

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 27, 2005 8:00 am**  
**Secretary of State**

04-27-2005 90356 026 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 745339</b><br>1. Entity Name<br><b>THE RAVINES COMMUNITY ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                     |                                                                      |  |  |
| Principal Place of Business<br><b>4759 LEOPARD CIRCLE<br/>MIDDLEBURG, FL 32068</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                                                                                     | Mailing Address<br><b>P.O. BOX 949<br/>MIDDLEBURG, FL 32050-0949</b> |                                                                                   |  |
| 2. Principal Place of Business<br><b>4213 County Rd 218</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | 3. Mailing Address<br>                                                              |                                                                      |                                                                                   |  |
| Suite, Apt. #, etc.<br><b>Suite 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | Suite, Apt. #, etc.<br>                                                             |                                                                      |                                                                                   |  |
| City & State<br><b>Middleburg, Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | City & State<br>                                                                    |                                                                      |                                                                                   |  |
| Zip<br><b>32068</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | Country<br><b>US</b>                                                                |                                                                      | Zip<br>                                                                           |  |
| Country<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><b>DELCOMYN, VINA<br/>AWAKENINGS ASSOCIATION MANAGEMENT INC<br/>4759 LEOPARD CIRCLE<br/>MIDDLEBURG, FL 32068</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     |                                                                                     |                                                                      | 7. Name and Address of New Registered Agent<br>Name<br>                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                     |                                                                      | Street Address (P.O. Box Number is Not Acceptable)<br>                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                     |                                                                      | City<br>                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                     |                                                                      | State<br><b>FL</b>                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                                                                     |                                                                      | Zip Code<br>                                                                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
| SIGNATURE <u>Vina C Delcomyn</u> <u>VINA C. DELCOMYN</u> <u>4/22/05</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                      | <b>\$5.00 May Be<br/>Added to Fees</b>                                            |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PD<br/>SENHART, NEEDET<br/>411 1ST ST SOUTH<br/>JACKSONVILLE BEACH, FL 32050</b> | <input checked="" type="checkbox"/> Delete                                          |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>VPD<br/>EDGINGTON, WILLIAM<br/>PO BOX 1153<br/>ORANGE PARK, FL 32067</b>         | <input checked="" type="checkbox"/> Delete                                          |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>D<br/>STURCH, TODD<br/>3794 CREEK HOLLOW LANE<br/>MIDDLEBURG, FL 32068</b>       | <input checked="" type="checkbox"/> Delete                                          |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     | <input type="checkbox"/> Delete                                                     |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     | <input type="checkbox"/> Delete                                                     |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     | <input type="checkbox"/> Delete                                                     |                                                                      |                                                                                   |  |
| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PD<br/>Brough, Frank<br/>3786 Creek Hollow Lane<br/>Middleburg, FL 32068</b>     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>VPD<br/>Barnard, James<br/>3960 Lake Crest Terrace<br/>Middleburg, FL 32068</b>  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>S<br/>Owen, Jeannie<br/>142 Creek Hollow Lane<br/>Middleburg, FL 32068</b>       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>T<br/>Rager, Kari<br/>3845 Nature Walk Court<br/>Middleburg, FL 32068</b>        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition        |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                   |                                                                      |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other like empowered. |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |
| <b>SIGNATURE:</b> <u>[Signature]</u> <u>4/22/05</u> <u>904-291-0584</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                                                                     |                                                                      |                                                                                   |  |