## 745323

(Requestor's Name)				
(Address)				
(Address)				
(Address)				
(City/State/Zip/Phone #)				
PICK-UP WAIT MAIL				
(Business Entity Name)				
,				
(Occurred Number)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
Special instructions to Filling Officer.				

Office Use Only



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## **COVER LETTER**

TO:	Amendment Section Division of Corporations			
SUBJ Name	JECT: LIGHTHOUSE VILLAGE CONDON of Corporation	MINIUM ASSOCIATIO	N, INC.	-
DOC	UMENT NUMBER: 745323			_
The e	nclosed Statement of Change of Register	ed Office/Agent and f	ee are submitted for f	iling.
Please	e return all correspondence concerning th	is matter to the follow	ing:	
Georg	ge Green			
Name	e of Contact Person	<del></del>		
Not2T	Faxing, Inc			
Firm/	Company			
3170	N Federal Highway Suite 100M			
Addre	ess	_		
Lightl	house Point, FL 33064			
City/S	State and Zip Code			
	george@not2taxing.com			
E-ma	il address: (to be used for future annu	al report notification	n)	-
For fi	orther information concerning this matter	, please call:		
Georg	ge Green	21 (954	,941-0821	
	Name of Contact Person	Area C	941-0821 ode & Daytime Tele	phone Number
Enclo	used is a \$35.00 check made payable to th	e Department of State		
	Mailing Address: Amendment Section	Street Addre		
		Amendment		
	Division of Corporations		Corporations	
	P.O. Box 6327	The Centre	of Tallahassee	

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	e provisions of sections 607.0502, 617.0502, 607.1508 nange is submitted for a corporation organized under t ler to change its registered office or registered agent, a	he laws of the State of Florida	<i>s</i>
		•	
1. The name of t	the corporation: LIGHTHOUSE VILLAGE CONDOM	AND CALLED TO A STATE OF THE ST	
2. The principal	d office address: 1800 NE 39TH ST Pompano Beach, FL	. 33064	
3. The mailing a	address (if different): 3907 N. FEDERAL HWY., #192	POMPANO BEACH, FL 33064	
4. Date of incorp	rporation/qualification: 12/20/1978 Docu	ment number: 745323	
5. The name and	nd street address of the current registered agent and regartment of State: (If resigned, enter resigned)		
	BASS, MICHAEL R ESQ T LAUDERDALE, FL 333	16	
	1408 S ANDREWS AVE		
	Ft Lauderdale, FL 33316	<u>.</u>	
6. The name and (if changed):	nd street address of the new registered agent (if change	ed) and /or registered office	2629 DEC - 1
	George Green		
	3170 N Federal Highway Suite 100M		
	le	N 8:	
	Lighthouse Point, FL 33064		8: 05
The street address changed will	ress of its registered office and the street address of the identical.	the business office of its registered	රා dagent,
Such change wa authorized by th	vas authorized by resolution duly adopted by its boar the board, or the corporation has been notified in wr	rd of directors or by an officer so iting of the change.	
14	James Bed	cker, Treasurer	
/ / -	ture of an officer or director	Printed or typed name and title	
I hereby accept I farther agree to of my duties, an document is bei corporation has	of the appointment as registered agent and agree to a to comply with the provisions of all statutes relative and I am familiar with and accept the obligation of n wing filed merely to reflect a change in the registered as peen notified in writing of this change.	ict in this capacity.  It to the proper and complete perform to the proper and complete perform to position as registered agent. Of office address, I hereby confirm	rmance r, if this that the
Æ	Hreen	11/20/2020	
Sig	ignature of Registered Agent	Daté	
If signing on be	chalf of an entity:		
	Typed or Printed Name		

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

\* \* \* FILING FEE: \$35.00 \* \* \*