FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 745337

1. Corporation Name

CENTER GATE VILLAGE CONDOMINIUM ASSOCIATION, SEC TION TWO, INC.

Principal Place of Business

4113 CENTER PT. DR. ANE SARASOTA FL 34233 Mailing Address

4113 CENTER PT. DR. ANE SARASOTA FL 34233

ÜS

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90025 021 ****61.25



| | Place of Business CENTER PT. DR | Za. Mailing Address | חשעו | DIT TO | 12/21/1978 | | |
|--|---|--|------------|---|---|--|--|
| 21 4/05 Suite, Apt. | | Suite, Apt. #, etc. | 1 2 2 | 71. 27 | 4. FEI Number Applied For | | |
| | - - | 27 | | | 59-1964016 Not Applicab | | |
| City & Sta | 10 | City & State | | | \$8.75 Additional | | |
| | 1233 SARSON | BARASOTA | | =/- | 5. Certificate of Status Desired Fee Required | | |
| Zip | Country | ^{Zip} | Cou | • | 6. Election Campaign Financing \$5.00 May Be | | |
| 24 | | | 30 | SAR | Trust Fund Contribution Added to Fees | | |
| | 9. Name and Address of Current Re | gistered Agent | | 04 1 | 10. Name and Address of New Registered Agent | | |
| | | | | 81 Name ED GROSS | | | |
| MARRERO, BABA | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| 4113 CENTER PT. DR. ANE | | | | 4/09 CENTER POINTE UNIVE | | | |
| SARASOTA FL 34233 | | | | 83 | | | |
| | | | | 84 City @ | 85 Zip Code | | |
| | 4 | • | | 1 1 2 | BRASOTA FL 134233 | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-pamed corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation submits this statement for the purpose of changing its registered of the submit of the sub | | | | | | | |
| office or agent. I a | registered agent, or both, in the State of F am familiar with, and accept/the obligation | ionga. Such change was at s⊶f, Section 617.0503, Flor | ida Stati | utes | 7 11/9C | | |
| SIGNATURE | | 70055 | _ | 4-11 | 2/1199 | | |
| SIGNATURE | Signature, typed or printed name of registered agent and | title if spolicable. (NOTE: | | Agent signature sequ | lyed when reinstating) DATE | | |
| 12. | OFFICERS AND D | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | PD | DELETE | 1,1 TT | | ☐ Change ☐ Addit | | |
| NAME | MARRERO, BABA | | 1.2 N | ME (| GROSS, ED DOUTE DOUTE | | |
| STREET ADDRESS | 1 1111 | | 1.3 \$1 | REET ADDRESS | HOO CENTER POINTE PRIVE | | |
| CITY-ST-ZIP | SARASOTA FL 34233 | | 1,4 CI | TY-ST-ZIP • | SARASOTA FI 34233 1 | | |
| TITLE | VPD | ☐ DELETE | 2.1 ∏ | | VPP □ Change ☑ Addit | | |
| NAME | GARBER, CHARLES | | 2.2 N | WE 🕍 🖊 | NANCY MARTIN. | | |
| STREET ADDRESS | 5709 CENTER POINTE LANE 235 | | | | 5725 CENTER POINTE LANE | | |
| -CITY-ST-ZIP _ | 0.49.00 | | TTY-ST-ZIP | SARASOTA Florida 34233 | | | |
| TITLE | TD | ☐ DELETE | 3.1 ∏ | TLE ``\ | □ Change □ Addit | | |
| NAME | MARSHALL, DON | | 3.2 N | AME / | MARSHALL, DON | | |
| STREET ADDRESS | 4103 CENTER GATE BLVD | | 3.3 S | | 4/03 CENTER GATE Blud | | |
| CITY-ST-ZIP | SARASOTA FL 34233 | | 3.4. C | rry-st-zie 🖫 🍮 | SARASOTA F/ 34233 | | |
| TITLE | SD | ☐ DELETE | 4.1 TT | 1 1 - | Change □ Addit | | |
| NAME | HALEBLIAN, ALFRED N | | 4. 2 N | AME / | YAYEBLIAN ALFRED W | | |
| STREET ADDRESS | 5789 CNETER POINTE LANE | | 4.3 S | | 789 CENTER POINTE LANG | | |
| CITY-ST-ZIP | SARASOTA FL 34233 | | 4.4 CI | | SARASOTA FI 34233 | | |
| TITLE | D | | | TLE" | Change Addi | | |
| NAME | GROSS, ED | | 5.2 N | AME C | SARBER CHANGS | | |
| STREET ADDRESS | 4409 CENTER POINTE DRIVE | | - 1 | | 1709 CENTER POINTE LANE | | |
| CITY-ST-ZIP | SARASOTA FL 34233 | | _ | | BANASOTA FI 34233 | | |
| πιε | | ☐ DELÉTE | 6.1 TI | TLE 🕹 : | ☐ Change ☐ Addi | | |
| NAME | | | 6.2 N | AME 🔻 🚊 | | | |
| STREET ADDRESS | | | 6.3 S | TREET ADDRESS | ₫e ^r | | |
| CITY-ST-ZIP | | | 6.4 CI | TY-ST-ZIP | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Q | SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR No. HA/eb/jan 1-31-99 941 378-5 620

CR2F037 (11/9)