors
Ravines Community Association
(As of February 20, 1992)

President	Kimiaki Ohyama 2932 Ravines Road Middleburg, Florida 32068
Vice President /Director	Stephen Monahan 2932 Ravines Road Middleburg, Florida 32068
Treasurer /Director	Akifumi Miyamura 2932 Ravines Road Middleburg, Florida 32068
Director	Emily Brown 2452 Lakeview Drive Orange Park, Florida 32073
Association	Joseph Wiggins 5024 Biscay Ct. Orange Park, Florida 32073
Secretary	Hiroyo Tomita 2932 Ravines Road Middleburg, Florida 32068

File Now Filing Fee after May 1 is \$225.00



FILED

1993 MAY -1 PM 9:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 745339 (2)
THE RAVINES COMMUNITY ASSOCIATION, INC.
STATE RD 218
PO BOX 649
MIDDLEBURG FL 32050-0649

ANNUAL REPORT \$51.35 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

1. Date of Previous Report 12/21/1978
2. Date of Current Report 05/13/1992

3. Identification Number 591972679

\$3.76 (Adoption Fee Required)

\$5.00 (Any Fee)

\$138.75 (Corporation Supplemental Fee)

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

KEEFE, KENNETH M., JR
50 N. LAURA STREET, SUITE 3300
JACKSONVILLE FL 32202

FL

P
OHYAMA, KIMIZU
2932 RAVINES RD
MIDDLEBURG FL

V.P.D
ROMANIAN, STEPHEN
2932 RAVINES RD
MIDDLEBURG FL

T.D
MIYAMURA, AKIFUMI
2932 RAVINES RD
MIDDLEBURG FL

D
BROWN, EMILY
2452 LAKEVIEW DR
ORANGE PARK FL

A
WIGGINS, JOSEPH
5024 BISCAY CT
ORANGE PARK FL

S
TOMITA, HIROYO
2932 RAVINES RD
MIDDLEBURG FL

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1994



STATE OF FLORIDA
Department of Banking
Secretary of State
TALLAHASSEE, FLORIDA 32399-0001

APPROVED
AND
FILED

94 FEB 15 AM 11:22

THE RAVINES COMMUNITY ASSOCIATION, INC

DOCUMENT #
745339 (2)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE RD 218
PO BOX 643
MIDDLEBURG FL 32050-7649

Principal Place of Business
STATE RD 218
PO BOX 643
MIDDLEBURG, FL 32050-7649

DO NOT WRITE IN THIS SPACE

1. Date of Incorporation or Qualification 12/21/1978		2a. Date of Last Report 05/01/1993	
4. FID Number 59-1972670		5. Corporation of Status Exempt 58.75 Annual Fee Exemption ☐	
7. Nonprofit Exempt from \$138.75 Supplemental Fee ☐		8. Annual Corporate Filing Fee \$5.00 ☐ Add'l Fee	
9. This corporation has liability for insurance for 1994 Florida Statutes ☒ Yes ☐ No			

9. Name and Address of Current Registered Agent KEEFE, KENNETH M., JR 50 N. LAURA STREET, SUITE 3300 JACKSONVILLE FL 32202		10. Name and Address of New Registered Agent 81. Name 82. Street Address P.O. Box Number in FL & Address 83. 84. City FL 32202	
---	--	--	--

11. This report is filed pursuant to Section 607.012, Florida Statutes, and Section 607.013, Florida Statutes. The above current corporation is exempt from the annual fee for registration of the registered agent, or both, in the State of Florida. Such change was submitted by the corporation's board of directors. If you are not the registered agent, a written report, and a copy of the corporation's, Section 607.012, Florida Statutes.

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS IN 1994	
P	OHYAMA, KIMAKI 2932 RAVINES RD MIDDLEBURG FL V.P.D	14. NEW	
	MONAHAN, STEPHEN 2932 RAVINES RD MIDDLEBURG FL	15. DELETED	
T.D	MIYAMURA, AKIFUMI 2932 RAVINES RD MIDDLEBURG FL	16. NEW	
D	BROWN, EMILY 2452 LAKEVIEW DR ORANGE PARK FL	17. DELETED	
A	WIGGINS, JOSEPH 5024 BISCAY CT ORANGE PARK FL	18. NEW	
S	TOBITA, HIROYO 2932 RAVINES RD MIDDLEBURG FL	19. DELETED	

SIGNATURE: STEPHEN R. MONAHAN 2/16/94 (940) 351-11